**Quotations from John L. Motley Works eBook**

**Quotations from John L. Motley Works by John Lothrop Motley**

The following sections of this BookRags Literature Study Guide is offprint from Gale's For Students Series: Presenting Analysis, Context, and Criticism on Commonly Studied Works: Introduction, Author Biography, Plot Summary, Characters, Themes, Style, Historical Context, Critical Overview, Criticism and Critical Essays, Media Adaptations, Topics for Further Study, Compare & Contrast, What Do I Read Next?, For Further Study, and Sources.

(c)1998-2002; (c)2002 by Gale. Gale is an imprint of The Gale Group, Inc., a division of Thomson Learning, Inc. Gale and Design and Thomson Learning are trademarks used herein under license.

The following sections, if they exist, are offprint from Beacham's Encyclopedia of Popular Fiction: "Social Concerns", "Thematic Overview", "Techniques", "Literary Precedents", "Key Questions", "Related Titles", "Adaptations", "Related Web Sites". (c)1994-2005, by Walton Beacham.

The following sections, if they exist, are offprint from Beacham's Guide to Literature for Young Adults: "About the Author", "Overview", "Setting", "Literary Qualities", "Social Sensitivity", "Topics for Discussion", "Ideas for Reports and Papers". (c)1994-2005, by Walton Beacham.

All other sections in this Literature Study Guide are owned and copyrighted by BookRags, Inc.

**Contents**

**Table of Contents**

|  |  |
| --- | --- |
| Table of Contents | |
| Section | Page |
|  | |
| Start of eBook | 1 |
| DUTCH REPUBLIC, INTRODUCTION I. by Motley [#1][jm01v10.txt]4801 | 1 |
| DUTCH REPUBLIC, INTRODUCTION II. by Motley [#2][jm02v10.txt]4802 | 1 |
| RISE OF THE DUTCH REPUBLIC, 1555 by Motley [#3][jm03v10.txt]4803 | 2 |
| RISE OF THE DUTCH REPUBLIC, 1555-59 by Motley [#4][jm04v10.txt]4804 | 2 |
| RISE OF THE DUTCH REPUBLIC, 1559-60 by Motley [#5][jm05v10.txt]4805 | 3 |
| RISE OF THE DUTCH REPUBLIC, 1560-61 by Motley [#6][jm06v10.txt]4806 | 3 |
| RISE OF THE DUTCH REPUBLIC, 1561-62 by Motley [#7][jm07v10.txt]4807 | 3 |
| RISE OF THE DUTCH REPUBLIC, 1563-64 by Motley [#8][jm08v10.txt]4808 | 3 |
| RISE OF THE DUTCH REPUBLIC, 1564-65 by Motley [#9][jm09v10.txt]4809 | 4 |
| RISE OF THE DUTCH REPUBLIC, 1566 by Motley[#10][jm10v10.txt]4810 | 4 |
| ENTIRE 1555-66 THE DUTCH REPUBLIC, by Motley[#11][jm11v10.txt]4811 | 4 |
| RISE OF THE DUTCH REPUBLIC, 1566 by Motley[#12][jm12v10.txt]4812 | 7 |
| RISE OF THE DUTCH REPUBLIC, 1567 by Motley[#13][jm13v10.txt]4813 | 7 |
| RISE OF THE DUTCH REPUBLIC, 1567 by Motley[#14][jm14v10.txt]4814 | 8 |
| RISE OF THE DUTCH REPUBLIC, 1568 by Motley[#15][jm15v10.txt]4815 | 8 |
| RISE OF THE DUTCH REPUBLIC, 1568 by Motley[#16][jm16v10.txt]4816 | 8 |
| RISE OF THE DUTCH REPUBLIC, 1569-70 by Motley[#17][jm17v10.txt]4817 | 8 |
| RISE OF THE DUTCH REPUBLIC, 1570-72 by Motley[#18][jm18v10.txt]4818 | 8 |
| RISE OF THE DUTCH REPUBLIC, 1572 by Motley[#19][jm19v10.txt]4819 | 8 |
| RISE OF THE DUTCH REPUBLIC, 1572-73 by Motley[#20][jm20v10.txt]4820 | 8 |
| RISE OF THE DUTCH REPUBLIC, 1573 by Motley[#21][jm21v10.txt]4821 | 9 |
| RISE OF THE DUTCH REPUBLIC, 1573-74 by Motley[#22][jm22v10.txt]4822 | 9 |
| ENTIRE 1566-74 THE DUTCH REPUBLIC, by Motley[#23][jm23v10.txt]4823 | 9 |
| RISE OF THE DUTCH REPUBLIC, 1574-76 by Motley[#24][jm24v10.txt]4824 | 10 |
| RISE OF THE DUTCH REPUBLIC, 1576 by Motley[#25][jm25v10.txt]4825 | 11 |
| RISE OF THE DUTCH REPUBLIC, 1576-77 by Motley[#26][jm26v10.txt]4826 | 11 |
| RISE OF THE DUTCH REPUBLIC, 1577 by Motley[#27][jm27v10.txt]4827 | 11 |
| RISE OF THE DUTCH REPUBLIC, 1577 by Motley[#28][jm28v10.txt]4828 | 12 |
| RISE OF THE DUTCH REPUBLIC, 1577-78 by Motley[#29][jm29v10.txt]4829 | 12 |
| RISE OF THE DUTCH REPUBLIC, 1578 by Motley[#30][jm30v10.txt]4830 | 12 |
| RISE OF THE DUTCH REPUBLIC, 1578 by Motley[#31][jm31v10.txt]4831 | 12 |
| RISE OF THE DUTCH REPUBLIC, 1579-80 by Motley[#32][jm32v10.txt]4832 | 12 |
| RISE OF THE DUTCH REPUBLIC, 1580-82 by Motley[#33][jm33v10.txt]4833 | 12 |
| RISE OF THE DUTCH REPUBLIC, 1582-84 by Motley[#34][jm34v10.txt]4834 | 13 |
| ENTIRE 1574-84 THE DUTCH REPUBLIC, by Motley[#35][jm35v10.txt]4835 | 13 |
| ENTIRE 1555-84 THE DUTCH REPUBLIC, by Motley[#36][jm36v10.txt]4836 | 15 |
| HISTORY UNITED NETHERLANDS, 1584 by Motley[#37][jm37v10.txt]4837 | 21 |
| HISTORY UNITED NETHERLANDS, 1584-85 by Motley[#38][jm38v10.txt]4838 | 22 |
| HISTORY UNITED NETHERLANDS, 1585 by Motley[#39][jm39v10.txt]4839 | 22 |
| HISTORY UNITED NETHERLANDS, 1585 by Motley[#40][jm40v10.txt]4840 | 22 |
| HISTORY UNITED NETHERLANDS, 1585 by Motley[#41][jm41v10.txt]4841 | 22 |
| HISTORY UNITED NETHERLANDS, 1585 by Motley[#42][jm42v10.txt]4842 | 22 |
| HISTORY UNITED NETHERLANDS, 1585 by Motley[#43][jm43v10.txt]4843 | 23 |
| HISTORY UNITED NETHERLANDS, 1585-86 by Motley[#44][jm44v10.txt]4844 | 23 |
| HISTORY UNITED NETHERLANDS, 1586 by Motley[#45][jm45v10.txt]4845 | 23 |
| HISTORY UNITED NETHERLANDS, 1586 by Motley[#46][jm46v10.txt]4846 | 23 |
| ENTIRE 1584-86 UNITED NETHERLANDS, by Motley[#47][jm47v10.txt]4847 | 23 |
| HISTORY UNITED NETHERLANDS, 1586 by Motley[#48][jm48v10.txt]4848 | 25 |
| HISTORY UNITED NETHERLANDS, 1586 by Motley[#49][jm49v10.txt]4849 | 25 |
| HISTORY UNITED NETHERLANDS, 1586 by Motley[#50][jm50v10.txt]4850 | 25 |
| HISTORY UNITED NETHERLANDS, 1587 by Motley[#51][jm51v10.txt]4851 | 25 |
| HISTORY UNITED NETHERLANDS, 1587 by Motley[#52][jm52v10.txt]4852 | 25 |
| HISTORY UNITED NETHERLANDS, 1587 by Motley[#53][jm53v10.txt]4853 | 26 |
| HISTORY UNITED NETHERLANDS, 1587 by Motley[#54][jm54v10.txt]4854 | 26 |
| HISTORY UNITED NETHERLANDS, 1588 by Motley[#55][jm55v10.txt]4855 | 26 |
| HISTORY UNITED NETHERLANDS, 1588 by Motley[#56][jm56v10.txt]4856 | 26 |
| HISTORY UNITED NETHERLANDS, 1588 by Motley[#57][jm57v10.txt]4857 | 26 |
| HISTORY UNITED NETHERLANDS, 1588 by Motley[#58][jm58v10.txt]4858 | 27 |
| HISTORY UNITED NETHERLANDS, 1588-89 by Motley[#59][jm59v10.txt]4859 | 27 |
| ENTIRE 1586-89 UNITED NETHERLANDS, by Motley[#60][jm60v10.txt]4860 | 27 |
| HISTORY UNITED NETHERLANDS, 1590 by Motley[#61][jm61v10.txt]4861 | 28 |
| HISTORY UNITED NETHERLANDS, 1590 by Motley[#62][jm62v10.txt]4862 | 29 |
| HISTORY UNITED NETHERLANDS, 1590-92 by Motley[#63][jm63v10.txt]4863 | 29 |
| HISTORY UNITED NETHERLANDS, 1592 by Motley[#64][jm64v10.txt]4864 | 29 |
| HISTORY UNITED NETHERLANDS, 1592-94 by Motley[#65][jm65v10.txt]4865 | 29 |
| HISTORY UNITED NETHERLANDS, 1594 by Motley[#66][jm66v10.txt]4866 | 30 |
| HISTORY UNITED NETHERLANDS, 1595 by Motley[#67][jm67v10.txt]4867 | 30 |
| HISTORY UNITED NETHERLANDS, 1595-96 by Motley[#68][jm68v10.txt]4868 | 30 |
| HISTORY UNITED NETHERLANDS, 1597-98 by Motley[#69][jm69v10.txt]4869 | 30 |
| HISTORY UNITED NETHERLANDS, 1598 by Motley[#70][jm70v10.txt]4870 | 31 |
| HISTORY UNITED NETHERLANDS, 1598-99 by Motley[#71][jm71v10.txt]4871 | 31 |
| ENTIRE 1590-99 UNITED NETHERLANDS, by Motley[#72][jm72v10.txt]4872 | 31 |
| HISTORY UNITED NETHERLANDS, 1600 by Motley[#73][jm73v10.txt]4873 | 34 |
| HISTORY UNITED NETHERLANDS, 1600-02 by Motley[#74][jm74v10.txt]4874 | 34 |
| HISTORY UNITED NETHERLANDS, 1602-03 by Motley[#75][jm75v10.txt]4875 | 34 |
| HISTORY UNITED NETHERLANDS, 1603-04 by Motley[#76][jm76v10.txt]4876 | 34 |
| HISTORY UNITED NETHERLANDS, 1604-05 by Motley[#77][jm77v10.txt]4877 | 35 |
| HISTORY UNITED NETHERLANDS, 1605-07 by Motley[#78][jm78v10.txt]4878 | 35 |
| HISTORY UNITED NETHERLANDS, 1607 by Motley[#79][jm79v10.txt]4879 | 36 |
| HISTORY UNITED NETHERLANDS, 1607 by Motley[#80][jm80v10.txt]4880 | 36 |
| HISTORY UNITED NETHERLANDS, 1608 by Motley[#81][jm81v10.txt]4881 | 36 |
| HISTORY UNITED NETHERLANDS, 1608 by Motley[#82][jm82v10.txt]4882 | 36 |
| HISTORY UNITED NETHERLANDS, 1609 by Motley[#83][jm83v10.txt]4883 | 37 |
| ENTIRE 1600-09 UNITED NETHERLANDS, by Motley[#84][jm84v10.txt]4884 | 37 |
| ENTIRE 1584-1609 UNITED NETHERLAND, by Motley[#85][jm85v10.txt]4885 | 40 |
| LIFE OF JOHN OF BARNEVELD, 1609-10 by Motley[#86][jm86v10.txt]4886 | 48 |
| LIFE OF JOHN OF BARNEVELD, 1610 by Motley[#87][jm87v10.txt]4887 | 48 |
| LIFE OF JOHN OF BARNEVELD, 1610 by Motley[#88][jm88v10.txt]4888 | 48 |
| LIFE OF JOHN OF BARNEVELD, 1610-12 by Motley[#89][jm89v10.txt]4889 | 49 |
| LIFE OF JOHN OF BARNEVELD, 1609-14 by Motley[#90][jm90v10.txt]4890 | 49 |
| LIFE OF JOHN OF BARNEVELD, 1613-15 by Motley[#91][jm91v10.txt]4891 | 49 |
| ENTIRE 1609-15 JOHN OF BARNEVELD, by Motley[#92][jm92v10.txt]4892 | 49 |
| LIFE OF JOHN OF BARNEVELD, 1614-17 by Motley[#93][jm93v10.txt]4893 | 51 |
| LIFE OF JOHN OF BARNEVELD, 1617 by Motley[#94][jm94v10.txt]4894 | 52 |
| LIFE OF JOHN OF BARNEVELD, 1618 by Motley[#95][jm95v10.txt]4895 | 52 |
| LIFE OF JOHN OF BARNEVELD, 1618-19 by Motley[#96][jm96v10.txt]4896 | 52 |
| LIFE OF JOHN OF BARNEVELD, 1619-23 by Motley[#97][jm97v10.txt]4897 | 52 |
| ENTIRE 1614-23 JOHN OF BARNEVELD, by Motley [#98][jm98v10.txt]4898 | 53 |
| ENTIRE 1609-23 JOHN OF BARNEVELD, by Motley [#99][jm99v10.txt]4899 | 54 |
| MEMOIR OF JOHN L. MOTLEY, V1, O.W.  HOLMES [OWH#11][oh11v10.txt]4725 | 57 |
| MEMOIR OF JOHN L. MOTLEY, V2, O.W.  HOLMES [OWH#12][oh12v10.txt]4726 | 57 |
| MEMOIR OF JOHN L. MOTLEY, V3, O.W.  HOLMES [OWH#13][oh13v10.txt]4727 | 58 |
|  | 60 |
| (Three Pages) | 81 |

**Page 1**

**DUTCH REPUBLIC, INTRODUCTION I. by Motley [#1][jm01v10.txt]4801**

A country disinherited by nature of its rights  
A pleasantry called voluntary contributions or benevolences  
Annual harvest of iniquity by which his revenue was increased  
Batavian legion was the imperial body guard  
Beating the Netherlanders into Christianity  
Bishop is a consecrated pirate  
Brethren, parents, and children, having wives in common  
For women to lament, for men to remember  
Gaul derided the Roman soldiers as a band of pigmies  
Great science of political equilibrium  
Holland, England, and America, are all links of one chain  
Long succession of so many illustrious obscure  
Others go to battle, says the historian, these go to war  
Revocable benefices or feuds  
Taxation upon sin  
The Gaul was singularly unchaste

**DUTCH REPUBLIC, INTRODUCTION II. by Motley [#2][jm02v10.txt]4802**

Absolution for incest was afforded at thirty-six livres  
Achieved the greatness to which they had not been born  
Advancing age diminished his tendency to other carnal pleasures  
All his disciples and converts are to be punished with death  
All reading of the scriptures (forbidden)  
Altercation between Luther and Erasmus, upon predestination  
An hereditary papacy, a perpetual pope-emperor  
Announced his approaching marriage with the Virgin Mary  
As ready as papists, with age, fagot, and excommunication  
Attacking the authority of the pope  
Bold reformer had only a new dogma in place of the old ones  
Charles the Fifth autocrat of half the world  
Condemning all heretics to death  
Craft meaning, simply, strength  
Criminal whose guilt had been established by the hot iron  
Criminals buying Paradise for money  
Crusades made great improvement in the condition of the serfs  
Democratic instincts of the ancient German savages  
Denies the utility of prayers for the dead  
Difference between liberties and liberty  
Dispute between Luther and Zwingli concerning the real presence  
Divine right  
Drank of the water in which, he had washed  
Enormous wealth (of the Church) which engendered the hatred  
Erasmus encourages the bold friar  
Erasmus of Rotterdam  
Even for the rape of God’s mother, if that were possible  
Executions of Huss and Jerome of Prague  
Fable of divine right is invented to sanction the system  
Felix Mants, the anabaptist, is drowned at Zurich  
Few, even prelates were very dutiful to the pope  
Fiction of apostolic authority to bind and loose  
Fishermen and river raftsmen become ocean adventurers  
For myself I am unworthy of the honor (of martyrdom)  
Forbids all private assemblies for devotion  
Force clerical—­the power of clerks  
Great Privilege, the Magna Charta of Holland  
Guarantees of forgiveness for every imaginable sin

**Page 2**

Halcyon days of ban, book and candle  
Heresy was a plant of early growth in the Netherlands  
In Holland, the clergy had neither influence nor seats  
Invented such Christian formulas as these (a curse)  
July 1st, two Augustine monks were burned at Brussels  
King of Zion to be pinched to death with red-hot tongs  
Labored under the disadvantage of never having existed  
Learn to tremble as little at priestcraft as at swordcraft  
Many greedy priests, of lower rank, had turned shop-keepers  
No one can testify but a householder  
Not of the stuff of which martyrs are made (Erasmus)  
Nowhere was the persecution of heretics more relentless  
Obstinate, of both sexes, to be burned  
One golden grain of wit into a sheet of infinite platitude  
Pardon for crimes already committed, or about to be committed  
Pardon for murder, if not by poison, was cheaper  
Paying their passage through, purgatory  
Poisoning, for example, was absolved for eleven ducats  
Pope and emperor maintain both positions with equal logic  
Power to read and write helped the clergy to much wealth  
Readiness to strike and bleed at any moment in her cause  
Repentant females to be buried alive  
Repentant males to be executed with the sword  
Sale of absolutions was the source of large fortunes to the priests  
Same conjury over ignorant baron and cowardly hind  
Scoffing at the ceremonies and sacraments of the Church  
Sharpened the punishment for reading the scriptures in private  
Slavery was both voluntary and compulsory  
Soldier of the cross was free upon his return  
St. Peter’s dome rising a little nearer to the clouds  
Tanchelyn  
The bad Duke of Burgundy, Philip surnamed “the Good,”  
The egg had been laid by Erasmus, hatched by Luther  
The vivifying becomes afterwards the dissolving principle  
Thousands of burned heretics had not made a single convert  
Thus Hand-werpen, hand-throwing, became Antwerp  
To prefer poverty to the wealth attendant upon trade  
Tranquillity of despotism to the turbulence of freedom  
Villagers, or villeins

**RISE OF THE DUTCH REPUBLIC, 1555 by Motley [#3][jm03v10.txt]4803**

Burned, strangled, beheaded, or buried alive (100,000)  
Despot by birth and inclination (Charles V.)  
Endure every hardship but hunger  
Gallant and ill-fated Lamoral Egmont  
He knew men, especially he knew their weaknesses  
His imagination may have assisted his memory in the task  
Little grievances would sometimes inflame more than vast  
Often much tyranny in democracy  
Planted the inquisition in the Netherlands

**RISE OF THE DUTCH REPUBLIC, 1555-59 by Motley [#4][jm04v10.txt]4804**

**Page 3**

Consign to the flames all prisoners whatever (Papal letter)  
Courage of despair inflamed the French  
Decrees for burning, strangling, and burying alive  
I would carry the wood to burn my own son withal  
Inventing long speeches for historical characters  
Let us fool these poor creatures to their heart’s content  
Petty passion for contemptible details  
Promises which he knew to be binding only upon the weak  
Rashness alternating with hesitation  
These human victims, chained and burning at the stake

**RISE OF THE DUTCH REPUBLIC, 1559-60 by Motley [#5][jm05v10.txt]4805**

Burned alive if they objected to transubstantiation  
German finds himself sober—­he believes himself ill  
Govern under the appearance of obeying  
Informer, in case of conviction, should be entitled to one half  
Man had only natural wrongs (No natural rights)  
No calumny was too senseless to be invented  
Ruinous honors  
Sovereignty was heaven-born, anointed of God  
That vile and mischievous animal called the people  
Understood the art of managing men, particularly his superiors  
Upon one day twenty-eight master cooks were dismissed  
William of Nassau, Prince of Orange

**RISE OF THE DUTCH REPUBLIC, 1560-61 by Motley [#6][jm06v10.txt]4806**

History shows how feeble are barriers of paper  
Licences accorded by the crown to carry slaves to America  
We believe our mothers to have been honest women  
When the abbot has dice in his pocket, the convent will play  
Wiser simply to satisfy himself

**RISE OF THE DUTCH REPUBLIC, 1561-62 by Motley [#7][jm07v10.txt]4807**

Affecting to discredit them  
An inspiring and delightful recreation (auto-da-fe)  
Arrested on suspicion, tortured till confession  
Inquisition of the Netherlands is much more pitiless  
Inquisition was not a fit subject for a compromise  
Made to swing to and fro over a slow fire  
Orator was, however, delighted with his own performance  
Philip, who did not often say a great deal in a few words  
Scaffold was the sole refuge from the rack  
Ten thousand two hundred and twenty individuals were burned  
Torquemada’s administration (of the inquisition)  
Two witnesses sent him to the stake, one witness to the rack

**RISE OF THE DUTCH REPUBLIC, 1563-64 by Motley [#8][jm08v10.txt]4808**

Attempting to swim in two waters  
Dissimulation and delay  
Excited with the appearance of a gem of true philosophy  
Insinuating suspicions when unable to furnish evidence  
Maintaining the attitude of an injured but forgiving Christian  
More accustomed to do well than to speak well  
Perpetually dropping small innuendos like pebbles  
Procrastination was always his first refuge  
They had at last burned one more preacher alive

**Page 4**

**RISE OF THE DUTCH REPUBLIC, 1564-65 by Motley [#9][jm09v10.txt]4809**

All offices were sold to the highest bidder  
English Puritans  
Habeas corpus  
He did his best to be friends with all the world  
Look through the cloud of dissimulation  
No law but the law of the longest purse  
Panegyrists of royal houses in the sixteenth century  
Secret drowning was substituted for public burning  
Sonnets of Petrarch  
St. Bartholomew was to sleep for seven years longer  
To think it capable of error, is the most devilish heresy of all

**RISE OF THE DUTCH REPUBLIC, 1566 by Motley[#10][jm10v10.txt]4810**

All denounced the image-breaking  
Anxiety to do nothing wrong, the senators did nothing at all  
Before morning they had sacked thirty churches  
Bigotry which was the prevailing characteristic of the age  
Enriched generation after generation by wealthy penitence  
Fifty thousand persons in the provinces (put to death)  
Furious fanaticism  
Lutheran princes of Germany, detested the doctrines of Geneva  
Monasteries, burned their invaluable libraries  
No qualities whatever but birth and audacity to recommend him  
Notre Dame at Antwerp  
Persons who discussed religious matters were to be put to death  
Premature zeal was prejudicial to the cause  
Purchased absolution for crime and smoothed a pathway to heaven  
Rearing gorgeous temples where paupers are to kneel  
Schism which existed in the general Reformed Church  
Storm by which all these treasures were destroyed (in 7 days)  
The noblest and richest temple of the Netherlands was a wreck  
Tyrannical spirit of Calvinism  
Would not help to burn fifty or sixty thousand Netherlanders

**ENTIRE 1555-66 THE DUTCH REPUBLIC, by Motley[#11][jm11v10.txt]4811**

A pleasantry called voluntary contributions or benevolences  
A country disinherited by nature of its rights  
Absolution for incest was afforded at thirty-six livres  
Achieved the greatness to which they had not been born  
Advancing age diminished his tendency to other carnal pleasures  
Affecting to discredit them  
All offices were sold to the highest bidder  
All denounced the image-breaking  
All his disciples and converts are to be punished with death  
All reading of the scriptures (forbidden)  
Altercation between Luther and Erasmus, upon predestination  
An hereditary papacy, a perpetual pope-emperor  
An inspiring and delightful recreation (auto-da-fe)  
Announced his approaching marriage with the Virgin Mary  
Annual harvest of iniquity by which his revenue was increased  
Anxiety to do nothing wrong, the senators did nothing at all  
Arrested on suspicion, tortured till confession  
As ready as papists, with age, fagot, and excommunication  
Attacking the authority of the pope

**Page 5**

Attempting to swim in two waters  
Batavian legion was the imperial body guard  
Beating the Netherlanders into Christianity  
Before morning they had sacked thirty churches  
Bigotry which was the prevailing characteristic of the age  
Bishop is a consecrated pirate  
Bold reformer had only a new dogma in place of the old ones  
Brethren, parents, and children, having wives in common  
Burned alive if they objected to transubstantiation  
Burned, strangled, beheaded, or buried alive (100,000)  
Charles the Fifth autocrat of half the world  
Condemning all heretics to death  
Consign to the flames all prisoners whatever (Papal letter)  
Courage of despair inflamed the French  
Craft meaning, simply, strength  
Criminal whose guilt had been established by the hot iron  
Criminals buying Paradise for money  
Crusades made great improvement in the condition of the serfs  
Decrees for burning, strangling, and burying alive  
Democratic instincts of the ancient German savages  
Denies the utility of prayers for the dead  
Despot by birth and inclination (Charles V.)  
Difference between liberties and liberty  
Dispute between Luther and Zwingli concerning the real presence  
Dissimulation and delay  
Divine right  
Drank of the water in which, he had washed  
Endure every hardship but hunger  
English Puritans  
Enormous wealth (of the Church) which engendered the hatred  
Enriched generation after generation by wealthy penitence  
Erasmus encourages the bold friar  
Erasmus of Rotterdam  
Even for the rape of God’s mother, if that were possible  
Excited with the appearance of a gem of true philosophy  
Executions of Huss and Jerome of Prague  
Fable of divine right is invented to sanction the system  
Felix Mants, the anabaptist, is drowned at Zurich  
Few, even prelates were very dutiful to the pope  
Fiction of apostolic authority to bind and loose  
Fifty thousand persons in the provinces (put to death)  
Fishermen and river raftsmen become ocean adventurers  
For myself I am unworthy of the honor (of martyrdom)  
For women to lament, for men to remember  
Forbids all private assemblies for devotion  
Force clerical—­the power of clerks  
Furious fanaticism  
Gallant and ill-fated Lamoral Egmont  
Gaul derided the Roman soldiers as a band of pigmies  
German finds himself sober—­he believes himself ill  
Govern under the appearance of obeying  
Great science of political equilibrium  
Great Privilege, the Magna Charta of Holland  
Guarantees of forgiveness for every imaginable sin  
Habeas corpus  
Halcyon days of ban, book and candle  
He knew men, especially he knew their weaknesses  
He did his best to be friends with all the world  
Heresy was a plant of early growth in the Netherlands  
His imagination may have assisted his memory in the task  
History shows how feeble are barriers of paper  
Holland, England, and America, are all links of one

**Page 6**

chain  
I would carry the wood to burn my own son withal  
In Holland, the clergy had neither influence nor seats  
Informer, in case of conviction, should be entitled to one half  
Inquisition of the Netherlands is much more pitiless  
Inquisition was not a fit subject for a compromise  
Insinuating suspicions when unable to furnish evidence  
Invented such Christian formulas as these (a curse)  
Inventing long speeches for historical characters  
July 1st, two Augustine monks were burned at Brussels  
King of Zion to be pinched to death with red-hot tongs  
Labored under the disadvantage of never having existed  
Learn to tremble as little at priestcraft as at swordcraft  
Let us fool these poor creatures to their heart’s content  
Licences accorded by the crown to carry slaves to America  
Little grievances would sometimes inflame more than vast  
Long succession of so many illustrious obscure  
Look through the cloud of dissimulation  
Lutheran princes of Germany, detested the doctrines of Geneva  
Made to swing to and fro over a slow fire  
Maintaining the attitude of an injured but forgiving Christian  
Man had only natural wrongs (No natural rights)  
Many greedy priests, of lower rank, had turned shop-keepers  
Monasteries, burned their invaluable libraries  
More accustomed to do well than to speak well  
No one can testify but a householder  
No calumny was too senseless to be invented  
No law but the law of the longest purse  
No qualities whatever but birth and audacity to recommend him  
Not of the stuff of which martyrs are made (Erasmus)  
Notre Dame at Antwerp  
Nowhere was the persecution of heretics more relentless  
Obstinate, of both sexes, to be burned  
Often much tyranny in democracy  
One golden grain of wit into a sheet of infinite platitude  
Orator was, however, delighted with his own performance  
Others go to battle, says the historian, these go to war  
Panegyrists of royal houses in the sixteenth century  
Pardon for murder, if not by poison, was cheaper  
Pardon for crimes already committed, or about to be committed  
Paying their passage through, purgatory  
Perpetually dropping small innuendos like pebbles  
Persons who discussed religious matters were to be put to death  
Petty passion for contemptible details  
Philip, who did not often say a great deal in a few words  
Planted the inquisition in the Netherlands  
Poisoning, for example, was absolved for eleven ducats  
Pope and emperor maintain both positions with equal logic  
Power to read and write helped the clergy to much wealth  
Premature zeal was prejudicial to the cause  
Procrastination was always his first refuge  
Promises which he knew to be binding only upon the weak  
Purchased absolution for crime and smoothed a pathway to heaven  
Rashness alternating with hesitation  
Readiness to strike and bleed at any moment in her cause  
Rearing gorgeous temples where paupers are to kneel

**Page 7**

Repentant females to be buried alive  
Repentant males to be executed with the sword  
Revocable benefices or feuds  
Ruinous honors  
Sale of absolutions was the source of large fortunes to the priests  
Same conjury over ignorant baron and cowardly hind  
Scaffold was the sole refuge from the rack  
Schism which existed in the general Reformed Church  
Scoffing at the ceremonies and sacraments of the Church  
Secret drowning was substituted for public burning  
Sharpened the punishment for reading the scriptures in private  
Slavery was both voluntary and compulsory  
Soldier of the cross was free upon his return  
Sonnets of Petrarch  
Sovereignty was heaven-born, anointed of God  
St. Peter’s dome rising a little nearer to the clouds  
St. Bartholomew was to sleep for seven years longer  
Storm by which all these treasures were destroyed (in 7 days)  
Tanchelyn  
Taxation upon sin  
Ten thousand two hundred and twenty individuals were burned  
That vile and mischievous animal called the people  
The noblest and richest temple of the Netherlands was a wreck  
The Gaul was singularly unchaste  
The vivifying becomes afterwards the dissolving principle  
The bad Duke of Burgundy, Philip surnamed “the Good,”  
The egg had been laid by Erasmus, hatched by Luther  
These human victims, chained and burning at the stake  
They had at last burned one more preacher alive  
Thousands of burned heretics had not made a single convert  
Thus Hand-werpen, hand-throwing, became Antwerp  
To think it capable of error, is the most devilish heresy of all  
To prefer poverty to the wealth attendant upon trade  
Torquemada’s administration (of the inquisition)  
Tranquillity of despotism to the turbulence of freedom  
Two witnesses sent him to the stake, one witness to the rack  
Tyrannical spirit of Calvinism  
Understood the art of managing men, particularly his superiors  
Upon one day twenty-eight master cooks were dismissed  
Villagers, or villeins  
We believe our mothers to have been honest women  
When the abbot has dice in his pocket, the convent will play  
William of Nassau, Prince of Orange  
Wiser simply to satisfy himself  
Would not help to burn fifty or sixty thousand Netherlanders

**RISE OF THE DUTCH REPUBLIC, 1566 by Motley[#12][jm12v10.txt]4812**

1566, the last year of peace Dissenters were as bigoted as the orthodox If he had little, he could live upon little Incur the risk of being charged with forwardness than neglect Not to let the grass grow under their feet

**RISE OF THE DUTCH REPUBLIC, 1567 by Motley[#13][jm13v10.txt]4813**

God Save the King!  It was the last time  
Having conjugated his paradigm conscientiously  
Indignant that heretics had been suffered to hang  
Insane cruelty, both in the cause of the Wrong and the Right  
Sick and wounded wretches were burned over slow fires  
Slender stock of platitudes  
The time for reasoning had passed  
Who loved their possessions better than their creed

**Page 8**

**RISE OF THE DUTCH REPUBLIC, 1567 by Motley[#14][jm14v10.txt]4814**

Conde and Coligny  
Furnished, in addition, with a force of two thousand prostitutes  
He came as a conqueror not as a mediator  
Hope deferred, suddenly changing to despair  
Meantime the second civil war in France had broken out  
Spendthrift of time, he was an economist of blood  
The greatest crime, however, was to be rich  
Time and myself are two

**RISE OF THE DUTCH REPUBLIC, 1568 by Motley[#15][jm15v10.txt]4815**

Deeply criminal in the eyes of all religious parties  
He had omitted to execute heretics  
Holy Office condemned all the inhabitants of the Netherlands  
Not for a new doctrine, but for liberty of conscience  
Questioning nothing, doubting nothing, fearing nothing  
The perpetual reproductions of history  
Wealth was an unpardonable sin

**RISE OF THE DUTCH REPUBLIC, 1568 by Motley[#16][jm16v10.txt]4816**

Age when toleration was a vice  
An age when to think was a crime  
Business of an officer to fight, of a general to conquer  
Cruelties exercised upon monks and papists  
For faithful service, evil recompense  
Pathetic dying words of Anne Boleyn  
Seven Spaniards were killed, and seven thousand rebels  
The calf is fat and must be killed  
The illness was a convenient one  
The tragedy of Don Carlos

**RISE OF THE DUTCH REPUBLIC, 1569-70 by Motley[#17][jm17v10.txt]4817**

Constitutional governments, move in the daylight  
Consumer would pay the tax, supposing it were ever paid at all  
Financial opposition to tyranny is apt to be unanimous  
Great battles often leave the world where they found it  
Great transactions of a reign are sometimes paltry things  
The faithful servant is always a perpetual ass

**RISE OF THE DUTCH REPUBLIC, 1570-72 by Motley[#18][jm18v10.txt]4818**

Beggars of the sea, as these privateersmen designated themselves  
Hair and beard unshorn, according to ancient Batavian custom  
Only healthy existence of the French was in a state of war

**RISE OF THE DUTCH REPUBLIC, 1572 by Motley[#19][jm19v10.txt]4819**

Hanged for having eaten meat-soup upon Friday  
Provided not one Huguenot be left alive in France  
Put all those to the torture out of whom anything can be got  
Saint Bartholomew’s day  
Science of reigning was the science of lying

**RISE OF THE DUTCH REPUBLIC, 1572-73 by Motley[#20][jm20v10.txt]4820**

**Page 9**

Enthusiasm could not supply the place of experience  
Envying those whose sufferings had already been terminated  
Leave not a single man alive in the city, and to burn every house  
Not strong enough to sustain many more such victories  
Oldenbarneveld; afterwards so illustrious  
Sent them word by carrier pigeons  
Three hundred fighting women  
Tyranny, ever young and ever old, constantly reproducing herself  
Wonder equally at human capacity to inflict and to endure misery

**RISE OF THE DUTCH REPUBLIC, 1573 by Motley[#21][jm21v10.txt]4821**

Advised his Majesty to bestow an annual bribe upon Lord Burleigh  
Angle with their dissimulation as with a hook  
Luther’s axiom, that thoughts are toll-free  
Only kept alive by milk, which he drank from a woman’s breast  
Scepticism, which delights in reversing the judgment of centuries  
So much responsibility and so little power  
Sometimes successful, even although founded upon sincerity  
We are beginning to be vexed

**RISE OF THE DUTCH REPUBLIC, 1573-74 by Motley[#22][jm22v10.txt]4822**

Crescents in their caps:  Rather Turkish than Popish  
Ever-swarming nurseries of mercenary warriors  
Weep oftener for her children than is the usual lot of mothers

**ENTIRE 1566-74 THE DUTCH REPUBLIC, by Motley[#23][jm23v10.txt]4823**

1566, the last year of peace  
Advised his Majesty to bestow an annual bribe upon Lord Burleigh  
Age when toleration was a vice  
An age when to think was a crime  
Angle with their dissimulation as with a hook  
Beggars of the sea, as these privateersmen designated themselves  
Business of an officer to fight, of a general to conquer  
Conde and Coligny  
Constitutional governments, move in the daylight  
Consumer would pay the tax, supposing it were ever paid at all  
Crescents in their caps:  Rather Turkish than Popish  
Cruelties exercised upon monks and papists  
Deeply criminal in the eyes of all religious parties  
Dissenters were as bigoted as the orthodox  
Enthusiasm could not supply the place of experience  
Envying those whose sufferings had already been terminated  
Ever-swarming nurseries of mercenary warriors  
Financial opposition to tyranny is apt to be unanimous  
For faithful service, evil recompense  
Furnished, in addition, with a force of two thousand prostitutes  
God Save the King!  It was the last time  
Great transactions of a reign are sometimes paltry things  
Great battles often leave the world where they found it  
Hair and beard unshorn, according to ancient Batavian custom  
Hanged for having eaten meat-soup upon Friday  
Having conjugated his paradigm conscientiously  
He had omitted to execute heretics  
He came as a conqueror not as a mediator  
Holy Office condemned all the inhabitants of the Netherlands

**Page 10**

Hope deferred, suddenly changing to despair  
If he had little, he could live upon little  
Incur the risk of being charged with forwardness than neglect  
Indignant that heretics had been suffered to hang  
Insane cruelty, both in the cause of the Wrong and the Right  
Leave not a single man alive in the city, and to burn every house  
Luther’s axiom, that thoughts are toll-free  
Meantime the second civil war in France had broken out  
Not for a new doctrine, but for liberty of conscience  
Not to let the grass grow under their feet  
Not strong enough to sustain many more such victories  
Oldenbarneveld; afterwards so illustrious  
Only kept alive by milk, which he drank from a woman’s breast  
Only healthy existence of the French was in a state of war  
Pathetic dying words of Anne Boleyn  
Provided not one Huguenot be left alive in France  
Put all those to the torture out of whom anything can be got  
Questioning nothing, doubting nothing, fearing nothing  
Saint Bartholomew’s day  
Scepticism, which delights in reversing the judgment of centuries  
Science of reigning was the science of lying  
Sent them word by carrier pigeons  
Seven Spaniards were killed, and seven thousand rebels  
Sick and wounded wretches were burned over slow fires  
Slender stock of platitudes  
So much responsibility and so little power  
Sometimes successful, even although founded upon sincerity  
Spendthrift of time, he was an economist of blood  
The time for reasoning had passed  
The calf is fat and must be killed  
The perpetual reproductions of history  
The greatest crime, however, was to be rich  
The faithful servant is always a perpetual ass  
The tragedy of Don Carlos  
The illness was a convenient one  
Three hundred fighting women  
Time and myself are two  
Tyranny, ever young and ever old, constantly reproducing herself  
We are beginning to be vexed  
Wealth was an unpardonable sin  
Weep oftener for her children than is the usual lot of mothers  
Who loved their possessions better than their creed  
Wonder equally at human capacity to inflict and to endure misery

**RISE OF THE DUTCH REPUBLIC, 1574-76 by Motley[#24][jm24v10.txt]4824**

As the old woman had told the Emperor Adrian  
Beautiful damsel, who certainly did not lack suitors  
Breath, time, and paper were profusely wasted and nothing gained  
Care neither for words nor menaces in any matter  
Distinguished for his courage, his cruelty, and his corpulence  
He had never enjoyed social converse, except at long intervals  
Human ingenuity to inflict human misery  
Peace was desirable, it might be more dangerous than war  
Proposition made by the wolves to the sheep, in the fable  
Rebuked the bigotry which had already grown  
Reformers were capable of giving a lesson even to inquisitors  
Result was both to abandon the provinces and to offend Philip  
Suppress the exercise of the Roman religion  
The more conclusive arbitration of gunpowder

**Page 11**

**RISE OF THE DUTCH REPUBLIC, 1576 by Motley[#25][jm25v10.txt]4825**

A common hatred united them, for a time at least  
A most fatal success  
All claimed the privilege of persecuting  
Blessing of God upon the Devil’s work  
Daily widening schism between Lutherans and Calvinists  
Dying at so very inconvenient a moment  
Eight thousand human beings were murdered  
Everything was conceded, but nothing was secured  
Fanatics of the new religion denounced him as a godless man  
Glory could be put neither into pocket nor stomach  
He would have no Calvinist inquisition set up in its place  
He would have no persecution of the opposite creed  
In character and general talents he was beneath mediocrity  
Indecision did the work of indolence  
Insinuate that his orders had been hitherto misunderstood  
King set a price upon his head as a rebel  
No man could reveal secrets which he did not know  
Of high rank but of lamentably low capacity  
Pope excommunicated him as a heretic  
Preventing wrong, or violence, even towards an enemy  
They could not invent or imagine toleration  
Uunmeaning phrases of barren benignity

**RISE OF THE DUTCH REPUBLIC, 1576-77 by Motley[#26][jm26v10.txt]4826**

A terrible animal, indeed, is an unbridled woman  
Agreements were valid only until he should repent  
All Protestants were beheaded, burned, or buried alive  
Arrive at their end by fraud, when violence will not avail them  
Attachment to a half-drowned land and to a despised religion  
Barbara Blomberg, washerwoman of Ratisbon  
Believed in the blessed advent of peace  
Compassing a country’s emancipation through a series of defeats  
Don John of Austria  
Don John was at liberty to be King of England and Scotland  
Ferocity which even Christians could not have surpassed  
Happy to glass themselves in so brilliant a mirror  
His personal graces, for the moment, took the rank of virtues  
Necessary to make a virtue of necessity  
One-half to Philip and one-half to the Pope and Venice (slaves)  
Quite mistaken:  in supposing himself the Emperor’s child  
Sentimentality that seems highly apocryphal  
She knew too well how women were treated in that country  
Those who fish in troubled waters only to fill their own nets  
Worn crescents in their caps at Leyden

**RISE OF THE DUTCH REPUBLIC, 1577 by Motley[#27][jm27v10.txt]4827**

A good lawyer is a bad Christian  
Claimed the praise of moderation that their demands were so few  
Confused conferences, where neither party was entirely sincere  
Customary oaths, to be kept with the customary conscientiousness  
Deadliest of sins, the liberty of conscience  
I regard my country’s profit, not my own  
Made no breach in royal and Roman infallibility  
Neither wished the convocation, while both affected an eagerness  
Our pot had not gone to the fire as often  
Peace, in reality, was war in its worst shape  
Those who “sought to swim between two waters”  
Volatile word was thought preferable to the permanent letter

**Page 12**

**RISE OF THE DUTCH REPUBLIC, 1577 by Motley[#28][jm28v10.txt]4828**

Country would bear his loss with fortitude  
Its humility, seemed sufficiently ironical  
Not upon words but upon actions  
Perfection of insolence  
Was it astonishing that murder was more common than fidelity?

**RISE OF THE DUTCH REPUBLIC, 1577-78 by Motley[#29][jm29v10.txt]4829**

Absurd affectation of candor  
Always less apt to complain of irrevocable events  
Imagined, and did the work of truth  
Judas Maccabaeus  
Neither ambitious nor greedy  
Superfluous sarcasm

**RISE OF THE DUTCH REPUBLIC, 1578 by Motley[#30][jm30v10.txt]4830**

Difficult for one friend to advise another in three matters  
Establish not freedom for Calvinism, but freedom for conscience  
Taxes upon income and upon consumption  
Toleration thought the deadliest heresy of all

**RISE OF THE DUTCH REPUBLIC, 1578 by Motley[#31][jm31v10.txt]4831**

Are apt to discharge such obligations—­(by) ingratitude  
Like a man holding a wolf by the ears  
Local self-government which is the life-blood of liberty  
No man ever understood the art of bribery more thoroughly  
Not so successful as he was picturesque  
Plundering the country which they came to protect  
Presumption in entitling themselves Christian  
Protect the common tranquillity by blood, purse, and life  
Republic, which lasted two centuries  
Throw the cat against their legs  
Worship God according to the dictates of his conscience

**RISE OF THE DUTCH REPUBLIC, 1579-80 by Motley[#32][jm32v10.txt]4832**

All the majesty which decoration could impart  
Amuse them with this peace negotiation  
Conflicting claims of prerogative and conscience  
It is not desirable to disturb much of that learned dust  
Logical and historical argument of unmerciful length  
Mankind were naturally inclined to calumny  
Men were loud in reproof, who had been silent  
More easily, as he had no intention of keeping the promise  
Not to fall asleep in the shade of a peace negotiation  
Nothing was so powerful as religious difference  
On the first day four thousand men and women were slaughtered  
Power grudged rather than given to the deputies  
The disunited provinces  
There is no man who does not desire to enjoy his own  
To hear the last solemn commonplaces  
Word-mongers who, could clothe one shivering thought

**RISE OF THE DUTCH REPUBLIC, 1580-82 by Motley[#33][jm33v10.txt]4833**

Character of brave men to act, not to expect  
Colonel Ysselstein, “dismissed for a homicide or two”  
God has given absolute power to no mortal man  
Hope delayed was but a cold and meagre consolation  
Natural to judge only by the result  
No authority over an army which they did not pay  
Unduly dejected in adversity

**Page 13**

**RISE OF THE DUTCH REPUBLIC, 1582-84 by Motley[#34][jm34v10.txt]4834**

Bribed the Deity  
Forgiving spirit on the part of the malefactor  
Great error of despising their enemy  
Mistake to stumble a second time over the same stone  
Modern statesmanship, even while it practises, condemns  
Preferred an open enemy to a treacherous protector  
Reformer who becomes in his turn a bigot is doubly odious  
Unremitted intellectual labor in an honorable cause  
Usual phraseology of enthusiasts  
Writing letters full of injured innocence

**ENTIRE 1574-84 THE DUTCH REPUBLIC, by Motley[#35][jm35v10.txt]4835**

A terrible animal, indeed, is an unbridled woman  
A good lawyer is a bad Christian  
A most fatal success  
A common hatred united them, for a time at least  
Absurd affectation of candor  
Agreements were valid only until he should repent  
All the majesty which decoration could impart  
All Protestants were beheaded, burned, or buried alive  
All claimed the privilege of persecuting  
Always less apt to complain of irrevocable events  
Amuse them with this peace negotiation  
Are apt to discharge such obligations—­(by) ingratitude  
Arrive at their end by fraud, when violence will not avail them  
As the old woman had told the Emperor Adrian  
Attachment to a half-drowned land and to a despised religion  
Barbara Blomberg, washerwoman of Ratisbon  
Beautiful damsel, who certainly did not lack suitors  
Believed in the blessed advent of peace  
Blessing of God upon the Devil’s work  
Breath, time, and paper were profusely wasted and nothing gained  
Bribed the Deity  
Care neither for words nor menaces in any matter  
Character of brave men to act, not to expect  
Claimed the praise of moderation that their demands were so few  
Colonel Ysselstein, “dismissed for a homicide or two”  
Compassing a country’s emancipation through a series of defeats  
Conflicting claims of prerogative and conscience  
Confused conferences, where neither party was entirely sincere  
Country would bear his loss with fortitude  
Customary oaths, to be kept with the customary conscientiousness  
Daily widening schism between Lutherans and Calvinists  
Deadliest of sins, the liberty of conscience  
Difficult for one friend to advise another in three matters  
Distinguished for his courage, his cruelty, and his corpulence  
Don John of Austria  
Don John was at liberty to be King of England and Scotland  
Dying at so very inconvenient a moment  
Eight thousand human beings were murdered  
Establish not freedom for Calvinism, but freedom for conscience  
Everything was conceded, but nothing was secured  
Fanatics of the new religion denounced him as a godless man  
Ferocity which even Christians could not have surpassed  
Forgiving spirit on the part of the malefactor

**Page 14**

Glory could be put neither into pocket nor stomach  
God has given absolute power to no mortal man  
Great error of despising their enemy  
Happy to glass themselves in so brilliant a mirror  
He had never enjoyed social converse, except at long intervals  
He would have no Calvinist inquisition set up in its place  
He would have no persecution of the opposite creed  
His personal graces, for the moment, took the rank of virtues  
Hope delayed was but a cold and meagre consolation  
Human ingenuity to inflict human misery  
I regard my country’s profit, not my own  
Imagined, and did the work of truth  
In character and general talents he was beneath mediocrity  
Indecision did the work of indolence  
Insinuate that his orders had been hitherto misunderstood  
It is not desirable to disturb much of that learned dust  
Its humility, seemed sufficiently ironical  
Judas Maccabaeus  
King set a price upon his head as a rebel  
Like a man holding a wolf by the ears  
Local self-government which is the life-blood of liberty  
Logical and historical argument of unmerciful length  
Made no breach in royal and Roman infallibility  
Mankind were naturally inclined to calumny  
Men were loud in reproof, who had been silent  
Mistake to stumble a second time over the same stone  
Modern statesmanship, even while it practises, condemns  
More easily, as he had no intention of keeping the promise  
Natural to judge only by the result  
Necessary to make a virtue of necessity  
Neither wished the convocation, while both affected an eagerness  
Neither ambitious nor greedy  
No man ever understood the art of bribery more thoroughly  
No authority over an army which they did not pay  
No man could reveal secrets which he did not know  
Not so successful as he was picturesque  
Not upon words but upon actions  
Not to fall asleep in the shade of a peace negotiation  
Nothing was so powerful as religious difference  
Of high rank but of lamentably low capacity  
On the first day four thousand men and women were slaughtered  
One-half to Philip and one-half to the Pope and Venice (slaves)  
Our pot had not gone to the fire as often  
Peace was desirable, it might be more dangerous than war  
Peace, in reality, was war in its worst shape  
Perfection of insolence  
Plundering the country which they came to protect  
Pope excommunicated him as a heretic  
Power grudged rather than given to the deputies  
Preferred an open enemy to a treacherous protector  
Presumption in entitling themselves Christian  
Preventing wrong, or violence, even towards an enemy  
Proposition made by the wolves to the sheep, in the fable  
Protect the common tranquillity by blood, purse, and life  
Quite mistaken:  in supposing himself the Emperor’s child  
Rebuked the bigotry which had already grown  
Reformer who becomes in his turn a bigot is doubly odious  
Reformers were capable of giving a lesson even to

**Page 15**

inquisitors  
Republic, which lasted two centuries  
Result was both to abandon the provinces and to offend Philip  
Sentimentality that seems highly apocryphal  
She knew too well how women were treated in that country  
Superfluous sarcasm  
Suppress the exercise of the Roman religion  
Taxes upon income and upon consumption  
The disunited provinces  
The more conclusive arbitration of gunpowder  
There is no man who does not desire to enjoy his own  
They could not invent or imagine toleration  
Those who “sought to swim between two waters”  
Those who fish in troubled waters only to fill their own nets  
Throw the cat against their legs  
To hear the last solemn commonplaces  
Toleration thought the deadliest heresy of all  
Unduly dejected in adversity  
Unremitted intellectual labor in an honorable cause  
Usual phraseology of enthusiasts  
Uunmeaning phrases of barren benignity  
Volatile word was thought preferable to the permanent letter  
Was it astonishing that murder was more common than fidelity?   
Word-mongers who, could clothe one shivering thought  
Worn crescents in their caps at Leyden  
Worship God according to the dictates of his conscience  
Writing letters full of injured innocence

**ENTIRE 1555-84 THE DUTCH REPUBLIC, by Motley[#36][jm36v10.txt]4836**

1566, the last year of peace  
A country disinherited by nature of its rights  
A pleasantry called voluntary contributions or benevolences  
A good lawyer is a bad Christian  
A terrible animal, indeed, is an unbridled woman  
A common hatred united them, for a time at least  
A most fatal success  
Absolution for incest was afforded at thirty-six livres  
Absurd affectation of candor  
Achieved the greatness to which they had not been born  
Advancing age diminished his tendency to other carnal pleasures  
Advised his Majesty to bestow an annual bribe upon Lord Burleigh  
Affecting to discredit them  
Age when toleration was a vice  
Agreements were valid only until he should repent  
All offices were sold to the highest bidder  
All denounced the image-breaking  
All his disciples and converts are to be punished with death  
All the majesty which decoration could impart  
All reading of the scriptures (forbidden)  
All Protestants were beheaded, burned, or buried alive  
All claimed the privilege of persecuting  
Altercation between Luther and Erasmus, upon predestination  
Always less apt to complain of irrevocable events  
Amuse them with this peace negotiation  
An hereditary papacy, a perpetual pope-emperor  
An inspiring and delightful recreation (auto-da-fe)  
An age when to think was a crime  
Angle with their dissimulation as with a hook  
Announced his approaching marriage with the Virgin Mary  
Annual harvest of iniquity by which his revenue was increased  
Anxiety to do nothing wrong, the senators did nothing

**Page 16**

at all  
Are apt to discharge such obligations—­(by) ingratitude  
Arrested on suspicion, tortured till confession  
Arrive at their end by fraud, when violence will not avail them  
As ready as papists, with age, fagot, and excommunication  
As the old woman had told the Emperor Adrian  
Attachment to a half-drowned land and to a despised religion  
Attacking the authority of the pope  
Attempting to swim in two waters  
Barbara Blomberg, washerwoman of Ratisbon  
Batavian legion was the imperial body guard  
Beating the Netherlanders into Christianity  
Beautiful damsel, who certainly did not lack suitors  
Before morning they had sacked thirty churches  
Beggars of the sea, as these privateersmen designated themselves  
Believed in the blessed advent of peace  
Bigotry which was the prevailing characteristic of the age  
Bishop is a consecrated pirate  
Blessing of God upon the Devil’s work  
Bold reformer had only a new dogma in place of the old ones  
Breath, time, and paper were profusely wasted and nothing gained  
Brethren, parents, and children, having wives in common  
Bribed the Deity  
Burned alive if they objected to transubstantiation  
Burned, strangled, beheaded, or buried alive (100,000)  
Business of an officer to fight, of a general to conquer  
Care neither for words nor menaces in any matter  
Character of brave men to act, not to expect  
Charles the Fifth autocrat of half the world  
Claimed the praise of moderation that their demands were so few  
Colonel Ysselstein, “dismissed for a homicide or two”  
Compassing a country’s emancipation through a series of defeats  
Conde and Coligny  
Condemning all heretics to death  
Conflicting claims of prerogative and conscience  
Confused conferences, where neither party was entirely sincere  
Consign to the flames all prisoners whatever (Papal letter)  
Constitutional governments, move in the daylight  
Consumer would pay the tax, supposing it were ever paid at all  
Country would bear his loss with fortitude  
Courage of despair inflamed the French  
Craft meaning, simply, strength  
Crescents in their caps:  Rather Turkish than Popish  
Criminal whose guilt had been established by the hot iron  
Criminals buying Paradise for money  
Cruelties exercised upon monks and papists  
Crusades made great improvement in the condition of the serfs  
Customary oaths, to be kept with the customary conscientiousness  
Daily widening schism between Lutherans and Calvinists  
Deadliest of sins, the liberty of conscience  
Decrees for burning, strangling, and burying alive  
Deeply criminal in the eyes of all religious parties  
Democratic instincts of the ancient German savages  
Denies the utility of prayers for the dead  
Despot by birth and inclination (Charles V.)  
Difference between liberties and liberty  
Difficult for one friend to advise another in three matters  
Dispute between Luther and Zwingli concerning the

**Page 17**

real presence  
Dissenters were as bigoted as the orthodox  
Dissimulation and delay  
Distinguished for his courage, his cruelty, and his corpulence  
Divine right  
Don John of Austria  
Don John was at liberty to be King of England and Scotland  
Drank of the water in which, he had washed  
Dying at so very inconvenient a moment  
Eight thousand human beings were murdered  
Endure every hardship but hunger  
English Puritans  
Enormous wealth (of the Church) which engendered the hatred  
Enriched generation after generation by wealthy penitence  
Enthusiasm could not supply the place of experience  
Envying those whose sufferings had already been terminated  
Erasmus encourages the bold friar  
Erasmus of Rotterdam  
Establish not freedom for Calvinism, but freedom for conscience  
Even for the rape of God’s mother, if that were possible  
Ever-swarming nurseries of mercenary warriors  
Everything was conceded, but nothing was secured  
Excited with the appearance of a gem of true philosophy  
Executions of Huss and Jerome of Prague  
Fable of divine right is invented to sanction the system  
Fanatics of the new religion denounced him as a godless man  
Felix Mants, the anabaptist, is drowned at Zurich  
Ferocity which even Christians could not have surpassed  
Few, even prelates were very dutiful to the pope  
Fiction of apostolic authority to bind and loose  
Fifty thousand persons in the provinces (put to death)  
Financial opposition to tyranny is apt to be unanimous  
Fishermen and river raftsmen become ocean adventurers  
For myself I am unworthy of the honor (of martyrdom)  
For faithful service, evil recompense  
For women to lament, for men to remember  
Forbids all private assemblies for devotion  
Force clerical—­the power of clerks  
Forgiving spirit on the part of the malefactor  
Furious fanaticism  
Furnished, in addition, with a force of two thousand prostitutes  
Gallant and ill-fated Lamoral Egmont  
Gaul derided the Roman soldiers as a band of pigmies  
German finds himself sober—­he believes himself ill  
Glory could be put neither into pocket nor stomach  
God has given absolute power to no mortal man  
God Save the King!  It was the last time  
Govern under the appearance of obeying  
Great Privilege, the Magna Charta of Holland  
Great transactions of a reign are sometimes paltry things  
Great science of political equilibrium  
Great error of despising their enemy  
Great battles often leave the world where they found it  
Guarantees of forgiveness for every imaginable sin  
Habeas corpus  
Hair and beard unshorn, according to ancient Batavian custom  
Halcyon days of ban, book and candle  
Hanged for having eaten meat-soup upon Friday  
Happy to glass themselves in so brilliant a mirror  
Having conjugated his paradigm conscientiously  
He did his best to be friends with all the world  
He came as a conqueror not as a mediator

**Page 18**

He would have no persecution of the opposite creed  
He would have no Calvinist inquisition set up in its place  
He had never enjoyed social converse, except at long intervals  
He knew men, especially he knew their weaknesses  
He had omitted to execute heretics  
Heresy was a plant of early growth in the Netherlands  
His imagination may have assisted his memory in the task  
His personal graces, for the moment, took the rank of virtues  
History shows how feeble are barriers of paper  
Holland, England, and America, are all links of one chain  
Holy Office condemned all the inhabitants of the Netherlands  
Hope delayed was but a cold and meagre consolation  
Hope deferred, suddenly changing to despair  
Human ingenuity to inflict human misery  
I would carry the wood to burn my own son withal  
I regard my country’s profit, not my own  
If he had little, he could live upon little  
Imagined, and did the work of truth  
In Holland, the clergy had neither influence nor seats  
In character and general talents he was beneath mediocrity  
Incur the risk of being charged with forwardness than neglect  
Indecision did the work of indolence  
Indignant that heretics had been suffered to hang  
Informer, in case of conviction, should be entitled to one half  
Inquisition was not a fit subject for a compromise  
Inquisition of the Netherlands is much more pitiless  
Insane cruelty, both in the cause of the Wrong and the Right  
Insinuate that his orders had been hitherto misunderstood  
Insinuating suspicions when unable to furnish evidence  
Invented such Christian formulas as these (a curse)  
Inventing long speeches for historical characters  
It is not desirable to disturb much of that learned dust  
Its humility, seemed sufficiently ironical  
Judas Maccabaeus  
July 1st, two Augustine monks were burned at Brussels  
King set a price upon his head as a rebel  
King of Zion to be pinched to death with red-hot tongs  
Labored under the disadvantage of never having existed  
Learn to tremble as little at priestcraft as at swordcraft  
Leave not a single man alive in the city, and to burn every house  
Let us fool these poor creatures to their heart’s content  
Licences accorded by the crown to carry slaves to America  
Like a man holding a wolf by the ears  
Little grievances would sometimes inflame more than vast  
Local self-government which is the life-blood of liberty  
Logical and historical argument of unmerciful length  
Long succession of so many illustrious obscure  
Look through the cloud of dissimulation  
Luther’s axiom, that thoughts are toll-free  
Lutheran princes of Germany, detested the doctrines of Geneva  
Made no breach in royal and Roman infallibility  
Made to swing to and fro over a slow fire  
Maintaining the attitude of an injured but forgiving Christian  
Man had only natural wrongs (No natural rights)  
Mankind were naturally inclined to calumny

**Page 19**

Many greedy priests, of lower rank, had turned shop-keepers  
Meantime the second civil war in France had broken out  
Men were loud in reproof, who had been silent  
Mistake to stumble a second time over the same stone  
Modern statesmanship, even while it practises, condemns  
Monasteries, burned their invaluable libraries  
More accustomed to do well than to speak well  
More easily, as he had no intention of keeping the promise  
Natural to judge only by the result  
Necessary to make a virtue of necessity  
Neither wished the convocation, while both affected an eagerness  
Neither ambitious nor greedy  
No qualities whatever but birth and audacity to recommend him  
No man could reveal secrets which he did not know  
No law but the law of the longest purse  
No calumny was too senseless to be invented  
No one can testify but a householder  
No man ever understood the art of bribery more thoroughly  
No authority over an army which they did not pay  
Not strong enough to sustain many more such victories  
Not to fall asleep in the shade of a peace negotiation  
Not for a new doctrine, but for liberty of conscience  
Not to let the grass grow under their feet  
Not so successful as he was picturesque  
Not upon words but upon actions  
Not of the stuff of which martyrs are made (Erasmus)  
Nothing was so powerful as religious difference  
Notre Dame at Antwerp  
Nowhere was the persecution of heretics more relentless  
Obstinate, of both sexes, to be burned  
Of high rank but of lamentably low capacity  
Often much tyranny in democracy  
Oldenbarneveld; afterwards so illustrious  
On the first day four thousand men and women were slaughtered  
One-half to Philip and one-half to the Pope and Venice (slaves)  
One golden grain of wit into a sheet of infinite platitude  
Only kept alive by milk, which he drank from a woman’s breast  
Only healthy existence of the French was in a state of war  
Orator was, however, delighted with his own performance  
Others go to battle, says the historian, these go to war  
Our pot had not gone to the fire as often  
Panegyrists of royal houses in the sixteenth century  
Pardon for crimes already committed, or about to be committed  
Pardon for murder, if not by poison, was cheaper  
Pathetic dying words of Anne Boleyn  
Paying their passage through, purgatory  
Peace, in reality, was war in its worst shape  
Peace was desirable, it might be more dangerous than war  
Perfection of insolence  
Perpetually dropping small innuendos like pebbles  
Persons who discussed religious matters were to be put to death  
Petty passion for contemptible details  
Philip, who did not often say a great deal in a few words  
Planted the inquisition in the Netherlands  
Plundering the country which they came to protect  
Poisoning, for example, was absolved for eleven ducats  
Pope and emperor maintain both positions with equal

**Page 20**

logic  
Pope excommunicated him as a heretic  
Power to read and write helped the clergy to much wealth  
Power grudged rather than given to the deputies  
Preferred an open enemy to a treacherous protector  
Premature zeal was prejudicial to the cause  
Presumption in entitling themselves Christian  
Preventing wrong, or violence, even towards an enemy  
Procrastination was always his first refuge  
Promises which he knew to be binding only upon the weak  
Proposition made by the wolves to the sheep, in the fable  
Protect the common tranquillity by blood, purse, and life  
Provided not one Huguenot be left alive in France  
Purchased absolution for crime and smoothed a pathway to heaven  
Put all those to the torture out of whom anything can be got  
Questioning nothing, doubting nothing, fearing nothing  
Quite mistaken:  in supposing himself the Emperor’s child  
Rashness alternating with hesitation  
Readiness to strike and bleed at any moment in her cause  
Rearing gorgeous temples where paupers are to kneel  
Rebuked the bigotry which had already grown  
Reformer who becomes in his turn a bigot is doubly odious  
Reformers were capable of giving a lesson even to inquisitors  
Repentant females to be buried alive  
Repentant males to be executed with the sword  
Republic, which lasted two centuries  
Result was both to abandon the provinces and to offend Philip  
Revocable benefices or feuds  
Ruinous honors  
Saint Bartholomew’s day  
Sale of absolutions was the source of large fortunes to the priests  
Same conjury over ignorant baron and cowardly hind  
Scaffold was the sole refuge from the rack  
Scepticism, which delights in reversing the judgment of centuries  
Schism which existed in the general Reformed Church  
Science of reigning was the science of lying  
Scoffing at the ceremonies and sacraments of the Church  
Secret drowning was substituted for public burning  
Sent them word by carrier pigeons  
Sentimentality that seems highly apocryphal  
Seven Spaniards were killed, and seven thousand rebels  
Sharpened the punishment for reading the scriptures in private  
She knew too well how women were treated in that country  
Sick and wounded wretches were burned over slow fires  
Slavery was both voluntary and compulsory  
Slender stock of platitudes  
So much responsibility and so little power  
Soldier of the cross was free upon his return  
Sometimes successful, even although founded upon sincerity  
Sonnets of Petrarch  
Sovereignty was heaven-born, anointed of God  
Spendthrift of time, he was an economist of blood  
St. Bartholomew was to sleep for seven years longer  
St. Peter’s dome rising a little nearer to the clouds  
Storm by which all these treasures were destroyed (in 7 days)  
Superfluous sarcasm  
Suppress the exercise of the Roman religion  
Tanchelyn  
Taxation upon sin  
Taxes upon income and upon consumption

**Page 21**

Ten thousand two hundred and twenty individuals were burned  
That vile and mischievous animal called the people  
The noblest and richest temple of the Netherlands was a wreck  
The Gaul was singularly unchaste  
The vivifying becomes afterwards the dissolving principle  
The bad Duke of Burgundy, Philip surnamed “the Good,”  
The greatest crime, however, was to be rich  
The more conclusive arbitration of gunpowder  
The disunited provinces  
The faithful servant is always a perpetual ass  
The time for reasoning had passed  
The perpetual reproductions of history  
The egg had been laid by Erasmus, hatched by Luther  
The illness was a convenient one  
The calf is fat and must be killed  
The tragedy of Don Carlos  
There is no man who does not desire to enjoy his own  
These human victims, chained and burning at the stake  
They could not invent or imagine toleration  
They had at last burned one more preacher alive  
Those who “sought to swim between two waters”  
Those who fish in troubled waters only to fill their own nets  
Thousands of burned heretics had not made a single convert  
Three hundred fighting women  
Throw the cat against their legs  
Thus Hand-werpen, hand-throwing, became Antwerp  
Time and myself are two  
To think it capable of error, is the most devilish heresy of all  
To hear the last solemn commonplaces  
To prefer poverty to the wealth attendant upon trade  
Toleration thought the deadliest heresy of all  
Torquemada’s administration (of the inquisition)  
Tranquillity of despotism to the turbulence of freedom  
Two witnesses sent him to the stake, one witness to the rack  
Tyrannical spirit of Calvinism  
Tyranny, ever young and ever old, constantly reproducing herself  
Understood the art of managing men, particularly his superiors  
Unduly dejected in adversity  
Unremitted intellectual labor in an honorable cause  
Upon one day twenty-eight master cooks were dismissed  
Usual phraseology of enthusiasts  
Uunmeaning phrases of barren benignity  
Villagers, or villeins  
Volatile word was thought preferable to the permanent letter  
Was it astonishing that murder was more common than fidelity?   
We believe our mothers to have been honest women  
We are beginning to be vexed  
Wealth was an unpardonable sin  
Weep oftener for her children than is the usual lot of mothers  
When the abbot has dice in his pocket, the convent will play  
Who loved their possessions better than their creed  
William of Nassau, Prince of Orange  
Wiser simply to satisfy himself  
Wonder equally at human capacity to inflict and to endure misery  
Word-mongers who, could clothe one shivering thought  
Worn crescents in their caps at Leyden  
Worship God according to the dictates of his conscience  
Would not help to burn fifty or sixty thousand Netherlanders  
Writing letters full of injured innocence

**HISTORY UNITED NETHERLANDS, 1584 by Motley[#37][jm37v10.txt]4837**

**Page 22**

Diplomatic adroitness consists mainly in the power to deceive  
Enmity between Lutherans and Calvinists  
Find our destruction in our immoderate desire for peace  
German-Lutheran sixteenth-century idea of religious freedom  
Intentions of a government which did not know its own intentions  
Lord was better pleased with adverbs than nouns  
Make sheep of yourselves, and the wolf will eat you  
Necessity of kingship  
Neighbour’s blazing roof was likely soon to fire their own  
Nor is the spirit of the age to be pleaded in defence  
Pauper client who dreamed of justice at the hands of law  
Seem as if born to make the idea of royalty ridiculous  
Shutting the stable-door when the steed is stolen  
String of homely proverbs worthy of Sancho Panza  
The very word toleration was to sound like an insult  
There was apathy where there should have been enthusiasm  
Tranquillity rather of paralysis than of health  
Write so illegibly or express himself so awkwardly

**HISTORY UNITED NETHERLANDS, 1584-85 by Motley[#38][jm38v10.txt]4838**

Hibernian mode of expressing himself  
His inordinate arrogance  
His insolence intolerable  
Humility which was but the cloak to his pride  
Longer they delay it, the less easy will they find it  
Oration, fertile in rhetoric and barren in facts  
Round game of deception, in which nobody was deceived  
’Twas pity, he said, that both should be heretics  
Wasting time fruitlessly is sharpening the knife for himself  
With something of feline and feminine duplicity

**HISTORY UNITED NETHERLANDS, 1585 by Motley[#39][jm39v10.txt]4839**

College of “peace-makers,” who wrangled more than all  
Military virtue in the support of an infamous cause  
Not distinguished for their docility  
Repentance, as usual, had come many hours too late

**HISTORY UNITED NETHERLANDS, 1585 by Motley[#40][jm40v10.txt]4840**

Courage and semblance of cheerfulness, with despair in his heart  
Demanding peace and bread at any price  
Not a friend of giving details larger than my ascertained facts

**HISTORY UNITED NETHERLANDS, 1585 by Motley[#41][jm41v10.txt]4841**

Honor good patriots, and to support them in venial errors  
Possible to do, only because we see that it has been done  
Repose in the other world, “Repos ailleurs”  
Soldiers enough to animate the good and terrify the bad  
To work, ever to work, was the primary law of his nature  
When persons of merit suffer without cause

**HISTORY UNITED NETHERLANDS, 1585 by Motley[#42][jm42v10.txt]4842**

**Page 23**

Anarchy which was deemed inseparable from a non-regal form  
Dismay of our friends and the gratification of our enemies  
Her teeth black, her bosom white and liberally exposed (Eliz.)  
Holland was afraid to give a part, although offering the whole  
Resolved thenceforth to adopt a system of ignorance  
Say “’tis pity he is not an Englishman  
Seeking protection for and against the people  
Three hundred and upwards are hanged annually in London  
We must all die once  
Wrath of bigots on both sides

**HISTORY UNITED NETHERLANDS, 1585 by Motley[#43][jm43v10.txt]4843**

Able men should be by design and of purpose suppressed  
He did his work, but he had not his reward  
Matter that men may rather pray for than hope for  
Not of the genus Reptilia, and could neither creep nor crouch  
Others that do nothing, do all, and have all the thanks  
Peace-at-any-price party  
The busy devil of petty economy  
Thought that all was too little for him  
Weary of place without power

**HISTORY UNITED NETHERLANDS, 1585-86 by Motley[#44][jm44v10.txt]4844**

Intolerable tendency to puns  
New Years Day in England, 11th January by the New Style  
Peace and quietness is brought into a most dangerous estate

**HISTORY UNITED NETHERLANDS, 1586 by Motley[#45][jm45v10.txt]4845**

A hard bargain when both parties are losers  
Condemned first and inquired upon after  
Disordered, and unknit state needs no shaking, but propping  
Upper and lower millstones of royal wrath and loyal subserviency  
Uttering of my choler doth little ease my grief or help my case

**HISTORY UNITED NETHERLANDS, 1586 by Motley[#46][jm46v10.txt]4846**

Could do a little more than what was possible  
Elizabeth, though convicted, could always confute  
He sat a great while at a time.  He had a genius for sitting  
Mistakes might occur from occasional deviations into sincerity  
Nine syllables that which could be more forcibly expressed in on  
They were always to deceive every one, upon every occasion  
We mustn’t tickle ourselves to make ourselves laugh

**ENTIRE 1584-86 UNITED NETHERLANDS, by Motley[#47][jm47v10.txt]4847**

A hard bargain when both parties are losers  
Able men should be by design and of purpose suppressed  
Anarchy which was deemed inseparable from a non-regal form  
College of “peace-makers,” who wrangled more than all  
Condemned first and inquired upon after  
Could do a little more than what was possible  
Courage and semblance of cheerfulness, with despair in his heart  
Demanding peace and bread at any price  
Diplomatic adroitness consists mainly in the power to deceive

**Page 24**

Dismay of our friends and the gratification of our enemies  
Disordered, and unknit state needs no shaking, but propping  
Elizabeth, though convicted, could always confute  
Enmity between Lutherans and Calvinists  
Find our destruction in our immoderate desire for peace  
German-Lutheran sixteenth-century idea of religious freedom  
He sat a great while at a time.  He had a genius for sitting  
He did his work, but he had not his reward  
Her teeth black, her bosom white and liberally exposed (Eliz.)  
Hibernian mode of expressing himself  
His inordinate arrogance  
His insolence intolerable  
Holland was afraid to give a part, although offering the whole  
Honor good patriots, and to support them in venial errors  
Humility which was but the cloak to his pride  
Intentions of a government which did not know its own intentions  
Intolerable tendency to puns  
Longer they delay it, the less easy will they find it  
Lord was better pleased with adverbs than nouns  
Make sheep of yourselves, and the wolf will eat you  
Matter that men may rather pray for than hope for  
Military virtue in the support of an infamous cause  
Mistakes might occur from occasional deviations into sincerity  
Necessity of kingship  
Neighbour’s blazing roof was likely soon to fire their own  
New Years Day in England, 11th January by the New Style  
Nine syllables that which could be more forcibly expressed in on  
Nor is the spirit of the age to be pleaded in defence  
Not a friend of giving details larger than my ascertained facts  
Not of the genus Reptilia, and could neither creep nor crouch  
Not distinguished for their docility  
Oration, fertile in rhetoric and barren in facts  
Others that do nothing, do all, and have all the thanks  
Pauper client who dreamed of justice at the hands of law  
Peace and quietness is brought into a most dangerous estate  
Peace-at-any-price party  
Possible to do, only because we see that it has been done  
Repentance, as usual, had come many hours too late  
Repose in the other world, “Repos ailleurs”  
Resolved thenceforth to adopt a system of ignorance  
Round game of deception, in which nobody was deceived  
Seeking protection for and against the people  
Seem as if born to make the idea of royalty ridiculous  
Shutting the stable-door when the steed is stolen  
Soldiers enough to animate the good and terrify the bad  
String of homely proverbs worthy of Sancho Panza  
The very word toleration was to sound like an insult  
The busy devil of petty economy  
There was apathy where there should have been enthusiasm  
They were always to deceive every one, upon every occasion  
Thought that all was too little for him  
Three hundred and upwards are hanged annually in London  
Tis pity he is not an Englishman  
To work, ever to work, was the primary law of his nature  
Tranquillity rather of paralysis than of health  
Twas pity, he said, that both should be heretics

**Page 25**

Upper and lower millstones of royal wrath and loyal subserviency  
Uttering of my choler doth little ease my grief or help my case  
Wasting time fruitlessly is sharpening the knife for himself  
We must all die once  
We mustn’t tickle ourselves to make ourselves laugh  
Weary of place without power  
When persons of merit suffer without cause  
With something of feline and feminine duplicity  
Wrath of bigots on both sides  
Write so illegibly or express himself so awkwardly

**HISTORY UNITED NETHERLANDS, 1586 by Motley[#48][jm48v10.txt]4848**

And thus this gentle and heroic spirit took its flight  
Five great rivers hold the Netherland territory in their coils  
High officers were doing the work of private, soldiers  
I did never see any man behave himself as he did  
There is no man fitter for that purpose than myself

**HISTORY UNITED NETHERLANDS, 1586 by Motley[#49][jm49v10.txt]4849**

Are wont to hang their piety on the bell-rope  
Arminianism  
As logical as men in their cups are prone to be  
Tolerating religious liberty had never entered his mind

**HISTORY UNITED NETHERLANDS, 1586 by Motley[#50][jm50v10.txt]4850**

Acknowledged head of the Puritan party of England (Leicester)  
Geneva theocracy in the place of the vanished Papacy  
Hankering for peace, when peace had really become impossible  
Hating nothing so much as idleness  
Mirror ever held up before their eyes by the obedient Provinces  
Rigid and intolerant spirit of the reformed religion  
Scorn the very word toleration as an insult  
The word liberty was never musical in Tudor ears

**HISTORY UNITED NETHERLANDS, 1587 by Motley[#51][jm51v10.txt]4851**

Defect of enjoying the flattery, of his inferiors in station  
The sapling was to become the tree

**HISTORY UNITED NETHERLANDS, 1587 by Motley[#52][jm52v10.txt]4852**

All business has been transacted with open doors  
Beacons in the upward path of mankind  
Been already crimination and recrimination more than enough  
Casting up the matter “as pinchingly as possibly might be”  
Disposed to throat-cutting by the ministers of the Gospel  
During this, whole war, we have never seen the like  
Even to grant it slowly is to deny it utterly  
Evil is coming, the sooner it arrives the better  
Fool who useth not wit because he hath it not  
Guilty of no other crime than adhesion to the Catholic faith  
Individuals walking in advance of their age  
Never peace well made, he observed, without a mighty war  
Rebuked him for his obedience  
Respect for differences in religious opinions  
Sacrificed by the Queen for faithfully obeying her

**Page 26**

orders  
Succeeded so well, and had been requited so ill  
Sword in hand is the best pen to write the conditions of peace  
Their existence depended on war  
They chose to compel no man’s conscience  
Torturing, hanging, embowelling of men, women, and children  
Universal suffrage was not dreamed of at that day  
Waiting the pleasure of a capricious and despotic woman  
Who the “people” exactly were

**HISTORY UNITED NETHERLANDS, 1587 by Motley[#53][jm53v10.txt]4853**

The blaze of a hundred and fifty burning vessels  
We were sold by their negligence who are now angry with us

**HISTORY UNITED NETHERLANDS, 1587 by Motley[#54][jm54v10.txt]4854**

Act of Uniformity required Papists to assist  
As lieve see the Spanish as the Calvinistic inquisition  
Elizabeth (had not) the faintest idea of religious freedom  
God, whose cause it was, would be pleased to give good weather  
Heretics to the English Church were persecuted  
Look for a sharp war, or a miserable peace  
Loving only the persons who flattered him  
Not many more than two hundred Catholics were executed  
Only citadel against a tyrant and a conqueror was distrust  
Stake or gallows (for) heretics to transubstantiation  
States were justified in their almost unlimited distrust  
Undue anxiety for impartiality  
Wealthy Papists could obtain immunity by an enormous fine

**HISTORY UNITED NETHERLANDS, 1588 by Motley[#55][jm55v10.txt]4855**

Bungling diplomatists and credulous dotards  
Fitter to obey than to command  
Full of precedents and declamatory commonplaces  
I am a king that will be ever known not to fear any but God  
Infamy of diplomacy, when diplomacy is unaccompanied by honesty  
Mendacity may always obtain over innocence and credulity  
Never did statesmen know better how not to do  
Pray here for satiety, (said Cecil) than ever think of variety  
Simple truth was highest skill  
Strength does a falsehood acquire in determined and skilful hand  
That crowned criminal, Philip the Second

**HISTORY UNITED NETHERLANDS, 1588 by Motley[#56][jm56v10.txt]4856**

A burnt cat fears the fire  
A free commonwealth—­was thought an absurdity  
Baiting his hook a little to his appetite  
Canker of a long peace  
Englishmen and Hollanders preparing to cut each other’s throats  
Faction has rarely worn a more mischievous aspect  
Hard at work, pouring sand through their sieves  
She relieth on a hope that will deceive her  
Sparing and war have no affinity together  
The worst were encouraged with their good success  
Trust her sword, not her enemy’s word

**HISTORY UNITED NETHERLANDS, 1588 by Motley[#57][jm57v10.txt]4857**

**Page 27**

Inquisitors enough; but there were no light vessels in The Armada

**HISTORY UNITED NETHERLANDS, 1588 by Motley[#58][jm58v10.txt]4858**

Forbidding the wearing of mourning at all  
Hardly a distinguished family in Spain not placed in mourning  
Invincible Armada had not only been vanquished but annihilated  
Nothing could equal Alexander’s fidelity, but his perfidy  
One could neither cry nor laugh within the Spanish dominions  
Security is dangerous  
Sixteen of their best ships had been sacrificed  
Sure bind, sure find

**HISTORY UNITED NETHERLANDS, 1588-89 by Motley[#59][jm59v10.txt]4859**

I will never live, to see the end of my poverty  
Religion was not to be changed like a shirt  
Tension now gave place to exhaustion

**ENTIRE 1586-89 UNITED NETHERLANDS, by Motley[#60][jm60v10.txt]4860**

A burnt cat fears the fire  
A free commonwealth—­was thought an absurdity  
Act of Uniformity required Papists to assist  
All business has been transacted with open doors  
And thus this gentle and heroic spirit took its flight  
Are wont to hang their piety on the bell-rope  
Arminianism  
As lieve see the Spanish as the Calvinistic inquisition  
As logical as men in their cups are prone to be  
Baiting his hook a little to his appetite  
Beacons in the upward path of mankind  
Been already crimination and recrimination more than enough  
Bungling diplomatists and credulous dotards  
Canker of a long peace  
Casting up the matter “as pinchingly as possibly might be”  
Defect of enjoying the flattery, of his inferiors in station  
Disposed to throat-cutting by the ministers of the Gospel  
During this, whole war, we have never seen the like  
Elizabeth (had not) the faintest idea of religious freedom  
Englishmen and Hollanders preparing to cut each other’s throats  
Even to grant it slowly is to deny it utterly  
Evil is coming, the sooner it arrives the better  
Faction has rarely worn a more mischievous aspect  
Fitter to obey than to command  
Five great rivers hold the Netherland territory in their coils  
Fool who useth not wit because he hath it not  
Forbidding the wearing of mourning at all  
Full of precedents and declamatory commonplaces  
God, whose cause it was, would be pleased to give good weather  
Guilty of no other crime than adhesion to the Catholic faith  
Hard at work, pouring sand through their sieves  
Hardly a distinguished family in Spain not placed in mourning  
Heretics to the English Church were persecuted  
High officers were doing the work of private, soldiers  
I did never see any man behave himself as he did  
I am a king that will be ever known not to fear any but God  
I will never live, to see the end of my poverty  
Individuals walking in advance of their age

**Page 28**

Infamy of diplomacy, when diplomacy is unaccompanied by honesty  
Inquisitors enough; but there were no light vessels in The Armada  
Invincible Armada had not only been vanquished but annihilated  
Look for a sharp war, or a miserable peace  
Loving only the persons who flattered him  
Mendacity may always obtain over innocence and credulity  
Never peace well made, he observed, without a mighty war  
Never did statesmen know better how not to do  
Not many more than two hundred Catholics were executed  
Nothing could equal Alexander’s fidelity, but his perfidy  
One could neither cry nor laugh within the Spanish dominions  
Only citadel against a tyrant and a conqueror was distrust  
Pray here for satiety, (said Cecil) than ever think of variety  
Rebuked him for his obedience  
Religion was not to be changed like a shirt  
Respect for differences in religious opinions  
Sacrificed by the Queen for faithfully obeying her orders  
Security is dangerous  
She relieth on a hope that will deceive her  
Simple truth was highest skill  
Sixteen of their best ships had been sacrificed  
Sparing and war have no affinity together  
Stake or gallows (for) heretics to transubstantiation  
States were justified in their almost unlimited distrust  
Strength does a falsehood acquire in determined and skilful hand  
Succeeded so well, and had been requited so ill  
Sure bind, sure find  
Sword in hand is the best pen to write the conditions of peace  
Tension now gave place to exhaustion  
That crowned criminal, Philip the Second  
The worst were encouraged with their good success  
The blaze of a hundred and fifty burning vessels  
The sapling was to become the tree  
Their existence depended on war  
There is no man fitter for that purpose than myself  
They chose to compel no man’s conscience  
Tolerating religious liberty had never entered his mind  
Torturing, hanging, embowelling of men, women, and children  
Trust her sword, not her enemy’s word  
Undue anxiety for impartiality  
Universal suffrage was not dreamed of at that day  
Waiting the pleasure of a capricious and despotic woman  
We were sold by their negligence who are now angry with us  
Wealthy Papists could obtain immunity by an enormous fine  
Who the “people” exactly were

**HISTORY UNITED NETHERLANDS, 1590 by Motley[#61][jm61v10.txt]4861**

A pusillanimous peace, always possible at any period  
At length the twig was becoming the tree  
Being the true religion, proved by so many testimonies  
Certainly it was worth an eighty years’ war  
Chief seafaring nations of the world were already protestant  
Conceding it subsequently, after much contestation  
Fled from the land of oppression to the land of liberty  
German Highland and the German Netherland  
Little army of Maurice was becoming the model for Europe  
Luxury had blunted the fine instincts of patriotism  
Maritime heretics  
Portion of these revenues savoured much of black-mail  
The divine speciality of a few transitory mortals  
The history of the Netherlands is history of liberty  
The nation which deliberately carves itself in pieces  
They had come to disbelieve in the mystery of kingcraft  
Worn nor caused to be worn the collar of the serf

**Page 29**

**HISTORY UNITED NETHERLANDS, 1590 by Motley[#62][jm62v10.txt]4862**

Alexander’s exuberant discretion  
Divine right of kings  
Ever met disaster with so cheerful a smile  
Future world as laid down by rival priesthoods  
Invaluable gift which no human being can acquire, authority  
King was often to be something much less or much worse  
Magnificent hopefulness  
Myself seeing of it methinketh that I dream  
Nothing cheap, said a citizen bitterly, but sermons  
Obscure were thought capable of dying natural deaths  
Philip II. gave the world work enough  
Righteous to kill their own children  
Road to Paris lay through the gates of Rome  
Shift the mantle of religion from one shoulder to the other  
Thirty-three per cent. interest was paid (per month)  
Under the name of religion (so many crimes)

**HISTORY UNITED NETHERLANDS, 1590-92 by Motley[#63][jm63v10.txt]4863**

Anatomical study of what has ceased to exist  
Artillery  
Bomb-shells were not often used although known for a century  
Court fatigue, to scorn pleasure  
For us, looking back upon the Past, which was then the Future  
Hardly an inch of French soil that had not two possessors  
Holy institution called the Inquisition  
Inevitable fate of talking castles and listening ladies  
Life of nations and which we call the Past  
Often necessary to be blind and deaf  
Picturesqueness of crime  
Royal plans should be enforced adequately or abandoned entirely  
Toil and sacrifices of those who have preceded us  
Use of the spade  
Utter disproportions between the king’s means and aims  
Valour on the one side and discretion on the other  
Walk up and down the earth and destroy his fellow-creatures  
We have the reputation of being a good housewife  
Weapons

**HISTORY UNITED NETHERLANDS, 1592 by Motley[#64][jm64v10.txt]4864**

Accustomed to the faded gallantries  
Conformity of Governments to the principles of justice  
Considerable reason, even if there were but little justice  
Disciple of Simon Stevinus  
Self-assertion—­the healthful but not engaging attribute

**HISTORY UNITED NETHERLANDS, 1592-94 by Motley[#65][jm65v10.txt]4865**

All fellow-worms together  
Continuing to believe himself invincible and infallible  
He spent more time at table than the Bearnese in sleep  
Henry the Huguenot as the champion of the Council of Trent  
Highest were not necessarily the least slimy  
His invectives were, however, much stronger than his arguments  
History is a continuous whole of which we see only fragments  
Infinite capacity for pecuniary absorption  
Leading motive with all was supposed to be religion  
Past was once the Present, and once the Future  
Sages of every generation, read the future like a printed scroll  
Sewers which have ever run beneath decorous Christendom  
Wrath of that injured personage as he read such libellous truths

**Page 30**

**HISTORY UNITED NETHERLANDS, 1594 by Motley[#66][jm66v10.txt]4866**

Beneficent and charitable purposes (War)  
Chronicle of events must not be anticipated  
Eat their own children than to forego one high mass  
Humanizing effect of science upon the barbarism of war  
Slain four hundred and ten men with his own hand

**HISTORY UNITED NETHERLANDS, 1595 by Motley[#67][jm67v10.txt]4867**

Deal with his enemy as if sure to become his friend  
Mondragon was now ninety-two years old  
More catholic than the pope  
Octogenarian was past work and past mischief  
Sacked and drowned ten infant princes  
Strangled his nineteen brothers on his accession

**HISTORY UNITED NETHERLANDS, 1595-96 by Motley[#68][jm68v10.txt]4868**

Allow her to seek a profit from his misfortune  
Burning of Servetus at Geneva  
Constant vigilance is the price of liberty  
Evil has the advantage of rapidly assuming many shapes  
French seem madmen, and are wise  
Hanging of Mary Dyer at Boston  
Imposed upon the multitudes, with whom words were things  
Impossible it was to invent terms of adulation too gross  
In times of civil war, to be neutral is to be nothing  
Meet around a green table except as fencers in the field  
One-third of Philip’s effective navy was thus destroyed  
Patriotism seemed an unimaginable idea  
Placid unconsciousness on his part of defeat  
Plea of infallibility and of authority soon becomes ridiculous  
Religion was rapidly ceasing to be the line of demarcation  
So often degenerated into tyranny (Calvinism)  
Spaniards seem wise, and are madmen  
The Alcoran was less cruel than the Inquisition  
There are few inventions in morals  
To attack England it was necessary to take the road of Ireland  
Tranquil insolence  
Unproductive consumption was alarmingly increasing  
Upon their knees, served the queen with wine  
Wish to sell us the bear-skin before they have killed the bear

**HISTORY UNITED NETHERLANDS, 1597-98 by Motley[#69][jm69v10.txt]4869**

Auction sales of judicial ermine  
Decline a bribe or interfere with the private sale of places  
Famous fowl in every pot  
Fellow worms had been writhing for half a century in the dust  
For his humanity towards the conquered garrisons (censured)  
Historical scepticism may shut its eyes to evidence  
Imagining that they held the world’s destiny in their hands  
King had issued a general repudiation of his debts  
Loud, nasal, dictatorial tone, not at all agreeable  
Peace would be destruction  
Repudiation of national debts was never heard of before  
Some rude lessons from that vigorous little commonwealth  
Such a crime as this had never been conceived (bankruptcy)  
They liked not such divine right nor such gentle-mindedness  
Whether murders or stratagems, as if they were acts of virtue

**Page 31**

**HISTORY UNITED NETHERLANDS, 1598 by Motley[#70][jm70v10.txt]4870**

A despot really keeps no accounts, nor need to do so  
All Italy was in his hands  
Every one sees what you seem, few perceive what you are  
God of wrath who had decreed the extermination of all unbeliever  
Had industry been honoured instead of being despised  
History is but made up of a few scattered fragments  
Hugo Grotius  
Idle, listless, dice-playing, begging, filching vagabonds  
Ignorance is the real enslaver of mankind  
Innocent generation, to atone for the sins of their forefathers  
Intelligence, science, and industry were accounted degrading  
Labour was esteemed dishonourable  
Man had no rights at all He was property  
Matters little by what name a government is called  
Moral nature, undergoes less change than might be hoped  
Names history has often found it convenient to mark its epochs  
National character, not the work of a few individuals  
Proceeds of his permission to eat meat on Fridays  
Rarely able to command, having never learned to obey  
Rich enough to be worth robbing  
Seems but a change of masks, of costume, of phraseology  
Selling the privilege of eating eggs upon fast-days  
Sentiment of Christian self-complacency  
Spain was governed by an established terrorism  
That unholy trinity—­Force; Dogma, and Ignorance  
The great ocean was but a Spanish lake  
The most thriving branch of national industry (Smuggler)  
The record of our race is essentially unwritten  
Thirty thousand masses should be said for his soul  
Those who argue against a foregone conclusion  
Three or four hundred petty sovereigns (of Germany)  
Utter want of adaptation of his means to his ends  
While one’s friends urge moderation  
Whole revenue was pledged to pay the interest, on his debts

**HISTORY UNITED NETHERLANDS, 1598-99 by Motley[#71][jm71v10.txt]4871**

Children who had never set foot on the shore  
Done nothing so long as aught remained to do  
Fed on bear’s liver, were nearly poisoned to death  
Inhabited by the savage tribes called Samoyedes

**ENTIRE 1590-99 UNITED NETHERLANDS, by Motley[#72][jm72v10.txt]4872**

A pusillanimous peace, always possible at any period  
A despot really keeps no accounts, nor need to do so  
Accustomed to the faded gallantries  
Alexander’s exuberant discretion  
All Italy was in his hands  
All fellow-worms together  
Allow her to seek a profit from his misfortune  
Anatomical study of what has ceased to exist  
Artillery  
At length the twig was becoming the tree  
Auction sales of judicial ermine  
Being the true religion, proved by so many testimonies  
Beneficent and charitable purposes (War)  
Bomb-shells were not often used although known for

**Page 32**

a century  
Burning of Servetus at Geneva  
Certainly it was worth an eighty years’ war  
Chief seafaring nations of the world were already protestant  
Children who had never set foot on the shore  
Chronicle of events must not be anticipated  
Conceding it subsequently, after much contestation  
Conformity of Governments to the principles of justice  
Considerable reason, even if there were but little justice  
Constant vigilance is the price of liberty  
Continuing to believe himself invincible and infallible  
Court fatigue, to scorn pleasure  
Deal with his enemy as if sure to become his friend  
Decline a bribe or interfere with the private sale of places  
Disciple of Simon Stevinus  
Divine right of kings  
Done nothing so long as aught remained to do  
Eat their own children than to forego one high mass  
Ever met disaster with so cheerful a smile  
Every one sees what you seem, few perceive what you are  
Evil has the advantage of rapidly assuming many shapes  
Famous fowl in every pot  
Fed on bear’s liver, were nearly poisoned to death  
Fellow worms had been writhing for half a century in the dust  
Fled from the land of oppression to the land of liberty  
For his humanity towards the conquered garrisons (censured)  
For us, looking back upon the Past, which was then the Future  
French seem madmen, and are wise  
Future world as laid down by rival priesthoods  
German Highland and the German Netherland  
God of wrath who had decreed the extermination of all unbeliever  
Had industry been honoured instead of being despised  
Hanging of Mary Dyer at Boston  
Hardly an inch of French soil that had not two possessors  
He spent more time at table than the Bearnese in sleep  
Henry the Huguenot as the champion of the Council of Trent  
Highest were not necessarily the least slimy  
His invectives were, however, much stronger than his arguments  
Historical scepticism may shut its eyes to evidence  
History is but made up of a few scattered fragments  
History is a continuous whole of which we see only fragments  
Holy institution called the Inquisition  
Hugo Grotius  
Humanizing effect of science upon the barbarism of war  
Idle, listless, dice-playing, begging, filching vagabonds  
Ignorance is the real enslaver of mankind  
Imagining that they held the world’s destiny in their hands  
Imposed upon the multitudes, with whom words were things  
Impossible it was to invent terms of adulation too gross  
In times of civil war, to be neutral is to be nothing  
Inevitable fate of talking castles and listening ladies  
Infinite capacity for pecuniary absorption  
Inhabited by the savage tribes called Samoyedes  
Innocent generation, to atone for the sins of their forefathers  
Intelligence, science, and industry were accounted degrading  
Invaluable gift which no human being can acquire, authority  
King was often to be something much less or much worse

**Page 33**

King had issued a general repudiation of his debts  
Labour was esteemed dishonourable  
Leading motive with all was supposed to be religion  
Life of nations and which we call the Past  
Little army of Maurice was becoming the model for Europe  
Loud, nasal, dictatorial tone, not at all agreeable  
Luxury had blunted the fine instincts of patriotism  
Magnificent hopefulness  
Man had no rights at all He was property  
Maritime heretics  
Matters little by what name a government is called  
Meet around a green table except as fencers in the field  
Mondragon was now ninety-two years old  
Moral nature, undergoes less change than might be hoped  
More catholic than the pope  
Myself seeing of it methinketh that I dream  
Names history has often found it convenient to mark its epochs  
National character, not the work of a few individuals  
Nothing cheap, said a citizen bitterly, but sermons  
Obscure were thought capable of dying natural deaths  
Octogenarian was past work and past mischief  
Often necessary to be blind and deaf  
One-third of Philip’s effective navy was thus destroyed  
Past was once the Present, and once the Future  
Patriotism seemed an unimaginable idea  
Peace would be destruction  
Philip II. gave the world work enough  
Picturesqueness of crime  
Placid unconsciousness on his part of defeat  
Plea of infallibility and of authority soon becomes ridiculous  
Portion of these revenues savoured much of black-mail  
Proceeds of his permission to eat meat on Fridays  
Rarely able to command, having never learned to obey  
Religion was rapidly ceasing to be the line of demarcation  
Repudiation of national debts was never heard of before  
Rich enough to be worth robbing  
Righteous to kill their own children  
Road to Paris lay through the gates of Rome  
Royal plans should be enforced adequately or abandoned entirely  
Sacked and drowned ten infant princes  
Sages of every generation, read the future like a printed scroll  
Seems but a change of masks, of costume, of phraseology  
Self-assertion—­the healthful but not engaging attribute  
Selling the privilege of eating eggs upon fast-days  
Sentiment of Christian self-complacency  
Sewers which have ever run beneath decorous Christendom  
Shift the mantle of religion from one shoulder to the other  
Slain four hundred and ten men with his own hand  
So often degenerated into tyranny (Calvinism)  
Some rude lessons from that vigorous little commonwealth  
Spain was governed by an established terrorism  
Spaniards seem wise, and are madmen  
Strangled his nineteen brothers on his accession  
Such a crime as this had never been conceived (bankruptcy)  
That unholy trinity—­Force; Dogma, and Ignorance  
The history of the Netherlands is history of liberty  
The great ocean was but a Spanish lake  
The divine speciality of a few transitory mortals  
The Alcoran was less cruel than the Inquisition

**Page 34**

The nation which deliberately carves itself in pieces  
The most thriving branch of national industry (Smuggler)  
The record of our race is essentially unwritten  
There are few inventions in morals  
They liked not such divine right nor such gentle-mindedness  
They had come to disbelieve in the mystery of kingcraft  
Thirty thousand masses should be said for his soul  
Thirty-three per cent. interest was paid (per month)  
Those who argue against a foregone conclusion  
Three or four hundred petty sovereigns (of Germany)  
To attack England it was necessary to take the road of Ireland  
Toil and sacrifices of those who have preceded us  
Tranquil insolence  
Under the name of religion (so many crimes)  
Unproductive consumption was alarmingly increasing  
Upon their knees, served the queen with wine  
Use of the spade  
Utter want of adaptation of his means to his ends  
Utter disproportions between the king’s means and aims  
Valour on the one side and discretion on the other  
Walk up and down the earth and destroy his fellow-creatures  
We have the reputation of being a good housewife  
Weapons  
Whether murders or stratagems, as if they were acts of virtue  
While one’s friends urge moderation  
Whole revenue was pledged to pay the interest, on his debts  
Wish to sell us the bear-skin before they have killed the bear  
Worn nor caused to be worn the collar of the serf  
Wrath of that injured personage as he read such libellous truths

**HISTORY UNITED NETHERLANDS, 1600 by Motley[#73][jm73v10.txt]4873**

Alas! the benighted victims of superstition hugged their chains  
Culpable audacity and exaggerated prudence  
The wisest statesmen are prone to blunder in affairs of war

**HISTORY UNITED NETHERLANDS, 1600-02 by Motley[#74][jm74v10.txt]4874**

Constitute themselves at once universal legatees  
Crimes and cruelties such as Christians only could imagine  
Human fat esteemed the sovereignst remedy (for wounds)  
War was the normal and natural condition of mankind

**HISTORY UNITED NETHERLANDS, 1602-03 by Motley[#75][jm75v10.txt]4875**

Bestowing upon others what was not his property  
Four weeks’ holiday—­the first in eleven years  
Idea of freedom in commerce has dawned upon nations  
Impossible it is to practise arithmetic with disturbed brains  
Passion is a bad schoolmistress for the memory  
Prisoners were immediately hanged  
Unlearned their faith in bell, book, and candle  
World has rolled on to fresher fields of carnage and ruin

**HISTORY UNITED NETHERLANDS, 1603-04 by Motley[#76][jm76v10.txt]4876**

**Page 35**

Began to scatter golden arguments with a lavish hand  
Certain number of powers, almost exactly equal to each other  
Conceit, and procrastination which marked the royal character  
Do you want peace or war?  I am ready for either  
Eloquence of the biggest guns  
Even the virtues of James were his worst enemies  
Gold was the only passkey to justice  
If to do be as grand as to imagine what it were good to do  
It is certain that the English hate us (Sully)  
Logic of the largest battalions  
Made peace—­and had been at war ever since  
Nations tied to the pinafores of children in the nursery  
Natural tendency to suspicion of a timid man  
Not safe for politicians to call each other hard names  
One of the most contemptible and mischievous of kings (James I)  
Peace founded on the only secure basis, equality of strength  
Peace seemed only a process for arriving at war  
Repose under one despot guaranteed to them by two others  
Requires less mention than Philip III himself  
Rules adopted in regard to pretenders to crowns  
Served at their banquets by hosts of lackeys on their knees  
Take all their imaginations and extravagances for truths  
The expenses of James’s household  
The pigmy, as the late queen had been fond of nicknaming him  
To negotiate with Government in England was to bribe  
Unproductive consumption being accounted most sagacious  
War was the normal condition of Christians  
We have been talking a little bit of truth to each other  
What was to be done in this world and believed as to the next  
You must show your teeth to the Spaniard

**HISTORY UNITED NETHERLANDS, 1604-05 by Motley[#77][jm77v10.txt]4877**

Abstinence from unproductive consumption  
Defeated garrison ever deserved more respect from friend or foe  
His own past triumphs seemed now his greatest enemies  
Hundred thousand men had laid down their lives by her decree  
John Castel, who had stabbed Henry IV.   
Looking down upon her struggle with benevolent indifference  
No retrenchments in his pleasures of women, dogs, and buildings  
Sick soldiers captured on the water should be hanged  
The small children diminished rapidly in numbers  
When all was gone, they began to eat each other

**HISTORY UNITED NETHERLANDS, 1605-07 by Motley[#78][jm78v10.txt]4878**

A penal offence in the republic to talk of peace or of truce  
Accepting a new tyrant in place of the one so long ago deposed  
As if they were free will not make them free  
As neat a deception by telling the truth  
Cargo of imaginary gold dust was exported from the James River  
Delay often fights better than an army against a foreign invader  
Diplomacy of Spain and Rome—­meant simply dissimulation  
Draw a profit out of the necessities of this state  
England hated the Netherlands

**Page 36**

Friendly advice still more intolerable  
Haereticis non servanda fides  
He who confessed well was absolved well  
Insensible to contumely, and incapable of accepting a rebuff  
Languor of fatigue, rather than any sincere desire for peace  
Much as the blind or the deaf towards colour or music  
Subtle and dangerous enemy who wore the mask of a friend  
Word peace in Spanish mouths simply meant the Holy Inquisition

**HISTORY UNITED NETHERLANDS, 1607 by Motley[#79][jm79v10.txt]4879**

A man incapable of fatigue, of perplexity, or of fear  
Converting beneficent commerce into baleful gambling  
Gigantic vices are proudly pointed to as the noblest  
No generation is long-lived enough to reap the harvest  
Proclaiming the virginity of the Virgin’s mother  
Steeped to the lips in sloth which imagined itself to be pride  
To shirk labour, infinite numbers become priests and friars

**HISTORY UNITED NETHERLANDS, 1607 by Motley[#80][jm80v10.txt]4880**

A sovereign remedy for the disease of liberty  
All the ministers and great functionaries received presents  
Because he had been successful (hated)  
But the habit of dissimulation was inveterate  
By turns, we all govern and are governed  
Contempt for treaties however solemnly ratified  
Despised those who were grateful  
Idiotic principle of sumptuary legislation  
Indulging them frequently with oracular advice  
Justified themselves in a solemn consumption of time  
Man who cannot dissemble is unfit to reign  
Men fought as if war was the normal condition of humanity  
Men who meant what they said and said what they meant  
Negotiated as if they were all immortal  
Philip of Macedon, who considered no city impregnable  
To negotiate was to bribe right and left, and at every step  
Unwise impatience for peace

**HISTORY UNITED NETHERLANDS, 1608 by Motley[#81][jm81v10.txt]4881**

Night brings counsel  
This obstinate little republic  
Triple marriages between the respective nurseries  
Usual expedient by which bad legislation on one side countered

**HISTORY UNITED NETHERLANDS, 1608 by Motley[#82][jm82v10.txt]4882**

A truce he honestly considered a pitfall of destruction  
Alas! we must always have something to persecute  
Argument is exhausted and either action or compromise begins  
Beware of a truce even more than of a peace  
Could handle an argument as well as a sword  
God alone can protect us against those whom we trust  
Humble ignorance as the safest creed  
Man is never so convinced of his own wisdom  
Peace was unattainable, war was impossible, truce was inevitable  
Readiness at any moment to defend dearly won liberties  
Such an excuse was as bad as the accusation  
The art of ruling the world by doing nothing  
To doubt the infallibility of Calvin was as heinous a crime  
What exchequer can accept chronic warfare and escape bankruptcy  
Words are always interpreted to the disadvantage of the weak

**Page 37**

**HISTORY UNITED NETHERLANDS, 1609 by Motley[#83][jm83v10.txt]4883**

About equal to that of England at the same period  
An unjust God, himself the origin of sin  
Butchery in the name of Christ was suspended  
Calling a peace perpetual can never make it so  
Chieftains are dwarfed in the estimation of followers  
Each in its turn becoming orthodox, and therefore persecuting  
Exorcising the devil by murdering his supposed victims  
Foremost to shake off the fetters of superstition  
God of vengeance, of jealousy, and of injustice  
Gomarites accused the Arminians of being more lax than Papists  
Hangman is not the most appropriate teacher of religion  
He often spoke of popular rights with contempt  
John Wier, a physician of Grave  
Necessity of extirpating heresy, root and branch  
Nowhere were so few unproductive consumers  
Paving the way towards atheism (by toleration)  
Privileged to beg, because ashamed to work  
Religious persecution of Protestants by Protestants  
So unconscious of her strength  
State can best defend religion by letting it alone  
Taxed themselves as highly as fifty per cent  
The People had not been invented  
The slightest theft was punished with the gallows  
Tolerate another religion that his own may be tolerated  
Toleration—­that intolerable term of insult  
War to compel the weakest to follow the religion of the strongest

**ENTIRE 1600-09 UNITED NETHERLANDS, by Motley[#84][jm84v10.txt]4884**

A penal offence in the republic to talk of peace or of truce  
A sovereign remedy for the disease of liberty  
A man incapable of fatigue, of perplexity, or of fear  
A truce he honestly considered a pitfall of destruction  
About equal to that of England at the same period  
Abstinence from unproductive consumption  
Accepting a new tyrant in place of the one so long ago deposed  
Alas! we must always have something to persecute  
Alas! the benighted victims of superstition hugged their chains  
All the ministers and great functionaries received presents  
An unjust God, himself the origin of sin  
Argument is exhausted and either action or compromise begins  
As if they were free will not make them free  
As neat a deception by telling the truth  
Because he had been successful (hated)  
Began to scatter golden arguments with a lavish hand  
Bestowing upon others what was not his property  
Beware of a truce even more than of a peace  
But the habit of dissimulation was inveterate  
Butchery in the name of Christ was suspended  
By turns, we all govern and are governed  
Calling a peace perpetual can never make it so  
Cargo of imaginary gold dust was exported from the James River  
Certain number of powers, almost exactly equal to each other  
Chieftains are dwarfed in the estimation of followers

**Page 38**

Conceit, and procrastination which marked the royal character  
Constitute themselves at once universal legatees  
Contempt for treaties however solemnly ratified  
Converting beneficent commerce into baleful gambling  
Could handle an argument as well as a sword  
Crimes and cruelties such as Christians only could imagine  
Culpable audacity and exaggerated prudence  
Defeated garrison ever deserved more respect from friend or foe  
Delay often fights better than an army against a foreign invader  
Despised those who were grateful  
Diplomacy of Spain and Rome—­meant simply dissimulation  
Do you want peace or war?  I am ready for either  
Draw a profit out of the necessities of this state  
Each in its turn becoming orthodox, and therefore persecuting  
Eloquence of the biggest guns  
England hated the Netherlands  
Even the virtues of James were his worst enemies  
Exorcising the devil by murdering his supposed victims  
Foremost to shake off the fetters of superstition  
Four weeks’ holiday—­the first in eleven years  
Friendly advice still more intolerable  
Gigantic vices are proudly pointed to as the noblest  
God alone can protect us against those whom we trust  
God of vengeance, of jealousy, and of injustice  
Gold was the only passkey to justice  
Gomarites accused the Arminians of being more lax than Papists  
Haereticis non servanda fides  
Hangman is not the most appropriate teacher of religion  
He often spoke of popular rights with contempt  
He who confessed well was absolved well  
His own past triumphs seemed now his greatest enemies  
Human fat esteemed the sovereignst remedy (for wounds)  
Humble ignorance as the safest creed  
Hundred thousand men had laid down their lives by her decree  
Idea of freedom in commerce has dawned upon nations  
Idiotic principle of sumptuary legislation  
If to do be as grand as to imagine what it were good to do  
Impossible it is to practise arithmetic with disturbed brains  
Indulging them frequently with oracular advice  
Insensible to contumely, and incapable of accepting a rebuff  
It is certain that the English hate us (Sully)  
John Castel, who had stabbed Henry IV.   
John Wier, a physician of Grave  
Justified themselves in a solemn consumption of time  
Languor of fatigue, rather than any sincere desire for peace  
Logic of the largest battalions  
Looking down upon her struggle with benevolent indifference  
Made peace—­and had been at war ever since  
Man is never so convinced of his own wisdom  
Man who cannot dissemble is unfit to reign  
Men who meant what they said and said what they meant  
Men fought as if war was the normal condition of humanity  
Much as the blind or the deaf towards colour or music  
Nations tied to the pinafores of children in the nursery  
Natural tendency to suspicion of a timid man  
Necessity of extirpating heresy, root and branch  
Negotiated as if they were all immortal

**Page 39**

Night brings counsel  
No retrenchments in his pleasures of women, dogs, and buildings  
No generation is long-lived enough to reap the harvest  
Not safe for politicians to call each other hard names  
Nowhere were so few unproductive consumers  
One of the most contemptible and mischievous of kings (James I)  
Passion is a bad schoolmistress for the memory  
Paving the way towards atheism (by toleration)  
Peace seemed only a process for arriving at war  
Peace founded on the only secure basis, equality of strength  
Peace was unattainable, war was impossible, truce was inevitable  
Philip of Macedon, who considered no city impregnable  
Prisoners were immediately hanged  
Privileged to beg, because ashamed to work  
Proclaiming the virginity of the Virgin’s mother  
Readiness at any moment to defend dearly won liberties  
Religious persecution of Protestants by Protestants  
Repose under one despot guaranteed to them by two others  
Requires less mention than Philip III himself  
Rules adopted in regard to pretenders to crowns  
Served at their banquets by hosts of lackeys on their knees  
Sick soldiers captured on the water should be hanged  
So unconscious of her strength  
State can best defend religion by letting it alone  
Steeped to the lips in sloth which imagined itself to be pride  
Subtle and dangerous enemy who wore the mask of a friend  
Such an excuse was as bad as the accusation  
Take all their imaginations and extravagances for truths  
Taxed themselves as highly as fifty per cent  
The art of ruling the world by doing nothing  
The slightest theft was punished with the gallows  
The wisest statesmen are prone to blunder in affairs of war  
The pigmy, as the late queen had been fond of nicknaming him  
The expenses of James’s household  
The People had not been invented  
The small children diminished rapidly in numbers  
This obstinate little republic  
To shirk labour, infinite numbers become priests and friars  
To negotiate was to bribe right and left, and at every step  
To doubt the infallibility of Calvin was as heinous a crime  
To negotiate with Government in England was to bribe  
Tolerate another religion that his own may be tolerated  
Toleration—­that intolerable term of insult  
Triple marriages between the respective nurseries  
Unlearned their faith in bell, book, and candle  
Unproductive consumption being accounted most sagacious  
Unwise impatience for peace  
Usual expedient by which bad legislation on one side countered  
War was the normal and natural condition of mankind  
War was the normal condition of Christians  
War to compel the weakest to follow the religion of the strongest  
We have been talking a little bit of truth to each other  
What was to be done in this world and believed as to the next  
What exchequer can accept chronic warfare and escape bankruptcy  
When all was gone, they began to eat each other  
Word peace in Spanish mouths simply meant the Holy Inquisition  
Words are always interpreted to the disadvantage of the weak  
World has rolled on to fresher fields of carnage and ruin  
You must show your teeth to the Spaniard

**Page 40**

**ENTIRE 1584-1609 UNITED NETHERLAND, by Motley[#85][jm85v10.txt]4885**

A hard bargain when both parties are losers  
A penal offence in the republic to talk of peace or of truce  
A despot really keeps no accounts, nor need to do so  
A free commonwealth—­was thought an absurdity  
A burnt cat fears the fire  
A pusillanimous peace, always possible at any period  
A man incapable of fatigue, of perplexity, or of fear  
A sovereign remedy for the disease of liberty  
A truce he honestly considered a pitfall of destruction  
Able men should be by design and of purpose suppressed  
About equal to that of England at the same period  
Abstinence from unproductive consumption  
Accepting a new tyrant in place of the one so long ago deposed  
Accustomed to the faded gallantries  
Act of Uniformity required Papists to assist  
Alas! we must always have something to persecute  
Alas! the benighted victims of superstition hugged their chains  
Alexander’s exuberant discretion  
All fellow-worms together  
All business has been transacted with open doors  
All Italy was in his hands  
All the ministers and great functionaries received presents  
Allow her to seek a profit from his misfortune  
An unjust God, himself the origin of sin  
Anarchy which was deemed inseparable from a non-regal form  
Anatomical study of what has ceased to exist  
And thus this gentle and heroic spirit took its flight  
Are wont to hang their piety on the bell-rope  
Argument is exhausted and either action or compromise begins  
Arminianism  
Artillery  
As logical as men in their cups are prone to be  
As if they were free will not make them free  
As neat a deception by telling the truth  
As lieve see the Spanish as the Calvinistic inquisition  
At length the twig was becoming the tree  
Auction sales of judicial ermine  
Baiting his hook a little to his appetite  
Beacons in the upward path of mankind  
Because he had been successful (hated)  
Been already crimination and recrimination more than enough  
Began to scatter golden arguments with a lavish hand  
Being the true religion, proved by so many testimonies  
Beneficent and charitable purposes (War)  
Bestowing upon others what was not his property  
Beware of a truce even more than of a peace  
Bomb-shells were not often used although known for a century  
Bungling diplomatists and credulous dotards  
Burning of Servetus at Geneva  
But the habit of dissimulation was inveterate  
Butchery in the name of Christ was suspended  
By turns, we all govern and are governed  
Calling a peace perpetual can never make it so  
Canker of a long peace  
Cargo of imaginary gold dust was exported from the James River  
Casting up the matter “as pinchingly as possibly might be”  
Certain number of powers, almost exactly equal to each other  
Certainly it was worth an eighty years’ war

**Page 41**

Chief seafaring nations of the world were already protestant  
Chieftains are dwarfed in the estimation of followers  
Children who had never set foot on the shore  
Chronicle of events must not be anticipated  
College of “peace-makers,” who wrangled more than all  
Conceding it subsequently, after much contestation  
Conceit, and procrastination which marked the royal character  
Condemned first and inquired upon after  
Conformity of Governments to the principles of justice  
Considerable reason, even if there were but little justice  
Constant vigilance is the price of liberty  
Constitute themselves at once universal legatees  
Contempt for treaties however solemnly ratified  
Continuing to believe himself invincible and infallible  
Converting beneficent commerce into baleful gambling  
Could do a little more than what was possible  
Could handle an argument as well as a sword  
Courage and semblance of cheerfulness, with despair in his heart  
Court fatigue, to scorn pleasure  
Crimes and cruelties such as Christians only could imagine  
Culpable audacity and exaggerated prudence  
Deal with his enemy as if sure to become his friend  
Decline a bribe or interfere with the private sale of places  
Defeated garrison ever deserved more respect from friend or foe  
Defect of enjoying the flattery, of his inferiors in station  
Delay often fights better than an army against a foreign invader  
Demanding peace and bread at any price  
Despised those who were grateful  
Diplomacy of Spain and Rome—­meant simply dissimulation  
Diplomatic adroitness consists mainly in the power to deceive  
Disciple of Simon Stevinus  
Dismay of our friends and the gratification of our enemies  
Disordered, and unknit state needs no shaking, but propping  
Disposed to throat-cutting by the ministers of the Gospel  
Divine right of kings  
Do you want peace or war?  I am ready for either  
Done nothing so long as aught remained to do  
Draw a profit out of the necessities of this state  
During this, whole war, we have never seen the like  
Each in its turn becoming orthodox, and therefore persecuting  
Eat their own children than to forego one high mass  
Elizabeth, though convicted, could always confute  
Elizabeth (had not) the faintest idea of religious freedom  
Eloquence of the biggest guns  
England hated the Netherlands  
Englishmen and Hollanders preparing to cut each other’s throats  
Enmity between Lutherans and Calvinists  
Even the virtues of James were his worst enemies  
Even to grant it slowly is to deny it utterly  
Ever met disaster with so cheerful a smile  
Every one sees what you seem, few perceive what you are  
Evil is coming, the sooner it arrives the better  
Evil has the advantage of rapidly assuming many shapes  
Exorcising the devil by murdering his supposed victims  
Faction has rarely worn a more mischievous aspect  
Famous fowl in every pot

**Page 42**

Fed on bear’s liver, were nearly poisoned to death  
Fellow worms had been writhing for half a century in the dust  
Find our destruction in our immoderate desire for peace  
Fitter to obey than to command  
Five great rivers hold the Netherland territory in their coils  
Fled from the land of oppression to the land of liberty  
Fool who useth not wit because he hath it not  
For his humanity towards the conquered garrisons (censured)  
For us, looking back upon the Past, which was then the Future  
Forbidding the wearing of mourning at all  
Foremost to shake off the fetters of superstition  
Four weeks’ holiday—­the first in eleven years  
French seem madmen, and are wise  
Friendly advice still more intolerable  
Full of precedents and declamatory commonplaces  
Future world as laid down by rival priesthoods  
German Highland and the German Netherland  
German-Lutheran sixteenth-century idea of religious freedom  
Gigantic vices are proudly pointed to as the noblest  
God of vengeance, of jealousy, and of injustice  
God alone can protect us against those whom we trust  
God of wrath who had decreed the extermination of all unbeliever  
God, whose cause it was, would be pleased to give good weather  
Gold was the only passkey to justice  
Gomarites accused the Arminians of being more lax than Papists  
Guilty of no other crime than adhesion to the Catholic faith  
Had industry been honoured instead of being despised  
Haereticis non servanda fides  
Hanging of Mary Dyer at Boston  
Hangman is not the most appropriate teacher of religion  
Hard at work, pouring sand through their sieves  
Hardly an inch of French soil that had not two possessors  
Hardly a distinguished family in Spain not placed in mourning  
He often spoke of popular rights with contempt  
He did his work, but he had not his reward  
He who confessed well was absolved well  
He spent more time at table than the Bearnese in sleep  
He sat a great while at a time.  He had a genius for sitting  
Henry the Huguenot as the champion of the Council of Trent  
Her teeth black, her bosom white and liberally exposed (Eliz.)  
Heretics to the English Church were persecuted  
Hibernian mode of expressing himself  
High officers were doing the work of private, soldiers  
Highest were not necessarily the least slimy  
His invectives were, however, much stronger than his arguments  
His own past triumphs seemed now his greatest enemies  
His insolence intolerable  
His inordinate arrogance  
Historical scepticism may shut its eyes to evidence  
History is but made up of a few scattered fragments  
History is a continuous whole of which we see only fragments  
Holland was afraid to give a part, although offering the whole  
Holy institution called the Inquisition  
Honor good patriots, and to support them in venial errors  
Hugo Grotius  
Human fat esteemed the sovereignst remedy (for wounds)

**Page 43**

Humanizing effect of science upon the barbarism of war  
Humble ignorance as the safest creed  
Humility which was but the cloak to his pride  
Hundred thousand men had laid down their lives by her decree  
I will never live, to see the end of my poverty  
I am a king that will be ever known not to fear any but God  
I did never see any man behave himself as he did  
Idea of freedom in commerce has dawned upon nations  
Idiotic principle of sumptuary legislation  
Idle, listless, dice-playing, begging, filching vagabonds  
If to do be as grand as to imagine what it were good to do  
Ignorance is the real enslaver of mankind  
Imagining that they held the world’s destiny in their hands  
Imposed upon the multitudes, with whom words were things  
Impossible it was to invent terms of adulation too gross  
Impossible it is to practise arithmetic with disturbed brains  
In times of civil war, to be neutral is to be nothing  
Individuals walking in advance of their age  
Indulging them frequently with oracular advice  
Inevitable fate of talking castles and listening ladies  
Infamy of diplomacy, when diplomacy is unaccompanied by honesty  
Infinite capacity for pecuniary absorption  
Inhabited by the savage tribes called Samoyedes  
Innocent generation, to atone for the sins of their forefathers  
Inquisitors enough; but there were no light vessels in The Armada  
Insensible to contumely, and incapable of accepting a rebuff  
Intelligence, science, and industry were accounted degrading  
Intentions of a government which did not know its own intentions  
Intolerable tendency to puns  
Invaluable gift which no human being can acquire, authority  
Invincible Armada had not only been vanquished but annihilated  
It is certain that the English hate us (Sully)  
John Castel, who had stabbed Henry IV.   
John Wier, a physician of Grave  
Justified themselves in a solemn consumption of time  
King had issued a general repudiation of his debts  
King was often to be something much less or much worse  
Labour was esteemed dishonourable  
Languor of fatigue, rather than any sincere desire for peace  
Leading motive with all was supposed to be religion  
Life of nations and which we call the Past  
Little army of Maurice was becoming the model for Europe  
Logic of the largest battalions  
Longer they delay it, the less easy will they find it  
Look for a sharp war, or a miserable peace  
Looking down upon her struggle with benevolent indifference  
Lord was better pleased with adverbs than nouns  
Loud, nasal, dictatorial tone, not at all agreeable  
Loving only the persons who flattered him  
Luxury had blunted the fine instincts of patriotism  
Made peace—­and had been at war ever since  
Magnificent hopefulness  
Make sheep of yourselves, and the wolf will eat you  
Man is never so convinced of his own wisdom  
Man had no rights at all He was property

**Page 44**

Man who cannot dissemble is unfit to reign  
Maritime heretics  
Matter that men may rather pray for than hope for  
Matters little by what name a government is called  
Meet around a green table except as fencers in the field  
Men who meant what they said and said what they meant  
Men fought as if war was the normal condition of humanity  
Mendacity may always obtain over innocence and credulity  
Military virtue in the support of an infamous cause  
Mistakes might occur from occasional deviations into sincerity  
Mondragon was now ninety-two years old  
Moral nature, undergoes less change than might be hoped  
More catholic than the pope  
Much as the blind or the deaf towards colour or music  
Myself seeing of it methinketh that I dream  
Names history has often found it convenient to mark its epochs  
National character, not the work of a few individuals  
Nations tied to the pinafores of children in the nursery  
Natural tendency to suspicion of a timid man  
Necessity of kingship  
Necessity of extirpating heresy, root and branch  
Negotiated as if they were all immortal  
Neighbour’s blazing roof was likely soon to fire their own  
Never did statesmen know better how not to do  
Never peace well made, he observed, without a mighty war  
New Years Day in England, 11th January by the New Style  
Night brings counsel  
Nine syllables that which could be more forcibly expressed in on  
No retrenchments in his pleasures of women, dogs, and buildings  
No generation is long-lived enough to reap the harvest  
Nor is the spirit of the age to be pleaded in defence  
Not many more than two hundred Catholics were executed  
Not a friend of giving details larger than my ascertained facts  
Not distinguished for their docility  
Not of the genus Reptilia, and could neither creep nor crouch  
Not safe for politicians to call each other hard names  
Nothing cheap, said a citizen bitterly, but sermons  
Nothing could equal Alexander’s fidelity, but his perfidy  
Nowhere were so few unproductive consumers  
Obscure were thought capable of dying natural deaths  
Octogenarian was past work and past mischief  
Often necessary to be blind and deaf  
One-third of Philip’s effective navy was thus destroyed  
One could neither cry nor laugh within the Spanish dominions  
One of the most contemptible and mischievous of kings (James I)  
Only citadel against a tyrant and a conqueror was distrust  
Oration, fertile in rhetoric and barren in facts  
Others that do nothing, do all, and have all the thanks  
Passion is a bad schoolmistress for the memory  
Past was once the Present, and once the Future  
Patriotism seemed an unimaginable idea  
Pauper client who dreamed of justice at the hands of law  
Paving the way towards atheism (by toleration)  
Peace and quietness is brought into a most dangerous estate  
Peace seemed only a process for arriving at war

**Page 45**

Peace founded on the only secure basis, equality of strength  
Peace would be destruction  
Peace-at-any-price party  
Peace was unattainable, war was impossible, truce was inevitable  
Philip II. gave the world work enough  
Philip of Macedon, who considered no city impregnable  
Picturesqueness of crime  
Placid unconsciousness on his part of defeat  
Plea of infallibility and of authority soon becomes ridiculous  
Portion of these revenues savoured much of black-mail  
Possible to do, only because we see that it has been done  
Pray here for satiety, (said Cecil) than ever think of variety  
Prisoners were immediately hanged  
Privileged to beg, because ashamed to work  
Proceeds of his permission to eat meat on Fridays  
Proclaiming the virginity of the Virgin’s mother  
Rarely able to command, having never learned to obey  
Readiness at any moment to defend dearly won liberties  
Rebuked him for his obedience  
Religion was rapidly ceasing to be the line of demarcation  
Religion was not to be changed like a shirt  
Religious persecution of Protestants by Protestants  
Repentance, as usual, had come many hours too late  
Repose under one despot guaranteed to them by two others  
Repose in the other world, “Repos ailleurs”  
Repudiation of national debts was never heard of before  
Requires less mention than Philip III himself  
Resolved thenceforth to adopt a system of ignorance  
Respect for differences in religious opinions  
Rich enough to be worth robbing  
Righteous to kill their own children  
Road to Paris lay through the gates of Rome  
Round game of deception, in which nobody was deceived  
Royal plans should be enforced adequately or abandoned entirely  
Rules adopted in regard to pretenders to crowns  
Sacked and drowned ten infant princes  
Sacrificed by the Queen for faithfully obeying her orders  
Sages of every generation, read the future like a printed scroll  
Security is dangerous  
Seeking protection for and against the people  
Seem as if born to make the idea of royalty ridiculous  
Seems but a change of masks, of costume, of phraseology  
Self-assertion—­the healthful but not engaging attribute  
Selling the privilege of eating eggs upon fast-days  
Sentiment of Christian self-complacency  
Served at their banquets by hosts of lackeys on their knees  
Sewers which have ever run beneath decorous Christendom  
She relieth on a hope that will deceive her  
Shift the mantle of religion from one shoulder to the other  
Shutting the stable-door when the steed is stolen  
Sick soldiers captured on the water should be hanged  
Simple truth was highest skill  
Sixteen of their best ships had been sacrificed  
Slain four hundred and ten men with his own hand  
So often degenerated into tyranny (Calvinism)  
So unconscious of her strength  
Soldiers enough to animate the good and terrify the bad  
Some rude lessons from that vigorous little commonwealth

**Page 46**

Spain was governed by an established terrorism  
Spaniards seem wise, and are madmen  
Sparing and war have no affinity together  
Stake or gallows (for) heretics to transubstantiation  
State can best defend religion by letting it alone  
States were justified in their almost unlimited distrust  
Steeped to the lips in sloth which imagined itself to be pride  
Strangled his nineteen brothers on his accession  
Strength does a falsehood acquire in determined and skilful hand  
String of homely proverbs worthy of Sancho Panza  
Subtle and dangerous enemy who wore the mask of a friend  
Succeeded so well, and had been requited so ill  
Such an excuse was as bad as the accusation  
Such a crime as this had never been conceived (bankruptcy)  
Sure bind, sure find  
Sword in hand is the best pen to write the conditions of peace  
Take all their imaginations and extravagances for truths  
Taxed themselves as highly as fifty per cent  
Tension now gave place to exhaustion  
That crowned criminal, Philip the Second  
That unholy trinity—­Force; Dogma, and Ignorance  
The very word toleration was to sound like an insult  
The blaze of a hundred and fifty burning vessels  
The expenses of James’s household  
The worst were encouraged with their good success  
The history of the Netherlands is history of liberty  
The great ocean was but a Spanish lake  
The divine speciality of a few transitory mortals  
The sapling was to become the tree  
The nation which deliberately carves itself in pieces  
The most thriving branch of national industry (Smuggler)  
The record of our race is essentially unwritten  
The busy devil of petty economy  
The small children diminished rapidly in numbers  
The People had not been invented  
The Alcoran was less cruel than the Inquisition  
The wisest statesmen are prone to blunder in affairs of war  
The art of ruling the world by doing nothing  
The slightest theft was punished with the gallows  
The pigmy, as the late queen had been fond of nicknaming him  
Their existence depended on war  
There are few inventions in morals  
There was apathy where there should have been enthusiasm  
There is no man fitter for that purpose than myself  
They were always to deceive every one, upon every occasion  
They had come to disbelieve in the mystery of kingcraft  
They liked not such divine right nor such gentle-mindedness  
They chose to compel no man’s conscience  
Thirty-three per cent. interest was paid (per month)  
Thirty thousand masses should be said for his soul  
This obstinate little republic  
Those who argue against a foregone conclusion  
Thought that all was too little for him  
Three hundred and upwards are hanged annually in London  
Three or four hundred petty sovereigns (of Germany)  
Tis pity he is not an Englishman  
To negotiate with Government in England was to bribe  
To negotiate was to bribe right and left, and at every

**Page 47**

step  
To work, ever to work, was the primary law of his nature  
To attack England it was necessary to take the road of Ireland  
To shirk labour, infinite numbers become priests and friars  
To doubt the infallibility of Calvin was as heinous a crime  
Toil and sacrifices of those who have preceded us  
Tolerate another religion that his own may be tolerated  
Tolerating religious liberty had never entered his mind  
Toleration—­that intolerable term of insult  
Torturing, hanging, embowelling of men, women, and children  
Tranquil insolence  
Tranquillity rather of paralysis than of health  
Triple marriages between the respective nurseries  
Trust her sword, not her enemy’s word  
Twas pity, he said, that both should be heretics  
Under the name of religion (so many crimes)  
Undue anxiety for impartiality  
Universal suffrage was not dreamed of at that day  
Unlearned their faith in bell, book, and candle  
Unproductive consumption being accounted most sagacious  
Unproductive consumption was alarmingly increasing  
Unwise impatience for peace  
Upon their knees, served the queen with wine  
Upper and lower millstones of royal wrath and loyal subserviency  
Use of the spade  
Usual expedient by which bad legislation on one side countered  
Utter want of adaptation of his means to his ends  
Utter disproportions between the king’s means and aims  
Uttering of my choler doth little ease my grief or help my case  
Valour on the one side and discretion on the other  
Waiting the pleasure of a capricious and despotic woman  
Walk up and down the earth and destroy his fellow-creatures  
War was the normal and natural condition of mankind  
War to compel the weakest to follow the religion of the strongest  
War was the normal condition of Christians  
Wasting time fruitlessly is sharpening the knife for himself  
We have the reputation of being a good housewife  
We must all die once  
We mustn’t tickle ourselves to make ourselves laugh  
We have been talking a little bit of truth to each other  
We were sold by their negligence who are now angry with us  
Wealthy Papists could obtain immunity by an enormous fine  
Weapons  
Weary of place without power  
What exchequer can accept chronic warfare and escape bankruptcy  
What was to be done in this world and believed as to the next  
When persons of merit suffer without cause  
When all was gone, they began to eat each other  
Whether murders or stratagems, as if they were acts of virtue  
While one’s friends urge moderation  
Who the “people” exactly were  
Whole revenue was pledged to pay the interest, on his debts  
Wish to sell us the bear-skin before they have killed the bear  
With something of feline and feminine duplicity  
Word peace in Spanish mouths simply meant the Holy Inquisition  
Words are always interpreted to the disadvantage of the weak  
World has rolled on to fresher fields of carnage and ruin  
Worn nor caused to be worn the collar of the serf  
Wrath of bigots on both sides  
Wrath of that injured personage as he read such libellous truths  
Write so illegibly or express himself so awkwardly  
You must show your teeth to the Spaniard

**Page 48**

**LIFE OF JOHN OF BARNEVELD, 1609-10 by Motley[#86][jm86v10.txt]4886**

Abstinence from inquisition into consciences and private parlour  
Allowed the demon of religious hatred to enter into its body  
Behead, torture, burn alive, and bury alive all heretics  
Christian sympathy and a small assistance not being sufficient  
Contained within itself the germs of a larger liberty  
Could not be both judge and party in the suit  
Covered now with the satirical dust of centuries  
Deadly hatred of Puritans in England and Holland  
Doctrine of predestination in its sternest and strictest sense  
Emperor of Japan addressed him as his brother monarch  
Estimating his character and judging his judges  
Everybody should mind his own business  
He was a sincere bigot  
Impatience is often on the part of the non-combatants  
Intense bigotry of conviction  
International friendship, the self-interest of each  
It was the true religion, and there was none other  
James of England, who admired, envied, and hated Henry  
Jealousy, that potent principle  
Language which is ever living because it is dead  
More fiercely opposed to each other than to Papists  
None but God to compel me to say more than I choose to say  
Power the poison of which it is so difficult to resist  
Presents of considerable sums of money to the negotiators made  
Princes show what they have in them at twenty-five or never  
Putting the cart before the oxen  
Religious toleration, which is a phrase of insult  
Secure the prizes of war without the troubles and dangers  
Senectus edam maorbus est  
So much in advance of his time as to favor religious equality  
The Catholic League and the Protestant Union  
The truth in shortest about matters of importance  
The vehicle is often prized more than the freight  
There was but one king in Europe, Henry the Bearnese  
There was no use in holding language of authority to him  
Thirty Years’ War tread on the heels of the forty years  
Unimaginable outrage as the most legitimate industry  
Wish to appear learned in matters of which they are ignorant

**LIFE OF JOHN OF BARNEVELD, 1610 by Motley[#87][jm87v10.txt]4887**

He who spreads the snare always tumbles into the ditch himself  
Most detestable verses that even he had ever composed  
She declined to be his procuress

**LIFE OF JOHN OF BARNEVELD, 1610 by Motley[#88][jm88v10.txt]4888**

And now the knife of another priest-led fanatic  
As with his own people, keeping no back-door open  
At a blow decapitated France  
Conclusive victory for the allies seemed as predestined  
Epernon, the true murderer of Henry  
Father Cotton, who was only too ready to betray the secrets  
Great war of religion and politics was postponed

**Page 49**

Jesuit Mariana—­justifying the killing of excommunicated kings  
No man pretended to think of the State  
Practised successfully the talent of silence  
Queen is entirely in the hands of Spain and the priests  
Religion was made the strumpet of Political Ambition  
Smooth words, in the plentiful lack of any substantial  
Stroke of a broken table knife sharpened on a carriage wheel  
The assassin, tortured and torn by four horses  
They have killed him, ‘e ammazato,’ cried Concini  
Things he could tell which are too odious and dreadful  
Uncouple the dogs and let them run  
Vows of an eternal friendship of several weeks’ duration  
What could save the House of Austria, the cause of Papacy  
Wrath of the Jesuits at this exercise of legal authority

**LIFE OF JOHN OF BARNEVELD, 1610-12 by Motley[#89][jm89v10.txt]4889**

Advanced orthodox party—­(Puritans)  
Atheist, a tyrant, because he resisted dictation from the clergy  
Give him advice if he asked it, and money when he required  
He was not imperial of aspect on canvas or coin  
He who would have all may easily lose all  
King’s definite and final intentions, varied from day to day  
Neither kings nor governments are apt to value logic  
Outdoing himself in dogmatism and inconsistency  
Small matter which human folly had dilated into a great one  
The defence of the civil authority against the priesthood

**LIFE OF JOHN OF BARNEVELD, 1609-14 by Motley[#90][jm90v10.txt]4890**

Aristocracy of God’s elect  
Determined to bring the very name of liberty into contempt  
Disputing the eternal damnation of young children  
Fate, free will, or absolute foreknowledge  
Louis XIII.   
No man can be neutral in civil contentions  
No synod had a right to claim Netherlanders as slaves  
Philip IV.   
Priests shall control the state or the state govern the priests  
Schism in the Church had become a public fact  
That cynical commerce in human lives  
The voice of slanderers  
Theological hatred was in full blaze throughout the country  
Theology and politics were one  
To look down upon their inferior and lost fellow creatures  
Whether dead infants were hopelessly damned  
Whether repentance could effect salvation  
Whose mutual hatred was now artfully inflamed by partisans  
Work of the aforesaid Puritans and a few Jesuits

**LIFE OF JOHN OF BARNEVELD, 1613-15 by Motley[#91][jm91v10.txt]4891**

Almost infinite power of the meanest of passions  
Ludicrous gravity  
Safest citadel against an invader and a tyrant is distrust  
Their own roofs were not quite yet in a blaze  
Therefore now denounced the man whom he had injured

**ENTIRE 1609-15 JOHN OF BARNEVELD, by Motley[#92][jm92v10.txt]4892**

**Page 50**

Abstinence from inquisition into consciences and private parlour  
Advanced orthodox party-Puritans  
Allowed the demon of religious hatred to enter into its body  
Almost infinite power of the meanest of passions  
And now the knife of another priest-led fanatic  
Aristocracy of God’s elect  
As with his own people, keeping no back-door open  
At a blow decapitated France  
Atheist, a tyrant, because he resisted dictation from the clergy  
Behead, torture, burn alive, and bury alive all heretics  
Christian sympathy and a small assistance not being sufficient  
Conclusive victory for the allies seemed as predestined  
Contained within itself the germs of a larger liberty  
Could not be both judge and party in the suit  
Covered now with the satirical dust of centuries  
Deadly hatred of Puritans in England and Holland  
Determined to bring the very name of liberty into contempt  
Disputing the eternal damnation of young children  
Doctrine of predestination in its sternest and strictest sense  
Emperor of Japan addressed him as his brother monarch  
Epernon, the true murderer of Henry  
Estimating his character and judging his judges  
Everybody should mind his own business  
Fate, free will, or absolute foreknowledge  
Father Cotton, who was only too ready to betray the secrets  
Give him advice if he asked it, and money when he required  
Great war of religion and politics was postponed  
He was not imperial of aspect on canvas or coin  
He was a sincere bigot  
He who would have all may easily lose all  
He who spreads the snare always tumbles into the ditch himself  
Impatience is often on the part of the non-combatants  
Intense bigotry of conviction  
International friendship, the self-interest of each  
It was the true religion, and there was none other  
James of England, who admired, envied, and hated Henry  
Jealousy, that potent principle  
Jesuit Mariana—­justifying the killing of excommunicated kings  
King’s definite and final intentions, varied from day to day  
Language which is ever living because it is dead  
Louis XIII.   
Ludicrous gravity  
More fiercely opposed to each other than to Papists  
Most detestable verses that even he had ever composed  
Neither kings nor governments are apt to value logic  
No man can be neutral in civil contentions  
No synod had a right to claim Netherlanders as slaves  
No man pretended to think of the State  
None but God to compel me to say more than I choose to say  
Outdoing himself in dogmatism and inconsistency  
Philip IV.   
Power the poison of which it is so difficult to resist  
Practised successfully the talent of silence  
Presents of considerable sums of money to the negotiators made  
Priests shall control the state or the state govern the priests  
Princes show what they have in them at twenty-five or never  
Putting the cart before the oxen  
Queen is entirely in the hands of Spain and the priests

**Page 51**

Religion was made the strumpet of Political Ambition  
Religious toleration, which is a phrase of insult  
Safest citadel against an invader and a tyrant is distrust  
Schism in the Church had become a public fact  
Secure the prizes of war without the troubles and dangers  
Senectus edam maorbus est  
She declined to be his procuress  
Small matter which human folly had dilated into a great one  
Smooth words, in the plentiful lack of any substantial  
So much in advance of his time as to favor religious equality  
Stroke of a broken table knife sharpened on a carriage wheel  
That cynical commerce in human lives  
The defence of the civil authority against the priesthood  
The assassin, tortured and torn by four horses  
The truth in shortest about matters of importance  
The voice of slanderers  
The Catholic League and the Protestant Union  
The vehicle is often prized more than the freight  
Their own roofs were not quite yet in a blaze  
Theological hatred was in full blaze throughout the country  
Theology and politics were one  
There was no use in holding language of authority to him  
There was but one king in Europe, Henry the Bearnese  
Therefore now denounced the man whom he had injured  
They have killed him, ‘e ammazato,’ cried Concini  
Things he could tell which are too odious and dreadful  
Thirty Years’ War tread on the heels of the forty years  
To look down upon their inferior and lost fellow creatures  
Uncouple the dogs and let them run  
Unimaginable outrage as the most legitimate industry  
Vows of an eternal friendship of several weeks’ duration  
What could save the House of Austria, the cause of Papacy  
Whether repentance could effect salvation  
Whether dead infants were hopelessly damned  
Whose mutual hatred was now artfully inflamed by partisans  
Wish to appear learned in matters of which they are ignorant  
Work of the aforesaid Puritans and a few Jesuits  
Wrath of the Jesuits at this exercise of legal authority

**LIFE OF JOHN OF BARNEVELD, 1614-17 by Motley[#93][jm93v10.txt]4893**

And give advice.  Of that, although always a spendthrift  
Casual outbursts of eternal friendship  
Changed his positions and contradicted himself day by day  
Conciliation when war of extermination was intended  
Considered it his special mission in the world to mediate  
Denoungced as an obstacle to peace  
France was mourning Henry and waiting for Richelieu  
Hardly a sound Protestant policy anywhere but in Holland  
History has not too many really important and emblematic men  
I hope and I fear  
King who thought it furious madness to resist the enemy  
Mockery of negotiation in which nothing could be negotiated  
More apprehension of fraud than of force  
Opening an abyss between government and people  
Successful in this step, he is ready for greater ones  
That he tries to lay the fault on us is pure malice  
The magnitude of this wonderful sovereign’s littleness  
This wonderful sovereign’s littleness oppresses the imagination  
Wise and honest a man, although he be somewhat longsome  
Yesterday is the preceptor of To-morrow

**Page 52**

**LIFE OF JOHN OF BARNEVELD, 1617 by Motley[#94][jm94v10.txt]4894**

Acts of violence which under pretext of religion  
Adulation for inferiors whom they despise  
Calumny is often a stronger and more lasting power than disdain  
Created one child for damnation and another for salvation  
Depths of credulity men in all ages can sink  
Devote himself to his gout and to his fair young wife  
Furious mob set upon the house of Rem Bischop  
Highborn demagogues in that as in every age affect adulation  
In this he was much behind his age or before it  
Logic is rarely the quality on which kings pride themselves  
Necessity of deferring to powerful sovereigns  
Not his custom nor that of his councillors to go to bed  
Partisans wanted not accommodation but victory  
Puritanism in Holland was a very different thing from England  
Seemed bent on self-destruction  
Stand between hope and fear  
The evils resulting from a confederate system of government  
To stifle for ever the right of free enquiry

**LIFE OF JOHN OF BARNEVELD, 1618 by Motley[#95][jm95v10.txt]4895**

Affection of his friends and the wrath of his enemies  
Depths theological party spirit could descend  
Extraordinary capacity for yielding to gentle violence  
Human nature in its meanness and shame  
It had not yet occurred to him that he was married  
Make the very name of man a term of reproach  
Never lack of fishers in troubled waters  
Opposed the subjection of the magistracy by the priesthood  
Pot-valiant hero  
Resolve to maintain the civil authority over the military  
Tempest of passion and prejudice  
The effect of energetic, uncompromising calumny  
Yes, there are wicked men about

**LIFE OF JOHN OF BARNEVELD, 1618-19 by Motley[#96][jm96v10.txt]4896**

Better to be governed by magistrates than mobs  
Burning with bitter revenge for all the favours he had received  
Death rather than life with a false acknowledgment of guilt  
Enemy of all compulsion of the human conscience  
Heidelberg Catechism were declared to be infallible  
I know how to console myself  
Implication there was much, of assertion very little  
John Robinson  
Magistracy at that moment seemed to mean the sword  
Only true religion  
Rather a wilderness to reign over than a single heretic  
William Brewster

**LIFE OF JOHN OF BARNEVELD, 1619-23 by Motley[#97][jm97v10.txt]4897**

Argument in a circle  
He that stands let him see that he does not fall  
If he has deserved it, let them strike off his head  
Misery had come not from their being enemies  
O God! what does man come to!   
Party hatred was not yet glutted with the blood it had drunk  
Rose superior to his doom and took captivity captive  
This, then, is the reward of forty years’ service to the State  
To milk, the cow as long as she would give milk

**Page 53**

**ENTIRE 1614-23 JOHN OF BARNEVELD, by Motley [#98][jm98v10.txt]4898**

Acts of violence which under pretext of religion  
Adulation for inferiors whom they despise  
Affection of his friends and the wrath of his enemies  
And give advice.  Of that, although always a spendthrift  
Argument in a circle  
Better to be governed by magistrates than mobs  
Burning with bitter revenge for all the favours he had received  
Calumny is often a stronger and more lasting power than disdain  
Casual outbursts of eternal friendship  
Changed his positions and contradicted himself day by day  
Conciliation when war of extermination was intended  
Considered it his special mission in the world to mediate  
Created one child for damnation and another for salvation  
Death rather than life with a false acknowledgment of guilt  
Denoungced as an obstacle to peace  
Depths theological party spirit could descend  
Depths of credulity men in all ages can sink  
Devote himself to his gout and to his fair young wife  
Enemy of all compulsion of the human conscience  
Extraordinary capacity for yielding to gentle violence  
France was mourning Henry and waiting for Richelieu  
Furious mob set upon the house of Rem Bischop  
Hardly a sound Protestant policy anywhere but in Holland  
He that stands let him see that he does not fall  
Heidelberg Catechism were declared to be infallible  
Highborn demagogues in that as in every age affect adulation  
History has not too many really important and emblematic men  
Human nature in its meanness and shame  
I hope and I fear  
I know how to console myself  
If he has deserved it, let them strike off his head  
Implication there was much, of assertion very little  
In this he was much behind his age or before it  
It had not yet occurred to him that he was married  
John Robinson  
King who thought it furious madness to resist the enemy  
Logic is rarely the quality on which kings pride themselves  
Magistracy at that moment seemed to mean the sword  
Make the very name of man a term of reproach  
Misery had come not from their being enemies  
Mockery of negotiation in which nothing could be negotiated  
More apprehension of fraud than of force  
Necessity of deferring to powerful sovereigns  
Never lack of fishers in troubled waters  
Not his custom nor that of his councillors to go to bed  
O God! what does man come to!   
Only true religion  
Opening an abyss between government and people  
Opposed the subjection of the magistracy by the priesthood  
Partisans wanted not accommodation but victory  
Party hatred was not yet glutted with the blood it had drunk  
Pot-valiant hero  
Puritanism in Holland was a very different thing from England  
Rather a wilderness to reign over than a single heretic  
Resolve to maintain the civil authority over the military  
Rose superior to his doom and took captivity captive

**Page 54**

Seemed bent on self-destruction  
Stand between hope and fear  
Successful in this step, he is ready for greater ones  
Tempest of passion and prejudice  
That he tries to lay the fault on us is pure malice  
The magnitude of this wonderful sovereign’s littleness  
The effect of energetic, uncompromising calumny  
The evils resulting from a confederate system of government  
This, then, is the reward of forty years’ service to the State  
This wonderful sovereign’s littleness oppresses the imagination  
To milk, the cow as long as she would give milk  
To stifle for ever the right of free enquiry  
William Brewster  
Wise and honest a man, although he be somewhat longsome  
Yes, there are wicked men about  
Yesterday is the preceptor of To-morrow

**ENTIRE 1609-23 JOHN OF BARNEVELD, by Motley [#99][jm99v10.txt]4899**

Abstinence from inquisition into consciences and private parlour  
Acts of violence which under pretext of religion  
Adulation for inferiors whom they despise  
Advanced orthodox party-Puritans  
Affection of his friends and the wrath of his enemies  
Allowed the demon of religious hatred to enter into its body  
Almost infinite power of the meanest of passions  
And give advice.  Of that, although always a spendthrift  
And now the knife of another priest-led fanatic  
Argument in a circle  
Aristocracy of God’s elect  
As with his own people, keeping no back-door open  
At a blow decapitated France  
Atheist, a tyrant, because he resisted dictation from the clergy  
Behead, torture, burn alive, and bury alive all heretics  
Better to be governed by magistrates than mobs  
Burning with bitter revenge for all the favours he had received  
Calumny is often a stronger and more lasting power than disdain  
Casual outbursts of eternal friendship  
Changed his positions and contradicted himself day by day  
Christian sympathy and a small assistance not being sufficient  
Conciliation when war of extermination was intended  
Conclusive victory for the allies seemed as predestined  
Considered it his special mission in the world to mediate  
Contained within itself the germs of a larger liberty  
Could not be both judge and party in the suit  
Covered now with the satirical dust of centuries  
Created one child for damnation and another for salvation  
Deadly hatred of Puritans in England and Holland  
Death rather than life with a false acknowledgment of guilt  
Denoungced as an obstacle to peace  
Depths of credulity men in all ages can sink  
Depths theological party spirit could descend  
Determined to bring the very name of liberty into contempt  
Devote himself to his gout and to his fair young wife  
Disputing the eternal damnation of young children  
Doctrine of predestination in its sternest and strictest sense  
Emperor of Japan addressed him as his brother monarch

**Page 55**

Enemy of all compulsion of the human conscience  
Epernon, the true murderer of Henry  
Estimating his character and judging his judges  
Everybody should mind his own business  
Extraordinary capacity for yielding to gentle violence  
Fate, free will, or absolute foreknowledge  
Father Cotton, who was only too ready to betray the secrets  
France was mourning Henry and waiting for Richelieu  
Furious mob set upon the house of Rem Bischop  
Give him advice if he asked it, and money when he required  
Great war of religion and politics was postponed  
Hardly a sound Protestant policy anywhere but in Holland  
He was not imperial of aspect on canvas or coin  
He who would have all may easily lose all  
He who spreads the snare always tumbles into the ditch himself  
He was a sincere bigot  
He that stands let him see that he does not fall  
Heidelberg Catechism were declared to be infallible  
Highborn demagogues in that as in every age affect adulation  
History has not too many really important and emblematic men  
Human nature in its meanness and shame  
I know how to console myself  
I hope and I fear  
If he has deserved it, let them strike off his head  
Impatience is often on the part of the non-combatants  
Implication there was much, of assertion very little  
In this he was much behind his age or before it  
Intense bigotry of conviction  
International friendship, the self-interest of each  
It had not yet occurred to him that he was married  
It was the true religion, and there was none other  
James of England, who admired, envied, and hated Henry  
Jealousy, that potent principle  
Jesuit Mariana—­justifying the killing of excommunicated kings  
John Robinson  
King who thought it furious madness to resist the enemy  
King’s definite and final intentions, varied from day to day  
Language which is ever living because it is dead  
Logic is rarely the quality on which kings pride themselves  
Louis XIII.   
Ludicrous gravity  
Magistracy at that moment seemed to mean the sword  
Make the very name of man a term of reproach  
Misery had come not from their being enemies  
Mockery of negotiation in which nothing could be negotiated  
More apprehension of fraud than of force  
More fiercely opposed to each other than to Papists  
Most detestable verses that even he had ever composed  
Necessity of deferring to powerful sovereigns  
Neither kings nor governments are apt to value logic  
Never lack of fishers in troubled waters  
No man pretended to think of the State  
No man can be neutral in civil contentions  
No synod had a right to claim Netherlanders as slaves  
None but God to compel me to say more than I choose to say  
Not his custom nor that of his councillors to go to bed  
O God! what does man come to!   
Only true religion  
Opening an abyss between government and people  
Opposed the subjection of the magistracy by the priesthood

**Page 56**

Outdoing himself in dogmatism and inconsistency  
Partisans wanted not accommodation but victory  
Party hatred was not yet glutted with the blood it had drunk  
Philip IV.   
Pot-valiant hero  
Power the poison of which it is so difficult to resist  
Practised successfully the talent of silence  
Presents of considerable sums of money to the negotiators made  
Priests shall control the state or the state govern the priests  
Princes show what they have in them at twenty-five or never  
Puritanism in Holland was a very different thing from England  
Putting the cart before the oxen  
Queen is entirely in the hands of Spain and the priests  
Rather a wilderness to reign over than a single heretic  
Religion was made the strumpet of Political Ambition  
Religious toleration, which is a phrase of insult  
Resolve to maintain the civil authority over the military  
Rose superior to his doom and took captivity captive  
Safest citadel against an invader and a tyrant is distrust  
Schism in the Church had become a public fact  
Secure the prizes of war without the troubles and dangers  
Seemed bent on self-destruction  
Senectus edam maorbus est  
She declined to be his procuress  
Small matter which human folly had dilated into a great one  
Smooth words, in the plentiful lack of any substantial  
So much in advance of his time as to favor religious equality  
Stand between hope and fear  
Stroke of a broken table knife sharpened on a carriage wheel  
Successful in this step, he is ready for greater ones  
Tempest of passion and prejudice  
That he tries to lay the fault on us is pure malice  
That cynical commerce in human lives  
The effect of energetic, uncompromising calumny  
The evils resulting from a confederate system of government  
The vehicle is often prized more than the freight  
The voice of slanderers  
The truth in shortest about matters of importance  
The assassin, tortured and torn by four horses  
The defence of the civil authority against the priesthood  
The magnitude of this wonderful sovereign’s littleness  
The Catholic League and the Protestant Union  
Their own roofs were not quite yet in a blaze  
Theological hatred was in full blaze throughout the country  
Theology and politics were one  
There was no use in holding language of authority to him  
There was but one king in Europe, Henry the Bearnese  
Therefore now denounced the man whom he had injured  
They have killed him, ‘e ammazato,’ cried Concini  
Things he could tell which are too odious and dreadful  
Thirty Years’ War tread on the heels of the forty years  
This wonderful sovereign’s littleness oppresses the imagination  
This, then, is the reward of forty years’ service to the State  
To milk, the cow as long as she would give milk  
To stifle for ever the right of free enquiry  
To look down upon their inferior and lost fellow creatures  
Uncouple the dogs and let them run

**Page 57**

Unimaginable outrage as the most legitimate industry  
Vows of an eternal friendship of several weeks’ duration  
What could save the House of Austria, the cause of Papacy  
Whether repentance could effect salvation  
Whether dead infants were hopelessly damned  
Whose mutual hatred was now artfully inflamed by partisans  
William Brewster  
Wise and honest a man, although he be somewhat longsome  
Wish to appear learned in matters of which they are ignorant  
Work of the aforesaid Puritans and a few Jesuits  
Wrath of the Jesuits at this exercise of legal authority  
Yes, there are wicked men about  
Yesterday is the preceptor of To-morrow

**MEMOIR OF JOHN L. MOTLEY, V1, O.W.  HOLMES [OWH#11][oh11v10.txt]4725**

All classes are conservative by necessity  
Already looking forward to the revolt of the slave States  
Attacked by the poetic mania  
Becoming more learned, and therefore more ignorant  
But not thoughtlessly indulgent to the boy  
Cold water of conventional and commonplace encouragement  
Could paint a character with the ruddy life-blood coloring  
Emulation is not capability  
Excused by their admirers for their shortcomings  
Excuses to disarm the criticism he had some reason to fear  
Fear of the laugh of the world at its sincerity  
Fitted “To warn, to comfort, and command”  
How many more injured by becoming bad copies of a bad ideal  
Ignoble facts which strew the highways of political life  
Indoor home life imprisons them in the domestic circle  
Intellectual dandyisms of Bulwer  
Kindly shadow of oblivion  
Misanthropical, sceptical philosopher  
Most entirely truthful child whe had ever seen  
Nearsighted liberalism  
No two books, as he said, ever injured each other  
Not a single acquaintance in the place, and we glory in the fact  
Only foundation fit for history,—­original contemporary document  
Radical, one who would uproot, is a man whose trade is dangerous  
Sees the past in the pitiless light of the present  
Self-educated man, as he had been a self-taught boy  
Solitary and morose, the necessary consequence of reckless study  
Spirit of a man who wishes to be proud of his country  
Studied according to his inclinations rather than by rule  
Style above all other qualities seems to embalm for posterity  
Talked impatiently of the value of my time  
The dead men of the place are my intimate friends  
The fellow mixes blood with his colors!   
The loss of hair, which brings on premature decay  
The personal gifts which are nature’s passport everywhere  
Twenty assaults upon fame and had forty books killed under him  
Vain belief that they were men at eighteen or twenty  
Weight of a thousand years of error

**MEMOIR OF JOHN L. MOTLEY, V2, O.W.  HOLMES [OWH#12][oh12v10.txt]4726**

**Page 58**

A great historian is almost a statesman  
Admired or despised, as if he or she were our contemporary  
Alas! one never knows when one becomes a bore  
American Unholy Inquisition  
best defence in this case is little better than an impeachment  
But after all this isn’t a war It is a revolution  
Can never be repaired and never sufficiently regretted  
Considerations of state as a reason  
Considerations of state have never yet failed the axe  
Everything else may happen This alone must happen  
Fortune’s buffets and rewards can take with equal thanks  
He was not always careful in the construction of his sentences  
In revolutions the men who win are those who are in earnest  
Irresistible force in collision with an insuperable resistance  
It is n’t strategists that are wanted so much as believers  
John Quincy Adams  
Manner in which an insult shall be dealt with  
Motley was twice sacrificed to personal feelings  
No man is safe (from news reporters)  
Our mortal life is but a string of guesses at the future  
Played so long with other men’s characters and good name  
Progress should be by a spiral movement  
Public which must have a slain reputation to devour  
Reasonable to pay our debts rather than to repudiate them  
Recall of a foreign minister for alleged misconduct in office  
Shall Slavery die, or the great Republic?   
Suicide is confession  
The nation is as much bound to be honest as is the individual  
This Somebody may have been one whom we should call Nobody  
Unequivocal policy of slave emancipation  
Wringing a dry cloth for drops of evidence

**MEMOIR OF JOHN L. MOTLEY, V3, O.W.  HOLMES [OWH#13][oh13v10.txt]4727**

An order of things in which mediocrity is at a premium  
Better is the restlessness of a noble ambition  
Blessed freedom from speech-making  
Flattery is a sweet and intoxicating potion  
Forget those who have done them good service  
His dogged, continuous capacity for work  
His learning was a reproach to the ignorant  
History never forgets and never forgives  
Mediocrity is at a premium  
No great man can reach the highest position in our government  
Over excited, when his prejudices were roughly handled  
Plain enough that he is telling his own story  
Republics are said to be ungrateful  
They knew very little of us, and that little wrong  
Visible atmosphere of power the poison of which  
Wonders whether it has found its harbor or only lost its anchor

*Memoir* *of* *John* L. *Motley*, *all*, O.W.  *Holmes* [OWH#14][oh14v10.txt]4728

**Page 59**

A great historian is almost a statesman  
Admired or despised, as if he or she were our contemporary  
Alas! one never knows when one becomes a bore  
All classes are conservative by necessity  
Already looking forward to the revolt of the slave States  
American Unholy Inquisition  
An order of things in which mediocrity is at a premium  
Attacked by the poetic mania  
Becoming more learned, and therefore more ignorant  
best defence in this case is little better than an impeachment  
Better is the restlessness of a noble ambition  
Blessed freedom from speech-making  
But not thoughtlessly indulgent to the boy  
But after all this isn’t a war It is a revolution  
Can never be repaired and never sufficiently regretted  
Cold water of conventional and commonplace encouragement  
Considerations of state have never yet failed the axe  
Considerations of state as a reason  
Could paint a character with the ruddy life-blood coloring  
Emulation is not capability  
Everything else may happen This alone must happen  
Excused by their admirers for their shortcomings  
Excuses to disarm the criticism he had some reason to fear  
Fear of the laugh of the world at its sincerity  
Fitted “To warn, to comfort, and command”  
Flattery is a sweet and intoxicating potion  
Forget those who have done them good service  
Fortune’s buffets and rewards can take with equal thanks  
He was not always careful in the construction of his sentences  
His learning was a reproach to the ignorant  
His dogged, continuous capacity for work  
History never forgets and never forgives  
How many more injured by becoming bad copies of a bad ideal  
Ignoble facts which strew the highways of political life  
In revolutions the men who win are those who are in earnest  
Indoor home life imprisons them in the domestic circle  
Intellectual dandyisms of Bulwer  
Irresistible force in collision with an insuperable resistance  
It is n’t strategists that are wanted so much as believers  
John Quincy Adams  
Kindly shadow of oblivion  
Manner in which an insult shall be dealt with  
Mediocrity is at a premium  
Misanthropical, sceptical philosopher  
Most entirely truthful child whe had ever seen  
Motley was twice sacrificed to personal feelings  
Nearsighted liberalism  
No great man can reach the highest position in our government  
No two books, as he said, ever injured each other  
No man is safe (from news reporters)  
Not a single acquaintance in the place, and we glory in the fact  
Only foundation fit for history,—­original contemporary document  
Our mortal life is but a string of guesses at the future  
Over excited, when his prejudices were roughly handled  
Plain enough that he is telling his own story  
Played so long with other men’s characters and good name  
Progress should be by a spiral movement  
Public which must have a slain reputation to devour

**Page 60**

Radical, one who would uproot, is a man whose trade is dangerous  
Reasonable to pay our debts rather than to repudiate them  
Recall of a foreign minister for alleged misconduct in office  
Republics are said to be ungrateful  
Sees the past in the pitiless light of the present  
Self-educated man, as he had been a self-taught boy  
Shall Slavery die, or the great Republic?   
Solitary and morose, the necessary consequence of reckless study  
Spirit of a man who wishes to be proud of his country  
Studied according to his inclinations rather than by rule  
Style above all other qualities seems to embalm for posterity  
Suicide is confession  
Talked impatiently of the value of my time  
The fellow mixes blood with his colors!   
The loss of hair, which brings on premature decay  
The personal gifts which are nature’s passport everywhere  
The nation is as much bound to be honest as is the individual  
The dead men of the place are my intimate friends  
They knew very little of us, and that little wrong  
This Somebody may have been one whom we should call Nobody  
Twenty assaults upon fame and had forty books killed under him  
Unequivocal policy of slave emancipation  
Vain belief that they were men at eighteen or twenty  
Visible atmosphere of power the poison of which  
Weight of a thousand years of error  
Wonders whether it has found its harbor or only lost its anchor  
Wringing a dry cloth for drops of evidence

ENTIRE PG EDITION THE NETHERLANDS, BY MOTLEY[#100][jm00v10.txt]4900 (WHICH INCLUDES THE MEMOIR OF MOTLEY BY OLIVER WENDELL HOLMES)

1566, the last year of peace  
A pleasantry called voluntary contributions or benevolences  
A good lawyer is a bad Christian  
A terrible animal, indeed, is an unbridled woman  
A common hatred united them, for a time at least  
A penal offence in the republic to talk of peace or of truce  
A most fatal success  
A country disinherited by nature of its rights  
A free commonwealth—­was thought an absurdity  
A hard bargain when both parties are losers  
A burnt cat fears the fire  
A despot really keeps no accounts, nor need to do so  
A sovereign remedy for the disease of liberty  
A pusillanimous peace, always possible at any period  
A man incapable of fatigue, of perplexity, or of fear  
A truce he honestly considered a pitfall of destruction  
A great historian is almost a statesman  
Able men should be by design and of purpose suppressed  
About equal to that of England at the same period  
Absolution for incest was afforded at thirty-six livres  
Abstinence from unproductive consumption  
Abstinence from inquisition into consciences and private parlour  
Absurd affectation of candor  
Accepting a new tyrant in place of the one so long ago deposed  
Accustomed to the faded gallantries  
Achieved the greatness to which they had not been

**Page 61**

born  
Act of Uniformity required Papists to assist  
Acts of violence which under pretext of religion  
Admired or despised, as if he or she were our contemporary  
Adulation for inferiors whom they despise  
Advanced orthodox party-Puritans  
Advancing age diminished his tendency to other carnal pleasures  
Advised his Majesty to bestow an annual bribe upon Lord Burleigh  
Affecting to discredit them  
Affection of his friends and the wrath of his enemies  
Age when toleration was a vice  
Agreements were valid only until he should repent  
Alas! the benighted victims of superstition hugged their chains  
Alas! we must always have something to persecute  
Alas! one never knows when one becomes a bore  
Alexander’s exuberant discretion  
All Italy was in his hands  
All fellow-worms together  
All business has been transacted with open doors  
All reading of the scriptures (forbidden)  
All the majesty which decoration could impart  
All denounced the image-breaking  
All claimed the privilege of persecuting  
All his disciples and converts are to be punished with death  
All Protestants were beheaded, burned, or buried alive  
All classes are conservative by necessity  
All the ministers and great functionaries received presents  
All offices were sold to the highest bidder  
Allow her to seek a profit from his misfortune  
Allowed the demon of religious hatred to enter into its body  
Almost infinite power of the meanest of passions  
Already looking forward to the revolt of the slave States  
Altercation between Luther and Erasmus, upon predestination  
Always less apt to complain of irrevocable events  
American Unholy Inquisition  
Amuse them with this peace negotiation  
An inspiring and delightful recreation (auto-da-fe)  
An hereditary papacy, a perpetual pope-emperor  
An age when to think was a crime  
An unjust God, himself the origin of sin  
An order of things in which mediocrity is at a premium  
Anarchy which was deemed inseparable from a non-regal form  
Anatomical study of what has ceased to exist  
And give advice.  Of that, although always a spendthrift  
And now the knife of another priest-led fanatic  
And thus this gentle and heroic spirit took its flight  
Angle with their dissimulation as with a hook  
Announced his approaching marriage with the Virgin Mary  
Annual harvest of iniquity by which his revenue was increased  
Anxiety to do nothing wrong, the senators did nothing at all  
Are apt to discharge such obligations—­(by) ingratitude  
Are wont to hang their piety on the bell-rope  
Argument in a circle  
Argument is exhausted and either action or compromise begins  
Aristocracy of God’s elect  
Arminianism  
Arrested on suspicion, tortured till confession  
Arrive at their end by fraud, when violence will not avail them  
Artillery  
As logical as men in their cups are prone to be  
As the old woman had told the Emperor Adrian

**Page 62**

As if they were free will not make them free  
As lieve see the Spanish as the Calvinistic inquisition  
As ready as papists, with age, fagot, and excommunication  
As with his own people, keeping no back-door open  
As neat a deception by telling the truth  
At a blow decapitated France  
At length the twig was becoming the tree  
Atheist, a tyrant, because he resisted dictation from the clergy  
Attachment to a half-drowned land and to a despised religion  
Attacked by the poetic mania  
Attacking the authority of the pope  
Attempting to swim in two waters  
Auction sales of judicial ermine  
Baiting his hook a little to his appetite  
Barbara Blomberg, washerwoman of Ratisbon  
Batavian legion was the imperial body guard  
Beacons in the upward path of mankind  
Beating the Netherlanders into Christianity  
Beautiful damsel, who certainly did not lack suitors  
Because he had been successful (hated)  
Becoming more learned, and therefore more ignorant  
Been already crimination and recrimination more than enough  
Before morning they had sacked thirty churches  
Began to scatter golden arguments with a lavish hand  
Beggars of the sea, as these privateersmen designated themselves  
Behead, torture, burn alive, and bury alive all heretics  
Being the true religion, proved by so many testimonies  
Believed in the blessed advent of peace  
Beneficent and charitable purposes (War)  
best defence in this case is little better than an impeachment  
Bestowing upon others what was not his property  
Better to be governed by magistrates than mobs  
Better is the restlessness of a noble ambition  
Beware of a truce even more than of a peace  
Bigotry which was the prevailing characteristic of the age  
Bishop is a consecrated pirate  
Blessed freedom from speech-making  
Blessing of God upon the Devil’s work  
Bold reformer had only a new dogma in place of the old ones  
Bomb-shells were not often used although known for a century  
Breath, time, and paper were profusely wasted and nothing gained  
Brethren, parents, and children, having wives in common  
Bribed the Deity  
Bungling diplomatists and credulous dotards  
Burned, strangled, beheaded, or buried alive (100,000)  
Burned alive if they objected to transubstantiation  
Burning with bitter revenge for all the favours he had received  
Burning of Servetus at Geneva  
Business of an officer to fight, of a general to conquer  
But the habit of dissimulation was inveterate  
But after all this isn’t a war It is a revolution  
But not thoughtlessly indulgent to the boy  
Butchery in the name of Christ was suspended  
By turns, we all govern and are governed  
Calling a peace perpetual can never make it so  
Calumny is often a stronger and more lasting power than disdain  
Can never be repaired and never sufficiently regretted  
Canker of a long peace  
Care neither for words nor menaces in any matter

**Page 63**

Cargo of imaginary gold dust was exported from the James River  
Casting up the matter “as pinchingly as possibly might be”  
Casual outbursts of eternal friendship  
Certain number of powers, almost exactly equal to each other  
Certainly it was worth an eighty years’ war  
Changed his positions and contradicted himself day by day  
Character of brave men to act, not to expect  
Charles the Fifth autocrat of half the world  
Chief seafaring nations of the world were already protestant  
Chieftains are dwarfed in the estimation of followers  
Children who had never set foot on the shore  
Christian sympathy and a small assistance not being sufficient  
Chronicle of events must not be anticipated  
Claimed the praise of moderation that their demands were so few  
Cold water of conventional and commonplace encouragement  
College of “peace-makers,” who wrangled more than all  
Colonel Ysselstein, “dismissed for a homicide or two”  
Compassing a country’s emancipation through a series of defeats  
Conceding it subsequently, after much contestation  
Conceit, and procrastination which marked the royal character  
Conciliation when war of extermination was intended  
Conclusive victory for the allies seemed as predestined  
Conde and Coligny  
Condemned first and inquired upon after  
Condemning all heretics to death  
Conflicting claims of prerogative and conscience  
Conformity of Governments to the principles of justice  
Confused conferences, where neither party was entirely sincere  
Considerable reason, even if there were but little justice  
Considerations of state have never yet failed the axe  
Considerations of state as a reason  
Considered it his special mission in the world to mediate  
Consign to the flames all prisoners whatever (Papal letter)  
Constant vigilance is the price of liberty  
Constitute themselves at once universal legatees  
Constitutional governments, move in the daylight  
Consumer would pay the tax, supposing it were ever paid at all  
Contained within itself the germs of a larger liberty  
Contempt for treaties however solemnly ratified  
Continuing to believe himself invincible and infallible  
Converting beneficent commerce into baleful gambling  
Could handle an argument as well as a sword  
Could paint a character with the ruddy life-blood coloring  
Could not be both judge and party in the suit  
Could do a little more than what was possible  
Country would bear his loss with fortitude  
Courage of despair inflamed the French  
Courage and semblance of cheerfulness, with despair in his heart  
Court fatigue, to scorn pleasure  
Covered now with the satirical dust of centuries  
Craft meaning, simply, strength  
Created one child for damnation and another for salvation  
Crescents in their caps:  Rather Turkish than Popish  
Crimes and cruelties such as Christians only could imagine  
Criminal whose guilt had been established by the hot

**Page 64**

iron  
Criminals buying Paradise for money  
Cruelties exercised upon monks and papists  
Crusades made great improvement in the condition of the serfs  
Culpable audacity and exaggerated prudence  
Customary oaths, to be kept with the customary conscientiousness  
Daily widening schism between Lutherans and Calvinists  
Deadliest of sins, the liberty of conscience  
Deadly hatred of Puritans in England and Holland  
Deal with his enemy as if sure to become his friend  
Death rather than life with a false acknowledgment of guilt  
Decline a bribe or interfere with the private sale of places  
Decrees for burning, strangling, and burying alive  
Deeply criminal in the eyes of all religious parties  
Defeated garrison ever deserved more respect from friend or foe  
Defect of enjoying the flattery, of his inferiors in station  
Delay often fights better than an army against a foreign invader  
Demanding peace and bread at any price  
Democratic instincts of the ancient German savages  
Denies the utility of prayers for the dead  
Denoungced as an obstacle to peace  
Depths theological party spirit could descend  
Depths of credulity men in all ages can sink  
Despised those who were grateful  
Despot by birth and inclination (Charles V.)  
Determined to bring the very name of liberty into contempt  
Devote himself to his gout and to his fair young wife  
Difference between liberties and liberty  
Difficult for one friend to advise another in three matters  
Diplomacy of Spain and Rome—­meant simply dissimulation  
Diplomatic adroitness consists mainly in the power to deceive  
Disciple of Simon Stevinus  
Dismay of our friends and the gratification of our enemies  
Disordered, and unknit state needs no shaking, but propping  
Disposed to throat-cutting by the ministers of the Gospel  
Dispute between Luther and Zwingli concerning the real presence  
Disputing the eternal damnation of young children  
Dissenters were as bigoted as the orthodox  
Dissimulation and delay  
Distinguished for his courage, his cruelty, and his corpulence  
Divine right of kings  
Divine right  
Do you want peace or war?  I am ready for either  
Doctrine of predestination in its sternest and strictest sense  
Don John of Austria  
Don John was at liberty to be King of England and Scotland  
Done nothing so long as aught remained to do  
Drank of the water in which, he had washed  
Draw a profit out of the necessities of this state  
During this, whole war, we have never seen the like  
Dying at so very inconvenient a moment  
Each in its turn becoming orthodox, and therefore persecuting  
Eat their own children than to forego one high mass  
Eight thousand human beings were murdered  
Elizabeth, though convicted, could always confute  
Elizabeth (had not) the faintest idea of religious freedom  
Eloquence of the biggest guns  
Emperor of Japan addressed him as his brother monarch

**Page 65**

Emulation is not capability  
Endure every hardship but hunger  
Enemy of all compulsion of the human conscience  
England hated the Netherlands  
English Puritans  
Englishmen and Hollanders preparing to cut each other’s throats  
Enmity between Lutherans and Calvinists  
Enormous wealth (of the Church) which engendered the hatred  
Enriched generation after generation by wealthy penitence  
Enthusiasm could not supply the place of experience  
Envying those whose sufferings had already been terminated  
Epernon, the true murderer of Henry  
Erasmus of Rotterdam  
Erasmus encourages the bold friar  
Establish not freedom for Calvinism, but freedom for conscience  
Estimating his character and judging his judges  
Even the virtues of James were his worst enemies  
Even to grant it slowly is to deny it utterly  
Even for the rape of God’s mother, if that were possible  
Ever met disaster with so cheerful a smile  
Ever-swarming nurseries of mercenary warriors  
Every one sees what you seem, few perceive what you are  
Everybody should mind his own business  
Everything else may happen This alone must happen  
Everything was conceded, but nothing was secured  
Evil is coming, the sooner it arrives the better  
Evil has the advantage of rapidly assuming many shapes  
Excited with the appearance of a gem of true philosophy  
Excused by their admirers for their shortcomings  
Excuses to disarm the criticism he had some reason to fear  
Executions of Huss and Jerome of Prague  
Exorcising the devil by murdering his supposed victims  
Extraordinary capacity for yielding to gentle violence  
Fable of divine right is invented to sanction the system  
Faction has rarely worn a more mischievous aspect  
Famous fowl in every pot  
Fanatics of the new religion denounced him as a godless man  
Fate, free will, or absolute foreknowledge  
Father Cotton, who was only too ready to betray the secrets  
Fear of the laugh of the world at its sincerity  
Fed on bear’s liver, were nearly poisoned to death  
Felix Mants, the anabaptist, is drowned at Zurich  
Fellow worms had been writhing for half a century in the dust  
Ferocity which even Christians could not have surpassed  
Few, even prelates were very dutiful to the pope  
Fiction of apostolic authority to bind and loose  
Fifty thousand persons in the provinces (put to death)  
Financial opposition to tyranny is apt to be unanimous  
Find our destruction in our immoderate desire for peace  
Fishermen and river raftsmen become ocean adventurers  
Fitted “To warn, to comfort, and command”  
Fitter to obey than to command  
Five great rivers hold the Netherland territory in their coils  
Flattery is a sweet and intoxicating potion  
Fled from the land of oppression to the land of liberty  
Fool who useth not wit because he hath it not  
For myself I am unworthy of the honor (of martyrdom)  
For faithful service, evil recompense

**Page 66**

For women to lament, for men to remember  
For us, looking back upon the Past, which was then the Future  
For his humanity towards the conquered garrisons (censured)  
Forbidding the wearing of mourning at all  
Forbids all private assemblies for devotion  
Force clerical—­the power of clerks  
Foremost to shake off the fetters of superstition  
Forget those who have done them good service  
Forgiving spirit on the part of the malefactor  
Fortune’s buffets and rewards can take with equal thanks  
Four weeks’ holiday—­the first in eleven years  
France was mourning Henry and waiting for Richelieu  
French seem madmen, and are wise  
Friendly advice still more intolerable  
Full of precedents and declamatory commonplaces  
Furious fanaticism  
Furious mob set upon the house of Rem Bischop  
Furnished, in addition, with a force of two thousand prostitutes  
Future world as laid down by rival priesthoods  
Gallant and ill-fated Lamoral Egmont  
Gaul derided the Roman soldiers as a band of pigmies  
German-Lutheran sixteenth-century idea of religious freedom  
German finds himself sober—­he believes himself ill  
German Highland and the German Netherland  
Gigantic vices are proudly pointed to as the noblest  
Give him advice if he asked it, and money when he required  
Glory could be put neither into pocket nor stomach  
God has given absolute power to no mortal man  
God, whose cause it was, would be pleased to give good weather  
God alone can protect us against those whom we trust  
God of wrath who had decreed the extermination of all unbeliever  
God of vengeance, of jealousy, and of injustice  
God Save the King!  It was the last time  
Gold was the only passkey to justice  
Gomarites accused the Arminians of being more lax than Papists  
Govern under the appearance of obeying  
Great transactions of a reign are sometimes paltry things  
Great science of political equilibrium  
Great Privilege, the Magna Charta of Holland  
Great error of despising their enemy  
Great war of religion and politics was postponed  
Great battles often leave the world where they found it  
Guarantees of forgiveness for every imaginable sin  
Guilty of no other crime than adhesion to the Catholic faith  
Habeas corpus  
Had industry been honoured instead of being despised  
Haereticis non servanda fides  
Hair and beard unshorn, according to ancient Batavian custom  
Halcyon days of ban, book and candle  
Hanged for having eaten meat-soup upon Friday  
Hanging of Mary Dyer at Boston  
Hangman is not the most appropriate teacher of religion  
Happy to glass themselves in so brilliant a mirror  
Hard at work, pouring sand through their sieves  
Hardly a distinguished family in Spain not placed in mourning  
Hardly a sound Protestant policy anywhere but in Holland  
Hardly an inch of French soil that had not two possessors  
Having conjugated his paradigm conscientiously

**Page 67**

He had omitted to execute heretics  
He did his best to be friends with all the world  
He was a sincere bigot  
He that stands let him see that he does not fall  
He was not always careful in the construction of his sentences  
He would have no persecution of the opposite creed  
He came as a conqueror not as a mediator  
He who spreads the snare always tumbles into the ditch himself  
He who would have all may easily lose all  
He knew men, especially he knew their weaknesses  
He had never enjoyed social converse, except at long intervals  
He would have no Calvinist inquisition set up in its place  
He who confessed well was absolved well  
He did his work, but he had not his reward  
He sat a great while at a time.  He had a genius for sitting  
He was not imperial of aspect on canvas or coin  
He often spoke of popular rights with contempt  
He spent more time at table than the Bearnese in sleep  
Heidelberg Catechism were declared to be infallible  
Henry the Huguenot as the champion of the Council of Trent  
Her teeth black, her bosom white and liberally exposed (Eliz.)  
Heresy was a plant of early growth in the Netherlands  
Heretics to the English Church were persecuted  
Hibernian mode of expressing himself  
High officers were doing the work of private, soldiers  
Highborn demagogues in that as in every age affect adulation  
Highest were not necessarily the least slimy  
His inordinate arrogance  
His own past triumphs seemed now his greatest enemies  
His imagination may have assisted his memory in the task  
His insolence intolerable  
His learning was a reproach to the ignorant  
His invectives were, however, much stronger than his arguments  
His personal graces, for the moment, took the rank of virtues  
His dogged, continuous capacity for work  
Historical scepticism may shut its eyes to evidence  
History is a continuous whole of which we see only fragments  
History is but made up of a few scattered fragments  
History never forgets and never forgives  
History has not too many really important and emblematic men  
History shows how feeble are barriers of paper  
Holland was afraid to give a part, although offering the whole  
Holland, England, and America, are all links of one chain  
Holy Office condemned all the inhabitants of the Netherlands  
Holy institution called the Inquisition  
Honor good patriots, and to support them in venial errors  
Hope delayed was but a cold and meagre consolation  
Hope deferred, suddenly changing to despair  
How many more injured by becoming bad copies of a bad ideal  
Hugo Grotius  
Human nature in its meanness and shame  
Human ingenuity to inflict human misery  
Human fat esteemed the sovereignst remedy (for wounds)  
Humanizing effect of science upon the barbarism of war  
Humble ignorance as the safest creed  
Humility which was but the cloak to his pride  
Hundred thousand men had laid down their lives by

**Page 68**

her decree  
I did never see any man behave himself as he did  
I know how to console myself  
I am a king that will be ever known not to fear any but God  
I hope and I fear  
I would carry the wood to burn my own son withal  
I regard my country’s profit, not my own  
I will never live, to see the end of my poverty  
Idea of freedom in commerce has dawned upon nations  
Idiotic principle of sumptuary legislation  
Idle, listless, dice-playing, begging, filching vagabonds  
If he had little, he could live upon little  
If to do be as grand as to imagine what it were good to do  
If he has deserved it, let them strike off his head  
Ignoble facts which strew the highways of political life  
Ignorance is the real enslaver of mankind  
Imagined, and did the work of truth  
Imagining that they held the world’s destiny in their hands  
Impatience is often on the part of the non-combatants  
Implication there was much, of assertion very little  
Imposed upon the multitudes, with whom words were things  
Impossible it is to practise arithmetic with disturbed brains  
Impossible it was to invent terms of adulation too gross  
In revolutions the men who win are those who are in earnest  
In character and general talents he was beneath mediocrity  
In times of civil war, to be neutral is to be nothing  
In Holland, the clergy had neither influence nor seats  
In this he was much behind his age or before it  
Incur the risk of being charged with forwardness than neglect  
Indecision did the work of indolence  
Indignant that heretics had been suffered to hang  
Individuals walking in advance of their age  
Indoor home life imprisons them in the domestic circle  
Indulging them frequently with oracular advice  
Inevitable fate of talking castles and listening ladies  
Infamy of diplomacy, when diplomacy is unaccompanied by honesty  
Infinite capacity for pecuniary absorption  
Informer, in case of conviction, should be entitled to one half  
Inhabited by the savage tribes called Samoyedes  
Innocent generation, to atone for the sins of their forefathers  
Inquisition of the Netherlands is much more pitiless  
Inquisition was not a fit subject for a compromise  
Inquisitors enough; but there were no light vessels in The Armada  
Insane cruelty, both in the cause of the Wrong and the Right  
Insensible to contumely, and incapable of accepting a rebuff  
Insinuate that his orders had been hitherto misunderstood  
Insinuating suspicions when unable to furnish evidence  
Intellectual dandyisms of Bulwer  
Intelligence, science, and industry were accounted degrading  
Intense bigotry of conviction  
Intentions of a government which did not know its own intentions  
International friendship, the self-interest of each  
Intolerable tendency to puns  
Invaluable gift which no human being can acquire, authority  
Invented such Christian formulas as these (a curse)

**Page 69**

Inventing long speeches for historical characters  
Invincible Armada had not only been vanquished but annihilated  
Irresistible force in collision with an insuperable resistance  
It was the true religion, and there was none other  
It is not desirable to disturb much of that learned dust  
It had not yet occurred to him that he was married  
It is n’t strategists that are wanted so much as believers  
It is certain that the English hate us (Sully)  
Its humility, seemed sufficiently ironical  
James of England, who admired, envied, and hated Henry  
Jealousy, that potent principle  
Jesuit Mariana—­justifying the killing of excommunicated kings  
John Castel, who had stabbed Henry IV.   
John Wier, a physician of Grave  
John Robinson  
John Quincy Adams  
Judas Maccabaeus  
July 1st, two Augustine monks were burned at Brussels  
Justified themselves in a solemn consumption of time  
Kindly shadow of oblivion  
King who thought it furious madness to resist the enemy  
King had issued a general repudiation of his debts  
King set a price upon his head as a rebel  
King of Zion to be pinched to death with red-hot tongs  
King was often to be something much less or much worse  
King’s definite and final intentions, varied from day to day  
Labored under the disadvantage of never having existed  
Labour was esteemed dishonourable  
Language which is ever living because it is dead  
Languor of fatigue, rather than any sincere desire for peace  
Leading motive with all was supposed to be religion  
Learn to tremble as little at priestcraft as at swordcraft  
Leave not a single man alive in the city, and to burn every house  
Let us fool these poor creatures to their heart’s content  
Licences accorded by the crown to carry slaves to America  
Life of nations and which we call the Past  
Like a man holding a wolf by the ears  
Little army of Maurice was becoming the model for Europe  
Little grievances would sometimes inflame more than vast  
Local self-government which is the life-blood of liberty  
Logic of the largest battalions  
Logic is rarely the quality on which kings pride themselves  
Logical and historical argument of unmerciful length  
Long succession of so many illustrious obscure  
Longer they delay it, the less easy will they find it  
Look through the cloud of dissimulation  
Look for a sharp war, or a miserable peace  
Looking down upon her struggle with benevolent indifference  
Lord was better pleased with adverbs than nouns  
Loud, nasal, dictatorial tone, not at all agreeable  
Louis XIII.   
Loving only the persons who flattered him  
Ludicrous gravity  
Luther’s axiom, that thoughts are toll-free  
Lutheran princes of Germany, detested the doctrines of Geneva  
Luxury had blunted the fine instincts of patriotism  
Made peace—­and had been at war ever since  
Made no breach in royal and Roman infallibility  
Made to swing to and fro over a slow fire

**Page 70**

Magistracy at that moment seemed to mean the sword  
Magnificent hopefulness  
Maintaining the attitude of an injured but forgiving Christian  
Make sheep of yourselves, and the wolf will eat you  
Make the very name of man a term of reproach  
Man is never so convinced of his own wisdom  
Man who cannot dissemble is unfit to reign  
Man had only natural wrongs (No natural rights)  
Man had no rights at all He was property  
Mankind were naturally inclined to calumny  
Manner in which an insult shall be dealt with  
Many greedy priests, of lower rank, had turned shop-keepers  
Maritime heretics  
Matter that men may rather pray for than hope for  
Matters little by what name a government is called  
Meantime the second civil war in France had broken out  
Mediocrity is at a premium  
Meet around a green table except as fencers in the field  
Men were loud in reproof, who had been silent  
Men fought as if war was the normal condition of humanity  
Men who meant what they said and said what they meant  
Mendacity may always obtain over innocence and credulity  
Military virtue in the support of an infamous cause  
Misanthropical, sceptical philosopher  
Misery had come not from their being enemies  
Mistake to stumble a second time over the same stone  
Mistakes might occur from occasional deviations into sincerity  
Mockery of negotiation in which nothing could be negotiated  
Modern statesmanship, even while it practises, condemns  
Monasteries, burned their invaluable libraries  
Mondragon was now ninety-two years old  
Moral nature, undergoes less change than might be hoped  
More accustomed to do well than to speak well  
More easily, as he had no intention of keeping the promise  
More catholic than the pope  
More fiercely opposed to each other than to Papists  
More apprehension of fraud than of force  
Most detestable verses that even he had ever composed  
Most entirely truthful child whe had ever seen  
Motley was twice sacrificed to personal feelings  
Much as the blind or the deaf towards colour or music  
Myself seeing of it methinketh that I dream  
Names history has often found it convenient to mark its epochs  
National character, not the work of a few individuals  
Nations tied to the pinafores of children in the nursery  
Natural to judge only by the result  
Natural tendency to suspicion of a timid man  
Nearsighted liberalism  
Necessary to make a virtue of necessity  
Necessity of extirpating heresy, root and branch  
Necessity of deferring to powerful sovereigns  
Necessity of kingship  
Negotiated as if they were all immortal  
Neighbour’s blazing roof was likely soon to fire their own  
Neither kings nor governments are apt to value logic  
Neither wished the convocation, while both affected an eagerness  
Neither ambitious nor greedy  
Never peace well made, he observed, without a mighty war  
Never did statesmen know better how not to do

**Page 71**

Never lack of fishers in troubled waters  
New Years Day in England, 11th January by the New Style  
Night brings counsel  
Nine syllables that which could be more forcibly expressed in on  
No one can testify but a householder  
No man can be neutral in civil contentions  
No law but the law of the longest purse  
No two books, as he said, ever injured each other  
No retrenchments in his pleasures of women, dogs, and buildings  
No great man can reach the highest position in our government  
No man is safe (from news reporters)  
No man could reveal secrets which he did not know  
No authority over an army which they did not pay  
No man pretended to think of the State  
No synod had a right to claim Netherlanders as slaves  
No qualities whatever but birth and audacity to recommend him  
No generation is long-lived enough to reap the harvest  
No man ever understood the art of bribery more thoroughly  
No calumny was too senseless to be invented  
None but God to compel me to say more than I choose to say  
Nor is the spirit of the age to be pleaded in defence  
Not a friend of giving details larger than my ascertained facts  
Not distinguished for their docility  
Not to let the grass grow under their feet  
Not a single acquaintance in the place, and we glory in the fact  
Not safe for politicians to call each other hard names  
Not his custom nor that of his councillors to go to bed  
Not of the genus Reptilia, and could neither creep nor crouch  
Not strong enough to sustain many more such victories  
Not to fall asleep in the shade of a peace negotiation  
Not many more than two hundred Catholics were executed  
Not upon words but upon actions  
Not for a new doctrine, but for liberty of conscience  
Not of the stuff of which martyrs are made (Erasmus)  
Not so successful as he was picturesque  
Nothing could equal Alexander’s fidelity, but his perfidy  
Nothing cheap, said a citizen bitterly, but sermons  
Nothing was so powerful as religious difference  
Notre Dame at Antwerp  
Nowhere was the persecution of heretics more relentless  
Nowhere were so few unproductive consumers  
O God! what does man come to!   
Obscure were thought capable of dying natural deaths  
Obstinate, of both sexes, to be burned  
Octogenarian was past work and past mischief  
Of high rank but of lamentably low capacity  
Often much tyranny in democracy  
Often necessary to be blind and deaf  
Oldenbarneveld; afterwards so illustrious  
On the first day four thousand men and women were slaughtered  
One-half to Philip and one-half to the Pope and Venice (slaves)  
One-third of Philip’s effective navy was thus destroyed  
One golden grain of wit into a sheet of infinite platitude  
One could neither cry nor laugh within the Spanish dominions  
One of the most contemptible and mischievous of kings (James I)  
Only healthy existence of the French was in a state

**Page 72**

of war  
Only true religion  
Only citadel against a tyrant and a conqueror was distrust  
Only kept alive by milk, which he drank from a woman’s breast  
Only foundation fit for history,—­original contemporary document  
Opening an abyss between government and people  
Opposed the subjection of the magistracy by the priesthood  
Oration, fertile in rhetoric and barren in facts  
Orator was, however, delighted with his own performance  
Others that do nothing, do all, and have all the thanks  
Others go to battle, says the historian, these go to war  
Our pot had not gone to the fire as often  
Our mortal life is but a string of guesses at the future  
Outdoing himself in dogmatism and inconsistency  
Over excited, when his prejudices were roughly handled  
Panegyrists of royal houses in the sixteenth century  
Pardon for crimes already committed, or about to be committed  
Pardon for murder, if not by poison, was cheaper  
Partisans wanted not accommodation but victory  
Party hatred was not yet glutted with the blood it had drunk  
Passion is a bad schoolmistress for the memory  
Past was once the Present, and once the Future  
Pathetic dying words of Anne Boleyn  
Patriotism seemed an unimaginable idea  
Pauper client who dreamed of justice at the hands of law  
Paving the way towards atheism (by toleration)  
Paying their passage through, purgatory  
Peace founded on the only secure basis, equality of strength  
Peace was desirable, it might be more dangerous than war  
Peace seemed only a process for arriving at war  
Peace and quietness is brought into a most dangerous estate  
Peace-at-any-price party  
Peace, in reality, was war in its worst shape  
Peace was unattainable, war was impossible, truce was inevitable  
Peace would be destruction  
Perfection of insolence  
Perpetually dropping small innuendos like pebbles  
Persons who discussed religious matters were to be put to death  
Petty passion for contemptible details  
Philip II. gave the world work enough  
Philip of Macedon, who considered no city impregnable  
Philip IV.   
Philip, who did not often say a great deal in a few words  
Picturesqueness of crime  
Placid unconsciousness on his part of defeat  
Plain enough that he is telling his own story  
Planted the inquisition in the Netherlands  
Played so long with other men’s characters and good name  
Plea of infallibility and of authority soon becomes ridiculous  
Plundering the country which they came to protect  
Poisoning, for example, was absolved for eleven ducats  
Pope excommunicated him as a heretic  
Pope and emperor maintain both positions with equal logic  
Portion of these revenues savoured much of black-mail  
Possible to do, only because we see that it has been done  
Pot-valiant hero  
Power the poison of which it is so difficult to resist  
Power to read and write helped the clergy to much wealth

**Page 73**

Power grudged rather than given to the deputies  
Practised successfully the talent of silence  
Pray here for satiety, (said Cecil) than ever think of variety  
Preferred an open enemy to a treacherous protector  
Premature zeal was prejudicial to the cause  
Presents of considerable sums of money to the negotiators made  
Presumption in entitling themselves Christian  
Preventing wrong, or violence, even towards an enemy  
Priests shall control the state or the state govern the priests  
Princes show what they have in them at twenty-five or never  
Prisoners were immediately hanged  
Privileged to beg, because ashamed to work  
Proceeds of his permission to eat meat on Fridays  
Proclaiming the virginity of the Virgin’s mother  
Procrastination was always his first refuge  
Progress should be by a spiral movement  
Promises which he knew to be binding only upon the weak  
Proposition made by the wolves to the sheep, in the fable  
Protect the common tranquillity by blood, purse, and life  
Provided not one Huguenot be left alive in France  
Public which must have a slain reputation to devour  
Purchased absolution for crime and smoothed a pathway to heaven  
Puritanism in Holland was a very different thing from England  
Put all those to the torture out of whom anything can be got  
Putting the cart before the oxen  
Queen is entirely in the hands of Spain and the priests  
Questioning nothing, doubting nothing, fearing nothing  
Quite mistaken:  in supposing himself the Emperor’s child  
Radical, one who would uproot, is a man whose trade is dangerous  
Rarely able to command, having never learned to obey  
Rashness alternating with hesitation  
Rather a wilderness to reign over than a single heretic  
Readiness to strike and bleed at any moment in her cause  
Readiness at any moment to defend dearly won liberties  
Rearing gorgeous temples where paupers are to kneel  
Reasonable to pay our debts rather than to repudiate them  
Rebuked him for his obedience  
Rebuked the bigotry which had already grown  
Recall of a foreign minister for alleged misconduct in office  
Reformer who becomes in his turn a bigot is doubly odious  
Reformers were capable of giving a lesson even to inquisitors  
Religion was made the strumpet of Political Ambition  
Religion was rapidly ceasing to be the line of demarcation  
Religion was not to be changed like a shirt  
Religious toleration, which is a phrase of insult  
Religious persecution of Protestants by Protestants  
Repentance, as usual, had come many hours too late  
Repentant males to be executed with the sword  
Repentant females to be buried alive  
Repose under one despot guaranteed to them by two others  
Repose in the other world, “Repos ailleurs”  
Republic, which lasted two centuries  
Republics are said to be ungrateful  
Repudiation of national debts was never heard of before  
Requires less mention than Philip III himself

**Page 74**

Resolve to maintain the civil authority over the military  
Resolved thenceforth to adopt a system of ignorance  
Respect for differences in religious opinions  
Result was both to abandon the provinces and to offend Philip  
Revocable benefices or feuds  
Rich enough to be worth robbing  
Righteous to kill their own children  
Road to Paris lay through the gates of Rome  
Rose superior to his doom and took captivity captive  
Round game of deception, in which nobody was deceived  
Royal plans should be enforced adequately or abandoned entirely  
Ruinous honors  
Rules adopted in regard to pretenders to crowns  
Sacked and drowned ten infant princes  
Sacrificed by the Queen for faithfully obeying her orders  
Safest citadel against an invader and a tyrant is distrust  
Sages of every generation, read the future like a printed scroll  
Saint Bartholomew’s day  
Sale of absolutions was the source of large fortunes to the priests  
Same conjury over ignorant baron and cowardly hind  
Scaffold was the sole refuge from the rack  
Scepticism, which delights in reversing the judgment of centuries  
Schism in the Church had become a public fact  
Schism which existed in the general Reformed Church  
Science of reigning was the science of lying  
Scoffing at the ceremonies and sacraments of the Church  
Secret drowning was substituted for public burning  
Secure the prizes of war without the troubles and dangers  
Security is dangerous  
Seeking protection for and against the people  
Seem as if born to make the idea of royalty ridiculous  
Seemed bent on self-destruction  
Seems but a change of masks, of costume, of phraseology  
Sees the past in the pitiless light of the present  
Self-assertion—­the healthful but not engaging attribute  
Self-educated man, as he had been a self-taught boy  
Selling the privilege of eating eggs upon fast-days  
Senectus edam maorbus est  
Sent them word by carrier pigeons  
Sentiment of Christian self-complacency  
Sentimentality that seems highly apocryphal  
Served at their banquets by hosts of lackeys on their knees  
Seven Spaniards were killed, and seven thousand rebels  
Sewers which have ever run beneath decorous Christendom  
Shall Slavery die, or the great Republic?   
Sharpened the punishment for reading the scriptures in private  
She relieth on a hope that will deceive her  
She declined to be his procuress  
She knew too well how women were treated in that country  
Shift the mantle of religion from one shoulder to the other  
Shutting the stable-door when the steed is stolen  
Sick soldiers captured on the water should be hanged  
Sick and wounded wretches were burned over slow fires  
Simple truth was highest skill  
Sixteen of their best ships had been sacrificed  
Slain four hundred and ten men with his own hand  
Slavery was both voluntary and compulsory  
Slender stock of platitudes  
Small matter which human folly had dilated into a

**Page 75**

great one  
Smooth words, in the plentiful lack of any substantial  
So much responsibility and so little power  
So often degenerated into tyranny (Calvinism)  
So much in advance of his time as to favor religious equality  
So unconscious of her strength  
Soldier of the cross was free upon his return  
Soldiers enough to animate the good and terrify the bad  
Solitary and morose, the necessary consequence of reckless study  
Some rude lessons from that vigorous little commonwealth  
Sometimes successful, even although founded upon sincerity  
Sonnets of Petrarch  
Sovereignty was heaven-born, anointed of God  
Spain was governed by an established terrorism  
Spaniards seem wise, and are madmen  
Sparing and war have no affinity together  
Spendthrift of time, he was an economist of blood  
Spirit of a man who wishes to be proud of his country  
St. Peter’s dome rising a little nearer to the clouds  
St. Bartholomew was to sleep for seven years longer  
Stake or gallows (for) heretics to transubstantiation  
Stand between hope and fear  
State can best defend religion by letting it alone  
States were justified in their almost unlimited distrust  
Steeped to the lips in sloth which imagined itself to be pride  
Storm by which all these treasures were destroyed (in 7 days)  
Strangled his nineteen brothers on his accession  
Strength does a falsehood acquire in determined and skilful hand  
String of homely proverbs worthy of Sancho Panza  
Stroke of a broken table knife sharpened on a carriage wheel  
Studied according to his inclinations rather than by rule  
Style above all other qualities seems to embalm for posterity  
Subtle and dangerous enemy who wore the mask of a friend  
Succeeded so well, and had been requited so ill  
Successful in this step, he is ready for greater ones  
Such a crime as this had never been conceived (bankruptcy)  
Such an excuse was as bad as the accusation  
Suicide is confession  
Superfluous sarcasm  
Suppress the exercise of the Roman religion  
Sure bind, sure find  
Sword in hand is the best pen to write the conditions of peace  
Take all their imaginations and extravagances for truths  
Talked impatiently of the value of my time  
Tanchelyn  
Taxation upon sin  
Taxed themselves as highly as fifty per cent  
Taxes upon income and upon consumption  
Tempest of passion and prejudice  
Ten thousand two hundred and twenty individuals were burned  
Tension now gave place to exhaustion  
That vile and mischievous animal called the people  
That crowned criminal, Philip the Second  
That unholy trinity—­Force; Dogma, and Ignorance  
That cynical commerce in human lives  
That he tries to lay the fault on us is pure malice  
The tragedy of Don Carlos  
The worst were encouraged with their good success  
The history of the Netherlands is history of liberty  
The great ocean was but a Spanish lake

**Page 76**

The divine speciality of a few transitory mortals  
The sapling was to become the tree  
The nation which deliberately carves itself in pieces  
The expenses of James’s household  
The Catholic League and the Protestant Union  
The blaze of a hundred and fifty burning vessels  
The magnitude of this wonderful sovereign’s littleness  
The defence of the civil authority against the priesthood  
The assassin, tortured and torn by four horses  
The Gaul was singularly unchaste  
The vivifying becomes afterwards the dissolving principle  
The bad Duke of Burgundy, Philip surnamed “the Good,”  
The greatest crime, however, was to be rich  
The more conclusive arbitration of gunpowder  
The disunited provinces  
The noblest and richest temple of the Netherlands was a wreck  
The voice of slanderers  
The calf is fat and must be killed  
The illness was a convenient one  
The egg had been laid by Erasmus, hatched by Luther  
The perpetual reproductions of history  
The very word toleration was to sound like an insult  
The most thriving branch of national industry (Smuggler)  
The pigmy, as the late queen had been fond of nicknaming him  
The slightest theft was punished with the gallows  
The art of ruling the world by doing nothing  
The wisest statesmen are prone to blunder in affairs of war  
The Alcoran was less cruel than the Inquisition  
The People had not been invented  
The small children diminished rapidly in numbers  
The busy devil of petty economy  
The record of our race is essentially unwritten  
The truth in shortest about matters of importance  
The time for reasoning had passed  
The effect of energetic, uncompromising calumny  
The evils resulting from a confederate system of government  
The vehicle is often prized more than the freight  
The faithful servant is always a perpetual ass  
The dead men of the place are my intimate friends  
The loss of hair, which brings on premature decay  
The personal gifts which are nature’s passport everywhere  
The nation is as much bound to be honest as is the individual  
The fellow mixes blood with his colors!   
Their existence depended on war  
Their own roofs were not quite yet in a blaze  
Theological hatred was in full blaze throughout the country  
Theology and politics were one  
There is no man who does not desire to enjoy his own  
There was but one king in Europe, Henry the Bearnese  
There are few inventions in morals  
There was no use in holding language of authority to him  
There was apathy where there should have been enthusiasm  
There is no man fitter for that purpose than myself  
Therefore now denounced the man whom he had injured  
These human victims, chained and burning at the stake  
They had come to disbelieve in the mystery of kingcraft  
They chose to compel no man’s conscience  
They could not invent or imagine toleration  
They knew very little of us, and that little wrong

**Page 77**

They have killed him, ‘e ammazato,’ cried Concini  
They were always to deceive every one, upon every occasion  
They liked not such divine right nor such gentle-mindedness  
They had at last burned one more preacher alive  
Things he could tell which are too odious and dreadful  
Thirty thousand masses should be said for his soul  
Thirty-three per cent. interest was paid (per month)  
Thirty Years’ War tread on the heels of the forty years  
This Somebody may have been one whom we should call Nobody  
This, then, is the reward of forty years’ service to the State  
This obstinate little republic  
This wonderful sovereign’s littleness oppresses the imagination  
Those who fish in troubled waters only to fill their own nets  
Those who “sought to swim between two waters”  
Those who argue against a foregone conclusion  
Thought that all was too little for him  
Thousands of burned heretics had not made a single convert  
Three hundred fighting women  
Three hundred and upwards are hanged annually in London  
Three or four hundred petty sovereigns (of Germany)  
Throw the cat against their legs  
Thus Hand-werpen, hand-throwing, became Antwerp  
Time and myself are two  
Tis pity he is not an Englishman  
To think it capable of error, is the most devilish heresy of all  
To stifle for ever the right of free enquiry  
To attack England it was necessary to take the road of Ireland  
To hear the last solemn commonplaces  
To prefer poverty to the wealth attendant upon trade  
To shirk labour, infinite numbers become priests and friars  
To doubt the infallibility of Calvin was as heinous a crime  
To negotiate with Government in England was to bribe  
To milk, the cow as long as she would give milk  
To work, ever to work, was the primary law of his nature  
To negotiate was to bribe right and left, and at every step  
To look down upon their inferior and lost fellow creatures  
Toil and sacrifices of those who have preceded us  
Tolerate another religion that his own may be tolerated  
Tolerating religious liberty had never entered his mind  
Toleration—­that intolerable term of insult  
Toleration thought the deadliest heresy of all  
Torquemada’s administration (of the inquisition)  
Torturing, hanging, embowelling of men, women, and children  
Tranquil insolence  
Tranquillity rather of paralysis than of health  
Tranquillity of despotism to the turbulence of freedom  
Triple marriages between the respective nurseries  
Trust her sword, not her enemy’s word  
Twas pity, he said, that both should be heretics  
Twenty assaults upon fame and had forty books killed under him  
Two witnesses sent him to the stake, one witness to the rack  
Tyrannical spirit of Calvinism  
Tyranny, ever young and ever old, constantly reproducing herself  
Uncouple the dogs and let them run  
Under the name of religion (so many crimes)  
Understood the art of managing men, particularly his

**Page 78**

superiors  
Undue anxiety for impartiality  
Unduly dejected in adversity  
Unequivocal policy of slave emancipation  
Unimaginable outrage as the most legitimate industry  
Universal suffrage was not dreamed of at that day  
Unlearned their faith in bell, book, and candle  
Unproductive consumption being accounted most sagacious  
Unproductive consumption was alarmingly increasing  
Unremitted intellectual labor in an honorable cause  
Unwise impatience for peace  
Upon their knees, served the queen with wine  
Upon one day twenty-eight master cooks were dismissed  
Upper and lower millstones of royal wrath and loyal subserviency  
Use of the spade  
Usual phraseology of enthusiasts  
Usual expedient by which bad legislation on one side countered  
Utter disproportions between the king’s means and aims  
Utter want of adaptation of his means to his ends  
Uttering of my choler doth little ease my grief or help my case  
Uunmeaning phrases of barren benignity  
Vain belief that they were men at eighteen or twenty  
Valour on the one side and discretion on the other  
Villagers, or villeins  
Visible atmosphere of power the poison of which  
Volatile word was thought preferable to the permanent letter  
Vows of an eternal friendship of several weeks’ duration  
Waiting the pleasure of a capricious and despotic woman  
Walk up and down the earth and destroy his fellow-creatures  
War was the normal and natural condition of mankind  
War was the normal condition of Christians  
War to compel the weakest to follow the religion of the strongest  
Was it astonishing that murder was more common than fidelity?   
Wasting time fruitlessly is sharpening the knife for himself  
We were sold by their negligence who are now angry with us  
We believe our mothers to have been honest women  
We are beginning to be vexed  
We must all die once  
We have been talking a little bit of truth to each other  
We have the reputation of being a good housewife  
We mustn’t tickle ourselves to make ourselves laugh  
Wealth was an unpardonable sin  
Wealthy Papists could obtain immunity by an enormous fine  
Weapons  
Weary of place without power  
Weep oftener for her children than is the usual lot of mothers  
Weight of a thousand years of error  
What exchequer can accept chronic warfare and escape bankruptcy  
What could save the House of Austria, the cause of Papacy  
What was to be done in this world and believed as to the next  
When persons of merit suffer without cause  
When all was gone, they began to eat each other  
When the abbot has dice in his pocket, the convent will play  
Whether dead infants were hopelessly damned  
Whether murders or stratagems, as if they were acts of virtue  
Whether repentance could effect salvation  
While one’s friends urge moderation  
Who the “people” exactly were  
Who loved their possessions better than their creed

**Page 79**

Whole revenue was pledged to pay the interest, on his debts  
Whose mutual hatred was now artfully inflamed by partisans  
William of Nassau, Prince of Orange  
William Brewster  
Wise and honest a man, although he be somewhat longsome  
Wiser simply to satisfy himself  
Wish to sell us the bear-skin before they have killed the bear  
Wish to appear learned in matters of which they are ignorant  
With something of feline and feminine duplicity  
Wonder equally at human capacity to inflict and to endure misery  
Wonders whether it has found its harbor or only lost its anchor  
Word peace in Spanish mouths simply meant the Holy Inquisition  
Word-mongers who, could clothe one shivering thought  
Words are always interpreted to the disadvantage of the weak  
Work of the aforesaid Puritans and a few Jesuits  
World has rolled on to fresher fields of carnage and ruin  
Worn crescents in their caps at Leyden  
Worn nor caused to be worn the collar of the serf  
Worship God according to the dictates of his conscience  
Would not help to burn fifty or sixty thousand Netherlanders  
Wrath of the Jesuits at this exercise of legal authority  
Wrath of bigots on both sides  
Wrath of that injured personage as he read such libellous truths  
Wringing a dry cloth for drops of evidence  
Write so illegibly or express himself so awkwardly  
Writing letters full of injured innocence  
Yes, there are wicked men about  
Yesterday is the preceptor of To-morrow  
You must show your teeth to the Spaniard

\*\*\* *End* *of* *the* *project* *gutenberg* EBOOK *quotations* *from* *John* L. *Motley* \*\*\*

\*\*\*\*\*\*\*\*\*\*This file should be named dwgjm10.txt or dwqjm10.zip \*\*\*\*\*\*\*\*\*\*

Corrected *editions* of our eBooks get a new *number*, dwqjm11.txt *versions* based on separate sources get new *letter*, dwqjm10a.txt

This eBook was produced by David Widger *widger@cecomet.net*

Project Gutenberg eBooks are often created from several printed editions, all of which are confirmed as Public Domain in the *us* unless a copyright notice is included.  Thus, we usually do not keep eBooks in compliance with any particular paper edition.

We are now trying to release all our eBooks one year in advance of the official release dates, leaving time for better editing.  Please be encouraged to tell us about any error or corrections, even years after the official publication date.

Please note neither this listing nor its contents are final til midnight of the last day of the month of any such announcement.  The official release date of all Project Gutenberg eBooks is at Midnight, Central Time, of the last day of the stated month.  A preliminary version may often be posted for suggestion, comment and editing by those who wish to do so.

Most people start at our Web sites at:  http://gutenberg.net or http://promo.net/pg

**Page 80**

These Web sites include award-winning information about Project Gutenberg, including how to donate, how to help produce our new eBooks, and how to subscribe to our email newsletter (free!).

Those of you who want to download any eBook before announcement can get to them as follows, and just download by date.  This is also a good way to get them instantly upon announcement, as the indexes our cataloguers produce obviously take a while after an announcement goes out in the Project Gutenberg Newsletter.

http://www.ibiblio.org/gutenberg/etext03 or ftp://ftp.ibi  
blio.org/pub/docs/books/gutenberg/etext03

Or *etext02, 01, 00, 99, 98, 97, 96, 95, 94, 93, 92, 92, 91 or 90*

Just search by the first five letters of the filename you want, as it appears in our Newsletters.

Information about Project Gutenberg (one page)

We produce about two million dollars for each hour we work.  The time it takes us, a rather conservative estimate, is fifty hours to get any eBook selected, entered, proofread, edited, copyright searched and analyzed, the copyright letters written, *etc*.  Our projected audience is one hundred million readers.  If the value per text is nominally estimated at one dollar then we produce $2 million dollars per hour in 2002 as we release over 100 new text files per month:  1240 more eBooks in 2001 for a total of 4000+ We are already on our way to trying for 2000 more eBooks in 2002 If they reach just 1-2% of the world’s population then the total will reach over half a trillion eBooks given away by year’s end.

The Goal of Project Gutenberg is to Give Away 1 Trillion eBooks!  This is ten thousand titles each to one hundred million readers, which is only about 4% of the present number of computer users.

Here is the briefest record of our progress (\* means estimated):

eBooks Year Month

    1 1971 July  
   10 1991 January  
  100 1994 January  
 1000 1997 August  
 1500 1998 October  
 2000 1999 December  
 2500 2000 December  
 3000 2001 November  
 4000 2001 October/November  
 6000 2002 December\*  
 9000 2003 November\*  
10000 2004 January\*

The Project Gutenberg Literary Archive Foundation has been created to secure a future for Project Gutenberg into the next millennium.

We need your donations more than ever!

As of February, 2002, contributions are being solicited from people and organizations in:  Alabama, Alaska, Arkansas, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Massachusetts, Michigan, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

**Page 81**

We have filed in all 50 states now, but these are the only ones that have responded.

As the requirements for other states are met, additions to this list will be made and fund raising will begin in the additional states.  Please feel free to ask to check the status of your state.

In answer to various questions we have received on this:

We are constantly working on finishing the paperwork to legally request donations in all 50 states.  If your state is not listed and you would like to know if we have added it since the list you have, just ask.

While we cannot solicit donations from people in states where we are not yet registered, we know of no prohibition against accepting donations from donors in these states who approach us with an offer to donate.

International donations are accepted, but we don’t know *anything* about how to make them tax-deductible, or even if they *can* be made deductible, and don’t have the staff to handle it even if there are ways.

Donations by check or money order may be sent to:

Project Gutenberg Literary Archive Foundation  
PMB 113  
1739 University Ave.   
Oxford, *Ms* 38655-4109

Contact us if you want to arrange for a wire transfer or payment method other than by check or money order.

The Project Gutenberg Literary Archive Foundation has been approved by the *us* Internal Revenue Service as a 501(c)(3) organization with *ein* [Employee Identification Number] 64-622154.  Donations are tax-deductible to the maximum extent permitted by law.  As fund-raising requirements for other states are met, additions to this list will be made and fund-raising will begin in the additional states.

We need your donations more than ever!

You can get up to date donation information online at:

http://www.gutenberg.net/donation.html

\*\*\*

If you can’t reach Project Gutenberg,  
you can always email directly to:

Michael S. Hart *hart@pobox.com*

Prof.  Hart will answer or forward your message.

We would prefer to send you information by email.

\*\*The Legal Small Print\*\*

**(Three Pages)**

\*\*\**Start*\*\**the* *small* *print*!\*\**For* *public* *domain* EBOOKS\*\**start*\*\*\* Why is this “Small Print!” statement here?  You know:  lawyers.  They tell us you might sue us if there is something wrong with your copy of this eBook, even if you got it for free from someone other than us, and even if what’s wrong is not our fault.  So, among other things, this “Small Print!” statement disclaims most of our liability to you.  It also tells you how you may distribute copies of this eBook if you want to.

*BEFORE!* *You* *use* *or* *read* *this* EBOOK By using or reading any part of this *project* *gutenberg*-tm eBook, you indicate that you understand, agree to and accept this “Small Print!” statement.  If you do not, you can receive a refund of the money (if any) you paid for this eBook by sending a request within 30 days of receiving it to the person you got it from.  If you received this eBook on a physical medium (such as a disk), you must return it with your request.

**Page 82**

*About* *project* *gutenberg*-*tm* EBOOKS This *project* *gutenberg*-tm eBook, like most *project* *gutenberg*-tm eBooks, is a “public domain” work distributed by Professor Michael S. Hart through the Project Gutenberg Association (the “Project").  Among other things, this means that no one owns a United States copyright on or for this work, so the Project (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties.  Special rules, set forth below, apply if you wish to copy and distribute this eBook under the “*Project* *gutenberg*” trademark.

Please do not use the “*Project* *gutenberg*” trademark to market any commercial products without permission.

To create these eBooks, the Project expends considerable efforts to identify, transcribe and proofread public domain works.  Despite these efforts, the Project’s eBooks and any medium they may be on may contain “Defects”.  Among other things, Defects may take the form of incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other eBook medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

*Limited* *warranty*; *disclaimer* *of* *damages* But for the “Right of Replacement or Refund” described below, [1] Michael Hart and the Foundation (and any other party you may receive this eBook from as a *project* *gutenberg*-tm eBook) disclaims all liability to you for damages, costs and expenses, including legal fees, and [2] *you* *have* *no* *Remedies* *for* *negligence* *or* *under* *strict* *liability*, *or* *for* *breach* *of* *warranty* *or* *contract*, *including* *but* *not* *limited* *to* *indirect*, *consequential*, *punitive* *or* *incidental* *damages*, *even* *if* *you* *give* *notice* *of* *the* *possibility* *of* *such* *damages*.

If you discover a Defect in this eBook within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending an explanatory note within that time to the person you received it from.  If you received it on a physical medium, you must return it with your note, and such person may choose to alternatively give you a replacement copy.  If you received it electronically, such person may choose to alternatively give you a second opportunity to receive it electronically.

*This* EBOOK *is* *otherwise* *provided* *to* *you* “*As*-*is*”.  *No* *other* *warranties* *of* *any* *Kind*, *express* *or* *implied*, *are* *made* *to* *you* *as* *to* *the* EBOOK *or* *any* *medium* *it* *may* *be* *on*, *including* *but* *not* *limited* *to* *warranties* *of* *merchantability* *or* *fitness* *for* A *particular* *purpose*.

**Page 83**

Some states do not allow disclaimers of implied warranties or the exclusion or limitation of consequential damages, so the above disclaimers and exclusions may not apply to you, and you may have other legal rights.

*Indemnity* You will indemnify and hold Michael Hart, the Foundation, and its trustees and agents, and any volunteers associated with the production and distribution of Project Gutenberg-tm texts harmless, from all liability, cost and expense, including legal fees, that arise directly or indirectly from any of the following that you do or cause:  [1] distribution of this eBook, [2] alteration, modification, or addition to the eBook, or [3] any Defect.

*Distribution* *under* “*Project* *gutenberg*-tm” You may distribute copies of this eBook electronically, or by disk, book or any other medium if you either delete this “Small Print!” and all other references to Project Gutenberg, or:

[1] Only give exact copies of it.  Among other things, this  
     requires that you do not remove, alter or modify the  
     eBook or this “small print!” statement.  You may however,  
     if you wish, distribute this eBook in machine readable  
     binary, compressed, mark-up, or proprietary form,  
     including any form resulting from conversion by word  
     processing or hypertext software, but only so long as  
     *EITHER*:

     [\*] The eBook, when displayed, is clearly readable, and  
          does *not* contain characters other than those  
          intended by the author of the work, although tilde  
          (~), asterisk (\*) and underline (\_) characters may  
          be used to convey punctuation intended by the  
          author, and additional characters may be used to  
          indicate hypertext links; *or*

     [\*] The eBook may be readily converted by the reader at  
          no expense into plain ASCII, EBCDIC or equivalent  
          form by the program that displays the eBook (as is  
          the case, for instance, with most word processors);  
          *or*

     [\*] You provide, or agree to also provide on request at  
          no additional cost, fee or expense, a copy of the  
          eBook in its original plain ASCII form (or in EBCDIC  
          or other equivalent proprietary form).

[2] Honor the eBook refund and replacement provisions of this  
     “Small Print!” statement.

[3] Pay a trademark license fee to the Foundation of 20% of the  
     gross profits you derive calculated using the method you  
     already use to calculate your applicable taxes.  If you  
     don’t derive profits, no royalty is due.  Royalties are  
     payable to “Project Gutenberg Literary Archive Foundation”  
     the 60 days following each date you prepare (or were  
     legally required to prepare) your annual (or equivalent  
     periodic) tax return.  Please contact us beforehand to  
     let us know your plans and to work out the details.

**Page 84**

*What* *if* *you* *WANT* *to* *send* *money* *even* *if* *you* *don’t* *have* *to*?  Project Gutenberg is dedicated to increasing the number of public domain and licensed works that can be freely distributed in machine readable form.

The Project gratefully accepts contributions of money, time,  
public domain materials, or royalty free copyright licenses.   
Money should be paid to the:   
“Project Gutenberg Literary Archive Foundation.”

If you are interested in contributing scanning equipment or software or other items, please contact Michael Hart at:  hart@pobox.com

[Portions of this eBook’s header and trailer may be reprinted only when distributed free of all fees.  Copyright (C) 2001, 2002 by Michael S. Hart.  Project Gutenberg is a TradeMark and may not be used in any sales of Project Gutenberg eBooks or other materials be they hardware or software or any other related product without express permission.]

*END THE SMALL PRINT!  FOR PUBLIC DOMAIN EBOOKS*Ver.02/11/02\**End*\*