Goodbye, Columbus Encyclopedia Article

Goodbye, Columbus by Philip Roth

The following sections of this BookRags Literature Study Guide is offprint from Gale's For Students Series: Presenting Analysis, Context, and Criticism on Commonly Studied Works: Introduction, Author Biography, Plot Summary, Characters, Themes, Style, Historical Context, Critical Overview, Criticism and Critical Essays, Media Adaptations, Topics for Further Study, Compare & Contrast, What Do I Read Next?, For Further Study, and Sources.

(c)1998-2002; (c)2002 by Gale. Gale is an imprint of The Gale Group, Inc., a division of Thomson Learning, Inc. Gale and Design and Thomson Learning are trademarks used herein under license.

The following sections, if they exist, are offprint from Beacham's Encyclopedia of Popular Fiction: "Social Concerns", "Thematic Overview", "Techniques", "Literary Precedents", "Key Questions", "Related Titles", "Adaptations", "Related Web Sites". (c)1994-2005, by Walton Beacham.

The following sections, if they exist, are offprint from Beacham's Guide to Literature for Young Adults: "About the Author", "Overview", "Setting", "Literary Qualities", "Social Sensitivity", "Topics for Discussion", "Ideas for Reports and Papers". (c)1994-2005, by Walton Beacham.

All other sections in this Literature Study Guide are owned and copyrighted by BookRags, Inc.



Contents

oodbye, Columbus Encyclopedia Article	1
ontents	2
oodbve. Columbus	3



Goodbye, Columbus

A collection of five stories and one novella, *Goodbye, Columbus,* Philip Roth's first book, published in 1959, introduces the basic themes that Roth explores more fully in the novels that have followed and that have in turn been shaped by the critical response to *Goodbye, Columbus.* Published at a time when anti-Semitism was still prevalent in the United States and memories of the Holocaust still fresh, *Goodbye, Columbus* led a number of influential Jewish readers to question Roth's depiction of American Jews from the perspective of a writer for whom Jewishness was more cultural than religious, and assimilation and individual identity more pressing matters than survival and collective memory. While some charged Roth with disloyalty and self-hatred, others welcomed *Goodbye, Columbus'* author into the front rank of the diverse group of Jewish-American writers then beginning to dominate American fiction. The less specifically Jewish implications of Roth's comic genius and irreverence were underscored by the release of the successful film version of the title novella in 1969, two years after *The Graduate*.

Further Reading:

Cooper, Alan. *Philip Roth and the Jews.* Albany, State University of New York Press, 1996.

Halio, Jay L. Philip Roth Revisited. New York, Twayne, 1992.