**English Poems eBook**

**English Poems by Richard Le Gallienne**

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**ENGLISH POEMS**

**TO THE READER**

*Art was a palace once, things great and fair,  
And strong and holy, found a temple there:   
Now ’tis a lazar-house of leprous men.   
O shall me hear an English song again!   
Still English larks mount in the merry morn,  
An English May still brings an English thorn,  
Still English daisies up and down the grass,  
Still English love for English lad and lass—­  
Yet youngsters blush to sing an English song!*

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*Thou nightingale that for six hundred years  
Sang to the world—­O art thou husht at last!   
For, not of thee this new voice in our ears,  
Music of France that once was of the spheres;  
And not of thee these strange green flowers that spring  
From daisy roots and seemed to bear a sting*.

*Thou Helicon of numbers ‘undefiled,’  
Forgive that ’neath the shadow of thy name,  
England, I bring a song of little fame;  
Not as one worthy but as loving thee,  
Not as a singer, only as a child*.

**PAOLO AND FRANCESCA**

**To R.K.  Leather (July 16th, 1892.)**

**PAOLO AND FRANCESCA**

  It happened in that great Italian land  
    Where every bosom heateth with a star—­  
  At Rimini, anigh that crumbling strand  
    The Adriatic filcheth near and far—­  
    In that same past where Dante’s dream-days are,  
  That one Francesca gave her youthful gold  
    Unto an aged carle to bolt and bar;  
  Though all the love which great young hearts can hold,  
How could she give that love unto a miser old?

  Nay! but young Paolo was the happy lad,  
    A youth of dreaming eye yet dauntless foot,  
  Who all Francesca’s wealth of loving had;  
    One brave to scale a wall and steal the fruit,  
    Nor fear because some dotard owned the root;  
  Yea! one who wore his love like sword on thigh  
    And kept not all his valour for his lute;  
   One who could dare as well as sing and sigh.   
Ah! then were hearts to love, but they are long gone by.

  Ye lily-wives so happy in the nest,  
    Whose joy within the gates of duty springs,  
  Blame not Love’s poor, who, if they would be blest,  
    Must steal what comes to you with marriage rings:   
    Ye pity the poor lark whose scarce-tried wings  
  Faint in the net, while still the morning air  
    With brown free throats of all his brethren sings,  
  And can it be ye will not pity her,  
Whose youth is as a lark all lost to singing there?

  In opportunity of dear-bought joy  
    Rich were this twain, for old Lanciotto, he  
  Who was her lord, was brother of her boy,  
    And in one home together dwelt the three,  
    With brothers two beside; and he and she  
  Sat at one board together, in one fane  
    Their voices rose upon one hymn, ah me!   
  Beneath one roof each night their limbs had lain,  
As now in death they share the one eternal pain.

  As much as common men can love a flower  
    Unto Lanciotto was Francesca dear,  
  ’Tis not on such Love wields his jealous power;  
    And therefore Paolo moved him not to fear,  
    Though he so green with youth and he so sere.   
  Nor yet indeed was wrong, the hidden thing  
    Grew at each heart, unknown of each, a year,—­  
  Two eggs still silent in the nest through spring,  
May draws so near to June, and not yet time to sing!

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  Yet oft, indeed, through days that gave no sign  
    Had but Francesca turned about and read  
  Paolo’s bright eyes that only dared to shine  
    On the dear gold that glorified her head;  
    Ere all the light had from their circles fled  
  And the grey Honour darkened all his face:   
    They had not come to June and nothing said,  
  Day followed day with such an even pace,  
Nor night succeeded night and left no starry trace.

  Or, surely, had the flower Paolo pressed  
    In some sweet volume when he put it by.   
  Told how his mistress drew it to her breast  
    And called upon his name when none was nigh;  
    Had but the scarf he kissed with piteous cry  
  But breathed again its secret unto her,  
    Or had but one of every little sigh  
  Each left for each been love’s true messenger:   
They surely had not kept that winter all the year.

  Yea! love lay hushed and waiting like a seed,  
    Some laggard of the season still abed  
  Though the sun calls and gentle zephyrs plead,  
    And Hope that waited long must deem it dead;  
    Yet lo! to-morrow sees its shining head  
  Singing at dawn ’mid all the garden throng:   
    Ah, had it known, it had been earlier sped—­  
  Was it for fear of day it slept so long,  
Or were its dreams of singing sweeter than the song?

  But what poor flower can symbol all the might  
    And all the magnitude, great Love, of thee?   
  Ah, is there aught can image thee aright  
    In earth or heaven, how great or fair it be?   
    We watch the acorn grow into the tree,  
  We watch the patient spark surprise the mine,  
    But what are oaks to thy Ygdrasil-tree?   
  What the mad mine’s convulsive strength to thine,  
That wrecks a world but bids heaven’s soaring steeples shine?

  A god that hath no earthly metaphor,  
    A blinding word that hath no earthly rhyme,  
  Love! we can only call and no name more;  
    As the great lonely thunder rolls sublime,  
    As the great sun doth solitary climb,  
  And we have but themselves to know them by,  
    Just so Love stands a stranger amid Time:   
  The god is there, the great voice speaks on high,  
We pray, ‘What art thou, Lord?’ but win us no reply.

  So in the dark grew Love, but feared to flower,  
    Dreamed to himself, but never spake a word,  
  Burned like a prisoned fire from hour to hour,  
    Sang his dear song like an unheeded bird;  
    Waiting the summoning voice so long unheard,  
  Waiting with weary eyes the gracious sign  
    To bring his rose, and tell the dream he dared,  
  The tremulous moment when the star should shine,  
And each should ask of each, and each should answer  
     —­’Thine.’

  Winter to-day, but lo! to-morrow spring!   
    They waited long, but oh at last it came,  
  Came in a silver hush at evening;  
    Francesca toyed with threads upon a frame,  
    Hard by young Paolo read of knight and dame  
  That long ago had loved and passed away:   
    He had no other way to tell his flame,  
  She dare not listen any other way—­  
But even that was bliss to lovers poor as they.

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  The world grew sweet with wonder in the west  
    The while he read and while she listened there,  
  And many a dream from out its silken nest  
    Stole like a curling incense through the air;  
    Yet looked she not on him, nor did he dare:   
  But when the lovers kissed in Paradise  
    His voice sank and he turned his gaze on her,  
  Like a young bird that flutters ere it flies,—­  
And lo! a shining angel called him from her eyes.

  Then from the silence sprang a kiss like flame,  
    And they hung lost together; while around  
  The world was changed, no more to be the same  
    Meadow or sky, no little flower or sound  
    Again the same, for earth grew holy ground:   
  While in the silence of the mounting moon  
    Infinite love throbbed in the straining bound  
  Of that great kiss, the long-delaying boon,  
Granted indeed at last, but ended, ah! so soon.

  As the great sobbing fulness of the sea  
    Fills to the throat some void and aching cave,  
  Till all its hollows tremble silently,  
    Pressed with sweet weight of softly-lapping wave:   
    So kissed those mighty lovers glad and brave.   
  And as a sky from which the sun has gone  
    Trembles all night with all the stars he gave  
  A firmament of memories of the sun,—­  
So thrilled and thrilled each life when that great kiss was done.

  But coward shame that had no word to say  
    In passion’s hour, with sudden icy clang  
  Slew the bright morn, and through the tarnished day  
    An iron bell from light to darkness rang:   
    She shut her ears because a throstle sang,  
  She dare not hear the little innocent bird,  
    And a white flower made her poor head to hang—­  
  To be so white! once she was white as curd,  
But now—­’Alack!’ ‘Alack!’ She speaks no other word.

  The pearly line on yonder hills afar  
    Within the dawn, when mounts the lark and sings  
  By the great angel of the morning star,—­  
    That was his love, and all free fair fresh things  
    That move and glitter while the daylight springs:   
  To thus know love, and yet to spoil love thus!   
    To lose the dream—­O silly beating wings—­  
  Great dream so splendid and miraculous:   
O Lord, O Lord, have mercy, have mercy upon us.

  She turned her mind upon the holy ones  
    Whose love lost here was love in heaven tenfold,  
  She thought of Lucy, that most blessed of nuns  
    Who sent her blue eyes on a plate of gold  
    To him who wooed her daily for her love—­  
  ‘Mine eyes!’ ‘Mine eyes!’ ‘Here,—­go in peace, they are!’  
    But ever love came through the midnight grove,  
  Young Love, with wild eyes watching from afar,  
And called and called and called until the morning star.

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  Ah, poor Francesca, ’tis not such as thou  
    That up the stony steeps of heaven climb;  
  Take thou thy heaven with thy Paolo now—­  
    Sweet saint of sin, saint of a deathless rhyme,  
    Song shall defend thee at the bar of Time,  
  Dante shall set thy fair young glowing face  
    On the dark background of his theme sublime,  
  And Thou and He in your superb disgrace  
Still on that golden wind of passion shall embrace.

\* \* \* \* \*

  So love this twain, but whither have they passed?   
    Ah me, that dark must always follow day,  
  That Love’s last kiss is surely kissed at last,  
    Howe’er so wildly the poor lips may pray:   
    Merciful God, is there no other way?   
  And pen, O must thou of the ending write,  
    The hour Lanciotto found them where they lay,  
  Folded together, weary with delight,  
Within the sumptuous petals of the rose of night.

  Yea, for Lanciotto found them:  many an hour  
    Ere their dear joy had run its doomed date,  
  Had they, in silken nook and blossomed bower,  
    All unsuspect the blessed apple ate,  
    Who now must grind its core predestinate.   
  Kiss, kiss, poor losing lovers, nor deny  
    One little tremor of its bliss, for Fate  
  Cometh upon you, and the dark is nigh  
Where all, unkissed, unkissing, learn at length to lie.

  Bent on some journey of the state’s concern  
    They deemed him, and indeed he rode thereon  
  But questioned Paolo—­’What if he return!’  
    ’Nay, love, indeed he is securely gone  
    As thou art surely here, beloved one,  
  He went ere sundown, and our moon is here—­  
    A fear, love, in this heart that yet knew none!’  
  How could he fright that little velvet ear  
With last night’s dream and all its ghostly fear!

  So did he yield him to her eager breast,  
    And half forgot, but could not quite forget,  
  No sweetest kiss could put that fear to rest,  
    And all its haggard vision chilled him yet;  
    Their warder moon in nameless trouble set,  
  There seemed a traitor echo in the place,  
    A moaning wind that moaned for lovers met,  
  And once above her head’s deep sunk embrace  
He saw—­Death at the window with his yellow face.

  Had that same dream caught old Lanciotto’s reins,  
    Bent in a weary huddle on his steed,  
  In darkling haste along the blindfold lanes,  
    Making a clattering halt in all that speed:—­  
    ‘Fool! fool!’ he cried, ’O dotard fool, indeed,  
  So ho! they wanton while the old man rides,’  
    And on the night flashed pictures of the deed.   
  ’Come!’—­and he dug his charger’s panting sides,  
And all the homeward dark tore by in roaring tides.

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  As some great lord of acres when a thief  
    Steals from his park some flower he never sees,  
  Calls it a lily fair beyond belief,  
    Prisons the wretch, and fines before he frees;  
    Such jealous madness did Lanciotto seize:   
  All in an instant is Francesca dear,  
    He claims the wife he never cared to please,  
  All in an instant seems his castle near,—­  
And those poor lovers sleep, forgot at last their fear.

  His horse left steaming at his journey’s end,  
    Up through his palace stairs with springing tread  
  He strode; the silence met him like a friend,  
    Fain to dissuade him from that deed of dread,  
    Making a breeze about his burning head,  
  Laying large hands of comfort on his soul;  
    Within the ashes of his cheek burned red  
  A long-shut rose of youth, as to the goal  
Of death he sped, as once to love’s own tryst he stole.

  He caught a sound as of a rose’s breath,  
    He caught another breath of deeper lung,  
  Rose-leaves and oak-leaves on the wind of death;  
    He drew aside the arras where they clung  
    In the dim light, so lovely and so young—­  
  They lay in sin as in a cradle there,  
    Twin babes that in one bosom nestling hung:   
  Even Lanciotto paused, ah, will he spare?   
Who could not quite forgive a wrong that is so fair!

  The grave old clock ticked somewhere in the gloom,  
    A dozen waiting seconds rose and fell  
  Ere his pale dagger flickered in the room,  
    Then quenched its corpse-light in their bosoms’ swell—­  
    ‘Thus, dears, I mate you evermore in hell.’   
  Their blood ran warm about them and they sighed  
    For the mad smiter did his work too well,  
  Just drew together softly and so died,  
Fell very still and strange, and moved not side by side.

  Yea, moved not, though two hours he watched the twain  
    And heard their blood drip drip upon the floor,  
  Twice with stern voice he spake to them again,  
    And then, a little tenderly, once more,—­  
    ‘Thus, dears, in hell I mate you evermore.’   
  And when the curious fingers of the day  
    Unravelled all the dark, and morning wore,  
  And the young light played round them where they lay,  
The souls were many leagues upon the hellward way.

**YOUNG LOVE**

N.B.—­*This sequence of poems has appeared in former editions under the title of ‘Love Platonic*.’

**I**

1  
Surely at last, O Lady, the sweet moon  
   That bringeth in the happy singing weather  
Groweth to pearly queendom, and full soon  
   Shall Love and Song go hand in hand together;  
For all the pain that all too long hath waited  
   In deep dumb darkness shall have speech at last,  
And the bright babe Death gave the Love he mated  
   Shall leap to light and kiss the weeping past.

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For all the silver morning is a-glimmer  
   With gleaming spears of great Apollo’s host,  
And the night fadeth like a spent out swimmer  
   Hurled from the headlands of some shining coast.   
O, happy soul, thy mouth at last is singing,  
   Drunken with wine of morning’s azure deep,  
Sing on, my soul, the world beneath thee swinging,  
   A bough of song above a sea of sleep.

2  
Who is the lady I sing?   
   Ah, how can I tell thee her praise  
For whom all my life’s but the string  
   Of a rosary painful of days;

Which I count with a curious smile  
   As a miser who hoardeth his gain,  
Though, a madhearted spendthrift the while,  
   I but gather to waste again.

Yea, I pluck from the tree of the years,  
   As a country maid greedy of flowers,  
Each day brimming over with tears,  
   And I scatter like petals its hours;

And I trample them under my feet  
   In a frenzy of cloven-hoofed swine,  
And the breath of their dying is sweet,  
   And the blood of their hearts is as wine.

O, I throw me low down on the ground  
   And I bury my face in their death,  
And only I rise at the sound  
   Of a wind as it scattereth,

As it scattereth sweetly the dried  
   Leaves withered and brittle and sere  
Of days of old years that have died—­  
   And, O, it is sweet in my ear

And I rise me and build me a pyre  
   Of the whispering skeleton things,  
And my heart laugheth low with the fire,  
   Laugheth high with the flame as it springs;

And above in the flickering glare  
   I mark me the boughs of my tree,  
My tree of the years, growing bare.   
   Growing bare with the scant days to be.

Then I turn to my beads and I pray  
   For the axe at the root of the tree—­  
Last flower, last bead—­ah! last day  
   That shall part me, my darling, from thee!

And I pray for the knife on the string  
   Of this rosary painful of days:   
But who is the Lady I sing?   
   Ah, how can I tell thee her praise!

**II**

I make this rhyme of my lady and me  
To give me ease of my misery,  
Of my lady and me I make this rhyme  
For lovers in the after-time.   
And I weave its warp from day to day  
In a golden loom deep hid away  
In my secret heart, where no one goes  
But my lady’s self, and—­no one knows.

With bended head all day I pore  
On a joyless task, and yet before  
My eyes all day, through each weary hour,  
Breathes my lady’s face like a dewy flower.   
Like rain it comes through the dusty air,  
Like sun on the meadows to think of her;  
O sweet as violets in early spring  
The flower-girls to the city bring,  
O, healing-bright to wintry eyes  
As primrose-gold ’neath northern skies—­  
But O for fit thing to compare  
With the joy I have in the thought of her!   
So all day long doth her holy face  
Bring fragrance to the barren place,  
And whensoe’er it comes nearest me,  
My loom it weaveth busily.

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Some days there be when the loom is still  
And my soul is sad as an autumn hill,  
But how to tell the blessed time  
When my heart is one glowing prayer of rhyme!   
Think on the humming afternoon  
Within some busy wood in June,  
When nettle patches, drunk with the sun,  
Are fiery outposts of the shade;  
While gnats keep up a dizzy reel,  
And the grasshopper, perched upon his blade,  
Loud drones his fairy threshing-wheel:—­  
Hour when some poet-wit might feign  
The drowsy tune of the throbbing air  
The weaving of the gossamer  
In secret nooks of wood and lane—­  
The gossamer, silk night-robes of the flowers,  
Fluttered apart by amorous morning hours.   
Yea, as the weaving of the gossamer,  
If truly that the mystic golden boom,  
Is the strange rapture of my hidden loom,  
As I sit in the light of the thought of her;  
And it weaveth, weaveth, day by day,  
This parti-coloured roundelay;  
Weaving for ease of misery,  
Weaving this rhyme of my lady and me,  
Weaving, weaving this warp of rhyme  
For lovers in the after-time.

My lady, lover, may never be mine  
In the same sweet way that thine is thine,  
My lady and I may never stand  
By the holy altar hand in hand,  
My lady and I may never rest  
Through the golden midnight breast to breast,  
Nor share long days of happy light  
Sweet moving in each other’s sight:   
Yea, even must we ever miss  
The honey of the chastest kiss.

**III**

But, Song, arise thee on a greater wing,  
Nor twitter robin-like of love, nor sing  
A pretty dalliance with grief—­but try  
Some metre like a sky,  
Wherein to set  
Stars that may linger yet  
When I, thy master, shall have come to die.   
            Twitter and tweet  
              Thy carollings  
              Of little things,  
            Of fair and sweet;  
            For it is meet,  
              O robin red!   
            That little theme  
              Hath little song,  
              That little head  
            Hath little dream,  
              And long.   
But we have starry business, such a grief  
As Autumn’s, dead by some forgotten sheaf,  
While all the distance echoes of the wain;  
Grief as an ocean’s for some sudden isle  
Of living green that stayed with it a while,  
  Then to oblivious deluge plunged again!   
Grief as of Alps that yearn but never reach,  
  Grief as of Death for Life, of Night for Day:   
Such grief, O Song, how hast thou strength to teach,  
  How hope to make assay?

**IV**

**ONCE**

Once we met, and then there came  
Like a Pentecostal flame,  
    A word;  
And I said not,  
Only thought,  
    She heard!   
All I never say but sing,  
Worshipping;  
Wrapt in the hidden tongue  
Of an ambiguous song.

**Page 9**

How we met what need to say?   
  When or where,  
Years ago or yesterday,  
  Here or there.   
All the song is—­once we met,  
  She and I;  
Once, but never to forget,  
  Till we die.

All the song is that we meet  
  Never now—­  
‘Hast thou yet forgotten, sweet?’  
  ‘Love, hast thou?’

**V**

**THE DAY OF THE TWO DAFFODILS**

‘The daffodils are fine this year,’ I said;  
‘O yes, but see my crocuses,’ said she.   
And so we entered in and sat at talk  
Within a little parlour bowered about  
With garden-noises, filled with garden scent,  
As some sweet sea-shell rings with pearly chimes  
And sighs out fragrance of its mother’s breast.

We sat at talk, and all the afternoon  
Whispered about in changing silences  
Of flush and sudden light and gathering shade,  
As though some Maestro drew out organ stops  
Somewhere in heaven.  As two within a boat  
On the wide sea we sat at talk, the hours  
Lapping unheeded round us as the waves.   
And as such two will ofttimes pause in speech,  
Gaze at high heaven and draw deep to their hearts  
The infinite azure, then meet eyes again  
And flash it to each other; without words  
First, and then with voice trembling as trumpets  
Tremble with fierce breath, voice cadenced too  
As deep as the deep sea, Aeolian voice,  
Voice of star-spaces, and the pine-wood’s voice  
In dewy mornings, Life’s own awful voice:   
So did We talk, gazing with God’s own eyes  
Into Life’s deeps—­ah, how they throbbed with stars!   
And were we not ourselves like pulsing suns  
Who, once an aeon met within the void,  
So fiery close, forget how far away  
Each orbit sweeps, and dream a little space  
Of fiery wedding.  So our hearts made answering  
Lightnings all that afternoon through purple mists  
Of riddled speech; and when at last the sun,  
Our sentinel, made sign beneath the trees  
Of coming night, and we arose and passed  
Across the threshold to the flowers again,  
We knew a presence walking in the grove,  
And a voice speaking through the evening’s cool  
Unknown before:  though Love had wrought no wrong,  
His rune was spoken, and another rhyme  
Writ in his poem by the master Life.

‘Pray, pluck me some,’ I said.  She brought me two,  
For daffodils were very fine that year,—­  
O very fine, but daffodils no more.

**VI**

*Why* *did* *she* *marry* *him*?

Why did she marry him?  Ah, say why!   
  How was her fancy caught?   
What was the dream that he drew her by,  
  Or was she only bought?   
Gave she her gold for a girlish whim,  
  A freak of a foolish mood?   
Or was it some will, like a snake in him,  
  Lay a charm upon her blood?

**Page 10**

Love of his limbs, was it that, think you?   
  Body of bullock build,  
Sap in the bones, and spring in the thew,  
  A lusty youth unspilled?   
But is it so that a maid is won,  
  Such a maiden maid as she?   
Her face like a lily all white in the sun,  
  For such mere male as he!   
Ah, why do the fields with their white and gold  
  To Farmer Clod belong,  
Who though he hath reaped and stacked and sold  
  Hath never heard their song?   
Nay, seek not an answer, comfort ye,  
  The poet heard their call,  
And so, dear Love, will I comfort me—­  
  He hath thy lease, that’s all.

**VII**

**THE LAMP AND THE STAR**

Yea, let me be ‘thy bachelere,’  
  ’Tis sweeter than thy lord;  
How should I envy him, my dear,  
  The lamp upon his board.   
Still make his little circle bright  
With boon of dear domestic light,  
  While I afar,  
Watching his windows in the night,  
  Worship a star  
For which he hath no bolt or bar.   
  Yea, dear,  
  Thy ‘bachelere.’

**VIII**

**ORBITS**

Two stars once on their lonely way  
  Met in the heavenly height,  
And they dreamed a dream they might shine alway  
  With undivided light;  
Melt into one with a breathless throe,  
  And beam as one in the night.

And each forgot in the dream so strange  
  How desolately far  
Swept on each path, for who shall change  
  The orbit of a star?   
Yea, all was a dream, and they still must go  
  As lonely as they are.

**IX**

**NEVER—­EVER**

My mouth to thy mouth  
  Ah never, ah never!   
My breast from thy breast  
  Eternities sever;  
But my soul to thy soul  
  For ever and ever.

**X**

**LOVE’S POOR**

Yea, love, I know, and I would have it thus,  
I know that not for us  
Is springtide Passion with his fire and flowers,  
I know this love of ours  
Lives not, nor yet may live,  
By the dear food that lips and hands can give.   
Not, Love, that we in some high dream despise  
The common lover’s common Paradise;  
Ah, God, if Thou and I  
But one short hour their blessedness might try,  
How could we poor ones teach  
Those happy ones who half forget them rich:   
For if we thus endure,  
’Tis only, love, because we are so poor.

**XI**

**COMFORT OF DANTE**

Down where the unconquered river still flows on,  
  One strong free thing within a prison’s heart,  
  I drew me with my sacred grief apart,  
That it might look that spacious joy upon:   
And as I mused, lo!  Dante walked with me,  
  And his face spake of the high peace of pain  
Till all my grief glowed in me throbbingly  
  As in some lily’s heart might glow the rain.

**Page 11**

So like a star I listened, till mine eye  
  Caught that lone land across the water-way  
    Wherein my lady breathed,—­now breathing is—­  
‘O Dante,’ then I said, ’she more than I  
  Should know thy comfort, go to *her*, I pray.’   
    ‘Nay!’ answered he, ‘for she hath Beatrice.’

**XII**

**A LOST HOUR**

God gave us an hour for our tears,  
One hour out of all the years,  
For all the years were another’s gold,  
Given in a cruel troth of old.

And how did we spend his boon?   
  That sweet miraculous flower  
  Born to die in an hour,  
Late born to die so soon.

Did we watch it with breathless breath  
  By slow degrees unfold?   
    Did we taste the innermost heart of it  
    The honey of each sweet part of it?   
  Suck all its hidden gold  
To the very dregs of its death?

Nay, this is all we did with our hour—­  
We tore it to pieces, that precious flower;  
Like any daisy, with listless mirth,  
We shed its petals upon the earth;  
And, children-like, when it all was done,  
We cried unto God for another one.

**XIII**

**MET ONCE MORE**

O Lady, I have looked on thee once more,  
Thou too hast looked on me, as thou hadst said,  
And though the joy was pain, the pain was bliss,  
Bliss that more happy lovers well may miss:   
Captives feast richly on a little bread,  
So are we very rich who are so poor.

**XIV**

**A JUNE LILY**

[*The poet dramatises his Lady’s loneliness*]

Alone! once more alone! how like a tomb  
My little parlour sounds which only now  
Yearned like some holy chancel with his voice.   
So still! so empty!  Surely one might fear  
The walls should meet in ruinous collapse  
That held no more his music.  Yet they stand  
Firm in a foolish firmness, meaningless  
As frescoed sepulchre some Pharaoh built  
But never came to sleep in; built, indeed,  
For—­that grey moth to flit in like a ghost!

Alone! another feast-day come and gone,  
Watched through the weeks as in my garden there  
I watch a seedling grow from blade to bud  
Impatient for its blossom.  So this day  
Has bloomed at last, and we have plucked its flower  
And shared its sweetness, and once more the time  
Is as that stalk from which but now I plucked  
Its last June-lily as a parting sign.   
Yea, but he seemed to love it! yet if he  
But craved it in deceit of tenderness  
To make my heart glow brighter with a lie!   
Will it indeed be cherished as he said,  
Or will he keep it near his book a while,  
And when grown rank forget it in his glass,  
And leave it for the maid who dusts his room  
To clear away and cast upon the heap?   
Or, may be, will he bury it away  
In some old drawer with other mummy-flowers?

**Page 12**

Nay, but I wrong thee, dear one, thinking so.   
My boy, my love, my poet!  Nay, I know  
Thy lonely room, tomb-like to thee as mine,  
Tomb-like as tomb of some returning ghost  
Seems only bright about my lily-flower.   
And, mayhap, while I wrong thee thus in thought  
Thou bendest o’er it, feigning for some ease  
Of parted ache conceits of poet-wit  
On petal and on stamen—­let me try!   
If lilies be alike thine is as this,  
I wonder if thy reading tallies too.

Six petals with a dewdrop in their heart,  
Six pure brave years, an ivory cup of tears;  
Six pearly-pillared stamens golden-crowned  
Growing from out the dewdrop, and a seventh  
Soaring alone trilobed and mystic green;  
Six pearl-bright years aflower with gold of joy,  
Sprung from the heart of those brave tear-fed years:   
But what that seventh single stamen is  
My little wit must leave for thee to tell.

But neither poet nor a sibyl thou!   
What brave conceit had he, my poet, built;  
No jugglery of numbers that mean nought,  
That can mean nought for ever, unto us.

**XV**

**REGRET**

One asked of regret,  
  And I made reply:   
To have held the bird,  
  And let it fly;  
To have seen the star  
  For a moment nigh,  
And lost it  
  Through a slothful eye;  
To have plucked the flower  
  And cast it by;  
To have one only hope—­  
  To die.

**XVI**

**LOVE AFAR**

Love, art thou lonely to-day?   
  Lost love that I never see,  
Love that, come noon or come night,  
  Comes never to me;  
Love that I used to meet  
  In the hidden past, in the land  
Of forbidden sweet.

Love! do you never miss  
The old light in the days?   
Does a hand  
Come and touch thee at whiles  
Like the wand of old smiles,  
Like the breath of old bliss?   
Or hast thou forgot,  
And is all as if not?

What was it we swore?   
    ’Evermore!   
    I and Thou,’  
Ah, but Fate held the pen  
    And wrote N  
    Just before:   
    So that now,  
See, it stands,  
Our seals and our hands,  
    ’I and Thou,  
    Nevermore!’

We said ‘It is best!’  
And then, dear, I went  
And returned not again.   
Forgive that I stir,  
Like a breath in thy hair,  
The old pain,  
’Twas unmeant.   
I will strive, I will wrest  
Iron peace—­it *is* best.

But, O for thy hand  
  Just to hold for a space,  
For a moment to stand  
  In the light of thy face;  
Translate Then to Now,  
To hear ‘Is it Thou?’  
    And reply  
    ‘It is I!’  
Then, then I could rest,  
Ah, then I could wait  
    Long and late.

**XVII**

Canst thou be true across so many miles,  
  So many days that keep us still apart?   
Ah, canst thou live upon remembered smiles,  
  And ask no warmer comfort for thy heart?

**Page 13**

I call thy name right up into the sky,  
  Dear name, O surely she shall hear and hark!   
Nay, though I toss it singing up so high,  
  It drops again, like yon returning lark.

O be a dove, dear name, and find her breast,  
  There croon and croodle all the lonely day;  
Go tell her that I love her still the best,  
  So many days, so many miles, away.

*POSTSCRIPT*

*So sang young Love in high and holy dream  
  Of a white Love that hath no earthly taint,  
So rapt within his vision he did seem  
  Less like a boyish singer than a saint.*

Ah, Boy, it is a dream for life too high,  
  It is a bird that hath no feet for earth:   
Strange wings, strange eyes, go seek another sky  
  And find thy fellows of an equal birth.

For many a body-sweet material thing,  
  What canst thou give us half so dear as these?   
We would not soar amid the stars to sing,  
  Warm and content amid the nested trees.

Young Seraph, go and lake thy song to heaven,  
  We would not grow unhappy with our lot,  
Leave us the simple love the earth hath given—­  
  Sing where thou wilt, so that we hear thee not\_.

**COR CORDIUM**

**TO MY WIFE, MILDRED**

*Dear wife, there is no word in all my songs  
But unto thee belongs:   
Though I indeed before our true day came  
Mistook thy star in many a wandering flame,  
Singing to thee in many a fair disguise,  
Calling to thee in many another’s name,  
Before I knew thine everlasting eyes.*

Faces that fled me like a hunted fawn  
I followed singing, deeming it was Thou,  
Seeking this face that on our pillow now  
Glimmers behind thy golden hair like dawn,  
And, like a setting moon, within my breast  
Sinks down each night to rest.

Moon follows moon before the great moon flowers,  
Moon of the wild wild honey that is ours;  
Long must the tree strive up in leaf and root,  
Before it bear the golden-hearted fruit:   
And shall great Love at once perfected spring,  
Nor grow by steps like any other thing?\_

**COR CORDIUM**

*The lawless love that would not be denied, The love that waited, and in waiting died, The love that met and mated, satisfied.*

Ah, love, ’twas good to climb forbidden walls,  
Who would not follow where his Juliet calls?   
’Twas good to try and love the angel’s way,  
With starry souls untainted of the clay;  
But, best the love where earth and heaven meet,  
The god made flesh and dwelling in us, sweet.\_

(October 22, 1891.)

**THE DESTINED MAID:  A PRAYER**

*(Chant Royal)*

**Page 14**

O MIGHTY Queen, our Lady of the fire,  
  The light, the music, and the honey, all  
Blent in one Power, one passionate Desire  
  Man calleth Love—­’Sweet love,’ the blessed  
    call—­:   
I come a sad-eyed suppliant to thy knee,  
If thou hast pity, pity grant to me;  
  If thou hast bounty, here a heart I bring  
  For all that bounty ’thirst and hungering.   
O Lady, save thy grace, there is no way  
  For me, I know, but lonely sorrowing—­  
Send me a maiden meet for love, I pray!

I lay in darkness, face down in the mire,  
  And prayed that darkness might become my  
    pall;  
The rabble rout roared round me like some quire  
  Of filthy animals primordial;  
My heart seemed like a toad eternally  
Prisoned in stone, ugly and sad as he;  
  Sweet sunlight seemed a dream, a mythic thing,  
  And life some beldam’s dotard gossiping.   
Then, Lady, I bethought me of thy sway,  
  And hoped again, rose up this prayer to wing—­  
Send me a maiden meet for love, I pray!

Lady, I bear no high resounding lyre  
  To hymn thy glory, and thy foes appal  
With thunderous splendour of my rhythmic ire;  
  A little lute I lightly touch and small  
My skill thereon:  yet, Lady, if it be  
I ever woke ear-winning melody,  
  ’Twas for thy praise I sought the throbbing string,  
  Thy praise alone—­for all my worshipping  
Is at thy shrine, thou knowest, day by day,  
  Then shall it be in vain my plaint to sing?—­  
Send me a maiden meet for love, I pray!

Yea! why of all men should this sorrow dire  
  Unto thy servant bitterly befall?   
For, Lady, thou dost know I ne’er did tire  
  Of thy sweet sacraments and ritual;  
In morning meadows I have knelt to thee,  
In noontide woodlands hearkened hushedly  
  Thy heart’s warm beat in sacred slumbering,  
And in the spaces of the night heard ring  
Thy voice in answer to the spheral lay:   
Now ’neath thy throne my suppliant life I fling—­  
Send me a maiden meet for love, I pray!

I ask no maid for all men to admire,  
  Mere body’s beauty hath in me no thrall,  
And noble birth, and sumptuous attire,  
  Are gauds I crave not—­yet shall have withal,  
With a sweet difference, in my heart’s own She,  
Whom words speak not but eyes know when they  
    see.   
  Beauty beyond all glass’s mirroring,  
  And dream and glory hers for garmenting;  
Her birth—­O Lady, wilt thou say me nay?—­  
  Of thine own womb, of thine own nurturing—­  
Send me a maiden meet for love, I pray!

**ENVOI**

Sweet Queen who sittest at the heart of spring,  
My life is thine, barren or blossoming;  
  ’Tis thine to flush it gold or leave it grey:   
And so unto thy garment’s hem I cling—­  
  Send me a maiden meet for love, I pray.

(*January* 13, 1888.)

**WITH SOME OLD LOVE VERSES**

**Page 15**

Dear Heart, this is my book of boyish song,  
  The changing story of the wandering quest  
  That found at last its ending in thy breast—­  
The love it sought and sang astray so long  
With wild young heart and happy eager tongue.   
  Much meant it all to me to seek and sing,  
  Ah, Love, but how much more to-day to bring  
This ‘rhyme that first of all he made when young.’

Take it and love it, ’tis the prophecy  
  For whose poor silver thou hast given me gold;  
    Yea! those old faces for an hour seemed fair  
    Only because some hints of Thee they were:   
  Judge then, if I so loved weak types of old,  
How good, dear Heart, the perfect gift of Thee.

IN A COPY OF MR. SWINBURNE’S *TRISTRAM OF LYONESSE*

Dear Heart, what thing may symbolise for us  
  A love like ours, what gift, whate’er it be,  
  Hold more significance ’twixt thee and me  
Than paltry words a truth miraculous;  
Or the poor signs that in astronomy  
  Tell giant splendours in their gleaming might:   
  Yet love would still give such, as in delight  
To mock their impotence—­so this for thee.

This song for thee! our sweetest honeycomb  
  Of lovesome thought and passion-hearted rhyme,  
    Builded of gold and kisses and desire,  
  By that wild poet who so many a time  
    Our hungering lips have blessed, until a fire  
Burnt speech up and the wordless hour had come.

**COMFORT AT PARTING**

O little Heart,  
So much I see  
Thy hidden smart,  
So much I long  
To sing some song  
To comfort thee.

For, little Heart,  
Indeed, indeed,  
The hour to part  
Makes cruel speed;  
Yet, dear, think thou  
How even now,  
With happy haste,  
With eager feet,  
The hour when we  
Again shall meet  
Cometh across the waste.

**HAPPY LETTER**

Fly, little note,  
And know no rest  
Till warm you lie  
Within that nest  
Which is her breast;  
Though why to thee  
Such joy should be  
Who carest not,  
While I must wait  
Here desolate,  
I cannot wot.   
O what I ’d do  
To come with you!

**PRIMROSE AND VIOLET**

Primrose and Violet—­  
May they help thee to forget  
All that love should not remember,  
Sweet as meadows after rain  
When the sun has come again,  
As woods awakened from December.   
How they wash the soul from stain!   
How they set the spirit free!   
Take them, dear, and pray for me.

‘JULIET AND HER ROMEO’

*(With Mr. Dicksee’s Picture)*

Take ‘this of Juliet and her Romeo,’  
  Dear Heart of mine, for though yon budding sky  
Yearns o’er Verona, and so long ago  
  That kiss was kissed; yet surely Thou and I,  
Surely it is, whom morning tears apart,  
  As ruthless men tear tendrilled ivy down:   
  Is not Verona warm within thy gown,  
And Mantua all the world save where thou art?

**Page 16**

O happy grace of lovers of old time,  
  Living to love like gods, and dead to live  
    Symbols and saints for us who follow them;  
  Even bitter Death must sweets to lovers give:   
    See how they wear their tears for diadem,  
Throned on the star of an unshaken rhyme.

**IN HER DIARY**

Go, little book, and be the looking-glass  
  Of her dear soul,  
The mirror of her moments as they pass,  
  Keeping the whole;  
Wherein she still may look on yesterday  
  To-day to cheer,  
And towards To-morrow pass upon her way  
  Without a fear.   
For yesterday hath never won a crown,  
  However fair,  
But that To-day a better for its own  
  Might win and wear;  
And yesterday hath never joyed a joy,  
  However sweet,  
That this To-day or that To-morrow too  
  May not repeat.   
Think too, To-day is trustee for to-morrow,  
  And present pain  
That’s bravely borne shall ease the future sorrow  
  Nor cry in vain  
‘Spare us To-day, To-morrow bring the rod,’  
  For then again  
To-morrow from To-morrow still shall borrow,  
  A little ease to gain:   
But bear to-day whate’er To-day may bring,  
’Tis the one way to make To-morrow sing.

**PARABLES**

**I**

Dear Love, you ask if I be true,  
  If other women move  
The heart that only beats for you  
  With pulses all of love.

Out in the chilly dew one morn  
  I plucked a wild sweet rose,  
A little silver bud new-born  
  And longing to unclose.

I took it, loving new-born things,  
  I knew my heart was warm,  
’O little silver rose, come in  
  And shelter from the storm.’

And soon, against my body pressed,  
  I felt its petals part,  
And, looking down within my breast  
  I saw its golden heart.

O such a golden heart it has,  
  Your eyes may never see,  
To others it is always shut,  
  It opens but for me.

But that is why you see me pass  
  The honeysuckle there,  
And leave the lilies in the grass,  
  Although they be so fair;

Why the strange orchid half-accurst—­  
  Circe of flowers she grows—­  
Can tempt me not:  see! in my heart,  
  Silver and gold, my rose.

**II**

Deep in a hidden lane we were,  
  My little love and I;  
When lo! as we stood kissing there—­  
  A flower against the sky!

Frail as a tear its beauty hung—­  
  O spare it, little hand.   
But innocence like its, alas!   
  Desire may not withstand.

And so I clambered up the bank  
  And threw the blossom down,  
But we were sadder for its sake  
  As we walked back to town.

**A LOVE-LETTER**

**Page 17**

Darling little woman, just a little line,  
  Just a little silver word  
For that dear gold of thine,  
  Only a whisper you have so often heard:

Only such a whisper as hidden in a shell  
  Holds a little breath of all the mighty sea,  
But think what a little of all its depth and swell,  
  And think what a little is this little note of me.

’Darling, I love thee, that is all I live for’—­  
  There is the whisper stealing from the shell,  
But here is the ocean, O so deep and boundless,  
  And each little wave with its whisper as well.

**IN THE NIGHT**

  ’Kiss me, dear Love!’—­  
But there was none to hear,  
  Only the darkness round about my bed  
  And hollow silence, for thy face had fled,  
Though in my dreaming it had come so near.

I slept again and it came back to me,  
  Burning within the hollow arch of night  
  Like some fair flame of sacrificial light,  
And all my soul sprang up to mix with thee—­  
  ’Kiss me, my love!   
Ah, Love, thy face how fair!’  
So did I cry, but still thou wert not there.

**THE CONSTANT LOVER**

I see fair women all the day,  
  They pass and pass—­and go;  
I almost dream that they are shades  
  Within a shadow-show.

Their beauty lays no hand on me,  
  They talk—–­ I hear no word;  
I ask my eyes if they have seen,  
  My ears if they have heard.

For why—­within the north countree  
  A little maid, I know,  
Is waiting through the days for me,  
  Drear days so long and slow.

**THE WONDER-CHILD**

‘Our little babe,’ each said, ’shall be  
Like unto thee’—­’Like unto *thee*!’  
  ‘Her mother’s’—­’Nay, his father’s’—­’eyes,’  
  ’Dear curls like thine’—­but each replies,  
‘As thine, all thine, and nought of me.’

What sweet solemnity to see  
The little life upon thy knee,  
  And whisper as so soft it lies,—­  
    ‘Our little babe!’

For, whether it be he or she,  
A David or a Dorothy,  
  ‘As mother fair,’ or ‘father wise,’  
  Both when it’s ‘good,’ and when it cries,  
One thing is certain,—­it will be  
    *Our* little babe.

**MISCELLANEOUS**

**THE HOUSE OF VENUS**

Not that Queen Venus of adulterous fame,  
Whose love was lust’s insatiable flame—­  
Not hers the house I would be singer in  
Whose loose-lipped servants seek a weary sin:   
But mine the Venus of that morning flood  
With all the dawn’s young passion in her blood,  
With great blue eyes and unpressed bosom sweet.   
Her would I sing, and of the shy retreat  
Where Love first kissed her wondering maidenhood,  
And He and She first stood, with eyes afraid,  
In the most golden House that God has made.

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**SATIETY**

The heart of the rose—­how sweet  
  Its fragrance to drain,  
  Till the greedy brain  
  Reels and grows faint  
  With the garnered scent,  
Reels as a dream on its silver feet.

Sweet thus to drain—­then to sleep:   
  For, beware how you stay  
  Till the joy pass away,  
  And the jaded brain  
  Seeketh fragrance in vain,  
And hates what it may not reap.

**WHAT OF THE DARKNESS?**

What of the darkness?  Is it very fair?   
Are there great calms and find ye silence there?   
Like soft-shut lilies all your faces glow  
With some strange peace our faces never know,  
With some great faith our faces never dare.   
Dwells it in Darkness?  Do you find it there?

Is it a Bosom where tired heads may lie?   
Is it a Mouth to kiss our weeping dry?   
Is it a Hand to still the pulse’s leap?   
Is it a Voice that holds the runes of sleep?   
Day shows us not such comfort anywhere.   
Dwells it in Darkness?  Do you find it there?

Out of the Day’s deceiving light we call,  
Day that shows man so great and God so small,  
That hides the stars and magnifies the grass;  
O is the Darkness too a lying glass,  
Or, undistracted, do you find truth there?   
What of the Darkness?  Is it very fair?

**AD CIMMERIOS**

(*A Prefatory Sonnet for* SANTA LUCIA\_, the Misses Hodgkin’s Magazine for the Blind)\_

We, deeming day-light fair, and loving well  
  Its forms and dyes, and all the motley play  
  Of lives that win their colour from the day,  
Are fain some wonder of it all to tell  
To you that in that elder kingdom dwell  
  Of Ancient Night, and thus we make assay  
  Day to translate to Darkness, so to say,  
To talk Cimmerian for a little spell.

Yet, as we write, may we not doubt lest ye  
  Should smile on us, as once our fathers smiled,  
    When we made vaunt of joys they knew no more;  
Knowing great dreams young eyes can never see,  
  Dwelling in peace unguessed of any child—­  
    Will ye smile thus upon our daylight lore?

**OLD LOVE-LETTERS**

You ask and I send.  It is well, yea! best:   
  A lily hangs dead on its stalk, ah me!   
A dream hangs dead on a life it blest.   
  Shall it flaunt its death where sad eyes may see  
  In the cold dank wind of our memory?   
Shall we watch it rot like an empty nest?   
  Love’s ghost, poor pitiful mockery—­  
Bury these shreds and behold it shall rest.

And shall life fail if one dream be sped?   
  For loss of one bloom shall the lily pass?   
    Nay, bury these deep round the roots, for so  
    In soil of old dreams do the new dreams grow,  
  New ‘Hail’ is begot of the old ‘Alas.’   
See, here are our letters, so sweet—­so dead.

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**DEATH IN A LONDON LODGING**

’Yes, Sir, she’s gone at last—­’twas only five minutes ago  
We heard her sigh from her corner,—­she sat in the kitchen, you know:   
We were all just busy on breakfast, John cleaning the boots, and I  
Had just gone into the larder—­but you could have heard that sigh  
Right up in the garret, sir, for it seemed to pass one by  
Like a puff of wind—­may be ’twas her soul, who knows—­  
And we all looked up and ran to her—­just in time to see her head  
Was sinking down on her bosom and “she’s gone at last,” I said.’

So Mrs. Pownceby, meeting on the stairs  
Her second-floor lodger, me, bound citywards,  
Told of her sister’s death, doing her best  
To match her face’s colour with the news:   
While I in listening made a running gloss  
Beneath her speech of all she left unsaid.   
  As—­’in the kitchen,’ *rather in the way,  
Poor thing*; ‘busy on breakfast,’ *awkward time*, *Indeed, for one must live and lodgers’ meals*, *You know, must be attended to what comes*—­  
(Or goes, I added for her) *yes! indeed*.   
‘"She’s gone at last,” I said,’ *and better perhaps*, *For what had life for her but suffering?  
And then, we’re only poor, sir, John and I*, *And she indeed was somewhat of a strain*:  *O! yes, it’s for the best for all of us*.   
And still beneath all else methought I read  
’*What will the lodgers think, having the dead  
Within the house! how inconvenient!*’

What did the lodgers think?  Well, I replied  
In grief’s set phrase, but ‘the first floor,’  
I fancy, frowned at first, as though indeed  
Landladies’ sisters had no right to die  
And taint the air for nervous lodger folk;  
Then smoothed his brow out into decency,  
And said, ‘how sad!’ and presently inquired  
The day of burial, ending with the hope  
His lunch would not be late like yesterday.   
The maiden-lady living near the roof  
Quoted Isaiah may be, or perhaps Job—­  
How the Lord gives, and likewise takes away,  
And how exceeding blessed is the Lord!—­  
For she has pious features; while downstairs  
Two ’medicals’—­both ‘decent’ lads enough—­  
Hearkened the story out like gentlemen,  
And said the right thing—­almost looked it too!   
Though all the while within them laughed a sea  
Of student mirth, which for full half an hour  
They stifled well, but then could hold no more,  
As soon their mad piano testified:   
While in the kitchen dinner was toward  
With hiss and bubble from the cooking stove,  
And now a laugh from John ran up the stairs,  
And a voice called aloud—­of boiling pans.

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‘So soon,’ reflected I, ’the waters of life  
Close o’er the sunken head!’ Reflected *I*,  
Not that in truth I was more pitiful  
To the poor dead than those about me were,  
Nay, but a trick of thinking much on Life  
And Death i’ the piece giveth each little strand  
More deep significance—­love for the whole  
Must make us tender for the parts, methinks,  
As in some souls the equal law holds true,  
Sorrow for one makes sorrow for the world.   
A fallen leaf or a dead flower indeed  
Has made me just as sad, or some poor bee  
Dead in the early summer—­what’s the odds?   
Death was at ‘48,’ and yet what sign?   
Who seemed to know? who could have known that called?   
For not a blind was lower than its wont—­  
‘The lodgers would not like them down,’ you know—­  
And in all rooms, save one, the boisterous life  
Blazed like the fires within the several grates—­  
Save one where lay the poor dead silent thing,  
A closest chill as who hath sat at night  
With love beside the ingle knows the ashes  
In the morning.

Death was at ‘48,’  
Yet Life and Love and Sunlight were there too.   
I ate and slept, and morning came at length  
And brought my Lady’s letter to my bed:   
Thrice read and thirty kisses, came a thought,  
As the sweet morning laughed about the room  
Of the poor face downstairs, the sunshine there  
Playing about it like a wakeful child  
Whose weary mother sleepeth in the dawn,  
Pressing soft fingers round about the eyes  
To make them open, then with laughing shout  
Making a gambol all her body’s length  
Ah me! poor eyes that never open more!   
And mine as blithe to meet the morning’s glance  
As thirsty lips to close on thirsty lips!   
Poor limbs no sun could ever warm again!   
And mine so eager for the coming day!

**TIME FLIES**

On drives the road—­another mile! and still  
Time’s horses gallop down the lessening hill  
O why such haste, with nothing at the end!   
Fain are we all, grim driver, to descend  
And stretch with lingering feet the little way  
That yet is ours—­O stop thy horses, pray!

Yet, sister dear, if we indeed had grace  
To win from Time one lasting halting-place,  
Which out of all life’s valleys would we choose,  
And, choosing—­which with willingness would lose?   
Would we as children be content to stay,  
Because the children are as birds all day;

Or would we still as youngling lovers kiss,  
Fearing the ardours of the greater bliss?   
The maid be still a maid and never know  
Why mothers love their little blossoms so  
Or can the mother be content her bud  
Shall never open out of babyhood?

Ah yes, Time flies because we fain would fly,  
It is such ardent souls as you and I,  
Greedy of living, give his wings to him—­  
And now we grumble that he uses them!

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**SO SOON TIRED!**

  Am I so soon grown tired?—­yet this old sky  
  Can open still each morn so blue an eye,  
  This great old river still through nights and days  
  Run like a happy boy to holidays,  
  This sun be still a bridegroom, though long wed,  
  And still those stars go singing up the night,  
  Glad as yon lark there splashing in the light:   
  Are these old things indeed unwearied,  
Yet I, so soon grown tired, would creep away to bed!

**AUTUMN**

The year grows still again, the surging wake  
  Of full-sailed summer folds its furrows up,  
    As after passing of an argosy  
    Old Silence settles back upon the sea,  
  And ocean grows as placid as a cup.   
    Spring, the young morn, and Summer, the strong noon,  
Have dreamed and done and died for Autumn’s sake:   
  Autumn that finds not for a loss so dear  
    Solace in stack and garner hers too soon—­  
  Autumn, the faithful widow of the year.

Autumn, a poet once so full of song,  
  Wise in all rhymes of blossom and of bud,  
Hath lost the early magic of his tongue,  
  And hath no passion in his failing blood.   
Hear ye no sound of sobbing in the air?   
  ’Tis his.  Low bending in a secret lane,  
Late blooms of second childhood in his hair,  
    He tries old magic, like a dotard mage;  
  Tries spell and spell, to weep and try again:   
Yet not a daisy hears, and everywhere  
    The hedgerow rattles like an empty cage.

He hath no pleasure in his silken skies,  
  Nor delicate ardours of the yellow land;  
Yea, dead, for all its gold, the woodland lies,  
  And all the throats of music filled with sand.   
Neither to him across the stubble field  
  May stack nor garner any comfort bring,  
    Who loveth more this jasmine he hath made,  
  The little tender rhyme he yet can sing,  
Than yesterday, with all its pompous yield,  
    Or all its shaken laurels on his head.

**A FROST FANCY**

Summer gone,  
Winter here;  
Ways are white,  
Skies are clear.   
And the sun  
A ruddy boy  
All day sliding,  
While at night  
The stars appear  
Like skaters gliding  
On a mere.

**THE WORLD IS WIDE**

The world is wide—­around yon court,  
  Where dirty little children play,  
Another world of street on street  
  Grows wide and wider every day.

And round the town for endless miles  
  A great strange land of green is spread—­  
O wide the world, O weary-wide,  
  But it is wider overhead.

For could you mount yon glittering stairs  
  And on their topmost turret stand,—­  
Still endless shining courts and squares,  
  And lanes of lamps on every hand.

And, might you tread those starry streets  
  To where those long perspectives bend,  
O you would cast you down and die—­  
  Street upon street, world without end.

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**SAINT CHARLES**

’"Saint Charles,” said Thackeray to me, thirty years ago, putting one of  
Charles Lamb’s letters to his forehead.’—­LETTERS OF EDWARD FITZGERALD.

Saint Charles! ah yes, let other men  
Love Elia for his antic pen,  
And watch with dilettante eyes  
His page for every quaint surprise,  
Curious of *caviare* phrase.   
Yea; these who will not also praise?   
We surely must, but which is more  
The motley that his sorrow wore,  
Or the great heart whose valorous beat  
Upheld his brave unfaltering feet  
Along the narrow path he chose,  
And followed faithful to the close?

Yea, Elia, thank thee for thy wit,  
How poor our laughter, lacking it!   
For all thy gillyflowers of speech  
Gramercy, Elia; but most rich  
Are we, most holpen, when we meet  
Thee and thy Bridget in the street,  
Upon that tearful errand set—­  
So often trod, so patient yet!

**GOOD-NIGHT**

(AFTER THE NORWEGIAN OF ROSENCRANTZ JOHNSEN)

Midnight, and through the blind the moonlight stealing  
  On silver feet across the sleeping room,  
Ah, moonlight, what is this thou art revealing—­  
  Her breast, a great sweet lily in the gloom.

It is their bed, white little isle of bliss  
  In the dark wilderness of midnight sea,—­  
Hush! ’tis their hearts still beating from the kiss,  
  The warm dark kiss that only night may see.

Their cheeks still burn, they close and nestle yet,  
  Ere, with faint breath, they falter out good-night,  
Her hand in his upon the coverlet  
  Lies in the silver pathway of the light.

(LILLEHAMMER, *August* 22, 1892.)

**BEATRICE**

(FOR THE BEATRICE CELEBRATION, 1890)

Nine mystic revolutions of the spheres  
  Since Dante’s birth, and lo! a star new-born  
  Shining in heaven:  and like a lark at morn  
Springing to meet it, straight in all men’s ears,  
A strange new song, which through the listening years  
  Grew deep as lonely sobbing from the thorn  
  Rising at eve, shot through with bitter scorn,  
Full-throated with the ecstasy of tears.

Long since that star arose, that song upsprang,  
  That shine and sing in heaven above us yet;  
    Since thy white childhood, glorious Beatrice,  
    Dawned like a blessed angel upon his:   
  Thy star it was that did his song beget,  
Star shining for us still because he sang.

**A CHILD’S EVENSONG**

The sun is weary, for he ran  
  So far and fast to-day;  
The birds are weary, for who sang  
  So many songs as they?   
The bees and butterflies at last  
  Are tired out, for just think too  
How many gardens through the day  
  Their little wings have fluttered through.

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  And so, as all tired people do,  
They’ve gone to lay their sleepy heads  
Deep deep in warm and happy beds.   
The sun has shut his golden eye  
And gone to sleep beneath the sky,  
The birds and butterflies and bees  
Have all crept into flowers and trees,  
And all lie quiet, still as mice,  
Till morning comes—­like father’s voice.

So Geoffrey, Owen, Phyllis, you  
Must sleep away till morning too.   
Close little eyes, down little heads,  
And sleep—­sleep—­sleep in happy beds.

**AN EPITAPH ON A GOLDFISH**

(WITH APOLOGIES TO ARIEL)

Five inches deep Sir Goldfish lies,  
  Here last September was he laid,  
Poppies these that were his eyes,  
  Of fish-bones were these bluebells made.   
His fins of gold that to and fro  
Waved and waved so long ago,  
Still as petals wave and wave  
To and fro above his grave.   
Hearken too! for so his knell  
Tolls all day each tiny bell.

**BEAUTY ACCURST**

I am so fair that wheresoe’er I wend  
  Men yearn with strange desire to kiss my face,  
Stretch out their hands to touch me as I pass,  
  And women follow me from place to place.

A poet writing honey of his dear  
  Leaves the wet page,—­ah! leaves it long to dry.   
The bride forgets it is her marriage-morn,  
  The bridegroom too forgets as I go by.

Within the street where my strange feet shall stray  
  All markets hush and traffickers forget,  
In my gold head forget their meaner gold,  
  The poor man grows unmindful of his debt.

Two lovers kissing in a secret place,  
  Should I draw nigh,—­will never kiss again;  
I come between the king and his desire,  
  And where I am all loving else is vain.

Lo! when I walk along the woodland way  
  Strange creatures leer at me with uncouth love,  
And from the grass reach upward to my breast,  
  And to my mouth lean from the boughs above.

The sleepy kine move round me in desire  
  And press their oozy lips upon my hair,  
Toads kiss my feet and creatures of the mire,  
  The snails will leave their shells to watch me there.

But all this worship, what is it to me?   
  I smite the ox and crush the toad in death:   
I only know I am so very fair,  
  And that the world was made to give me breath.

I only wait the hour when God shall rise  
  Up from the star where he so long hath sat,  
And bow before the wonder of my eyes  
  And set *me* there—­I am so fair as that.

**TO A DEAD FRIEND**

And is it true indeed, and must you go,  
  Set out alone across that moorland track,  
No love avail, though we have loved you so,  
  No voice have any power to call you back?   
And losing hands stretch after you in vain,  
  And all our eyes grow empty for your lack,  
Nor hands, nor eyes, know aught of you again.

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Dear friend, I shed no tear while yet you stayed,  
  Nor vexed your soul with unavailing word,  
But you are gone, and now can all be said,  
  And tear and sigh too surely fall unheard.   
So long I kept for you an undimmed eye,  
  Surely for grief this hour may well be spared,  
Though could you know I still must keep it dry.

For what can tears avail you? the spring rain  
  That softly pelts the lattice, as with flowers,  
Will of its tears a daisied counterpane  
  Weave for your rest, and all its sound of showers  
Makes of its sobbing low a cradle song:   
  All tears avail but these salt tears of ours,  
These tears alone ’tis idle to prolong.

Yet must we shed them, barren though they be,  
  Though bloom nor burden answer as they flow,  
Though no sun shines that our sad eyes can see  
  To throw across their fall hope’s radiant bow.   
Poor selfish tears! we weep them not for him,  
  ’Tis our own sorrow that we pity so,  
’Tis our own loss that leaves our eyes so dim.

**SUNSET IN THE CITY**

Above the town a monstrous wheel is turning,  
  With glowing spokes of red,  
Low in the west its fiery axle burning;  
  And, lost amid the spaces overhead,  
A vague white moth, the moon, is fluttering.

Above the town an azure sea is flowing,  
  ’Mid long peninsulas of shining sand,  
From opal unto pearl the moon is growing,  
  Dropped like a shell upon the changing strand.

Within the town the streets grow strange and haunted,  
  And, dark against the western lakes of green,  
The buildings change to temples, and unwonted  
  Shadows and sounds creep in where day has been.

Within the town, the lamps of sin are flaring,  
  Poor foolish men that know not what ye are!   
Tired traffic still upon his feet is faring—­  
  Two lovers meet and kiss and watch a star.

**THE CITY IN MOONLIGHT**

Dear city in the moonlight dreaming,  
  How changed and lovely is your face;  
Where is the sordid busy scheming  
  That filled all day the market-place?

Was it but fancy that a rabble  
  Of money-changers bought and sold,  
Filling with sacrilegious babble  
  This temple-court of solemn gold?

Ah no, poor captive-slave of Croesus,  
  His bond-maid all the toiling day,  
You, like some hunted child of Jesus,  
  Steal out beneath the moon to pray.

**OF POETS AND POETRY**

To James Ashcroft Noble,

Poet and Critic, a small acknowledgment of much unforgotten kindness

**INSCRIPTIONS**

Poet, a truce to your song!   
  Have you heard the heart sing?   
    Like a brook among trees,  
    Like the humming of bees,  
    Like the ripple of wine:   
Had you heard, would you stay  
Blowing bubbles so long?   
You have ears for the spheres—­  
  Have you heard the heart sing?

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\* \* \* \* \*

Have you loved the good books of the world,—­  
  And written none?   
Have you loved the great poet,—­  
  And burnt your little rhyme?   
‘O be my friend, and teach me to be thine.’

\* \* \* \* \*

By many hands the work of God is done,  
Swart toil, pale thought, flushed dream, he spurneth none:   
Yea! and the weaver of a little rhyme  
Is seen his worker in his own full time.

**THE DECADENT TO HIS SOUL**

The Decadent was speaking to his soul—­  
Poor useless thing, he said,  
Why did God burden me with such as thou?   
The body were enough,  
The body gives me all.

The soul’s a sort of sentimental wife  
That prays and whimpers of the higher life,  
Objects to latch-keys, and bewails the old,  
The dear old days, of passion and of dream,  
When life was a blank canvas, yet untouched  
Of the great painter Sin.

Yet, little soul, thou hast fine eyes,  
And knowest fine airy motions,  
Hast a voice—­  
Why wilt thou so devote them to the church?

His face grew strangely sweet—­  
As when a toad smiles.   
He dreamed of a new sin:   
An incest ’twixt the body and the soul.

He drugged his soul, and in a house of sin  
She played all she remembered out of heaven  
For him to kiss and clip by.   
He took a little harlot in his hands,  
And she made all his veins like boiling oil,  
Then that grave organ made them cool again.

Then from that day, he used his soul  
As bitters to the over dulcet sins,  
As olives to the fatness of the feast—­  
She made those dear heart-breaking ecstasies  
Of minor chords amid the Phrygian flutes,  
She sauced his sins with splendid memories,  
Starry regrets and infinite hopes and fears;  
His holy youth and his first love  
Made pearly background to strange-coloured vice.

Sin is no sin when virtue is forgot.   
It is so good in sin to keep in sight  
The white hills whence we fell, to measure by—­  
To say I was so high, so white, so pure,  
And am so low, so blood-stained and so base;  
I revel here amid the sweet sweet mire  
And yonder are the hills of morning flowers;  
So high, so low; so lost and with me yet;  
To stretch the octave ’twixt the dream and deed,  
Ah, that’s the thrill!   
To dream so well, to do so ill,—­  
There comes the bitter-sweet that makes the sin.

First drink the stars, then grunt amid the mire,  
So shall the mire have something of the stars,  
And the high stars be fragrant of the mire.

The Decadent was speaking to his soul—­  
Dear witch, I said the body was enough.   
How young, how simple as a suckling child!   
And then I dreamed—­’an incest ‘twixt the body and the soul:’   
Let’s wed, I thought, the seraph with the dog,  
And wait the purple thing that shall be born.

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And now look round—­seest thou this bloom?   
Seven petals and each petal seven dyes,  
The stem is gilded and the root in blood:   
That came of thee.   
Yea, all my flowers were single save for thee.   
I pluck seven fruits from off a single tree,  
I pluck seven flowers from off a single stem,  
I light my palace with the seven stars,  
And eat strange dishes to Gregorian chants:   
All thanks to thee.

But the soul wept with hollow hectic face,  
Captive in that lupanar of a man.

And I who passed by heard and wept for both,—­  
The man was once an apple-cheek dear lad,  
The soul was once an angel up in heaven.

O let the body be a healthy beast,  
And keep the soul a singing soaring bird;  
But lure thou not the soul from out the sky  
To pipe unto the body in the sty.

**TO A POET**

As one, the secret lover of a queen,  
  Watches her move within the people’s eye,  
  Hears their poor chatter as she passes by,  
And smiles to think of what his eyes have seen;  
The little room where love did ‘shut them in,’  
  The fragrant couch whereon they twain did lie,  
  And rests his hand where on his heart doth die  
A bruised daffodil of last night’s sin:

So, Poet, as I read your rhyme once more  
  Here where a thousand eyes may read it too,  
    I smile your own sweet secret smile at those  
    Who deem the outer petals of the rose  
  The rose’s heart—­I, who through grace of you,  
Have known it for my own so long before.

**THE PASSIONATE READER TO HIS POET**

Doth it not thrill thee, Poet,  
  Dead and dust though thou art,  
To feel how I press thy singing  
  Close to my heart?—­

Take it at night to my pillow,  
  Kiss it before I sleep,  
And again when the delicate morning  
  Beginneth to peep?

See how I bathe thy pages  
  Here in the light of the sun,  
Through thy leaves, as a wind among roses,  
  The breezes shall run.

Feel how I take thy poem  
  And bury within it my face,  
As I pressed it last night in the heart of  
    a flower,  
  Or deep in a dearer place.

Think, as I love thee, Poet,  
  A thousand love beside,  
Dear women love to press thee too  
  Against a sweeter side.

Art thou not happy, Poet?   
  I sometimes dream that I  
For such a fragrant fame as thine  
  Would gladly sing and die.

Say, wilt thou change thy glory  
  For this same youth of mine?   
And I will give my days i’ the sun  
  For that great song of thine.

**MATTHEW ARNOLD**

(DIED, APRIL 15, 1888)

Within that wood where thine own scholar strays,  
  O!  Poet, thou art passed, and at its bound  
  Hollow and sere we cry, yet win no sound  
But the dark muttering of the forest maze  
We may not tread, nor pierce with any gaze;  
  And hardly love dare whisper thou hast found  
  That restful moonlit slope of pastoral ground  
Set in dark dingles of the songful ways.

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Gone! they have called our shepherd from the hill,  
  Passed is the sunny sadness of his song,  
    That song which sang of sight and yet was brave  
  To lay the ghosts of seeing, subtly strong  
    To wean from tears and from the troughs to save;  
And who shall teach us now that he is still!

**‘TENNYSON’ AT THE FARM**

(TO L. AND H.H.)

O you that dwell ’mid farm and fold,  
  Yet keep so quick undulled a heart,  
I send you here that book of gold,  
  So loved so long;  
The fairest art,  
  The sweetest English song.

And often in the far-off town,  
  When summer sits with open door,  
I’ll dream I see you set it down  
  Beside the churn,

Whose round shall slacken more and more,  
  Till you forget to turn.

And I shall smile that you forget,  
  And Dad will scold—­but never mind!   
Butter is good, but better yet,  
  Think such as we,  
To leave the farm and fold behind,  
  And follow such as he.

‘THE DESK’S DRY WOOD’

(TO JAMES WELCH)

Dear Desk, Farewell!  I spoke you oft  
In phrases neither sweet nor soft,  
But at the end I come to see  
That thou a friend hast been to me,  
  No flatterer but very friend.   
For who shall teach so well again  
The blessed lesson-book of pain,  
The truth that souls that would aspire  
Must bravely face the scourge and fire,  
  If they would conquer in the end?   
Two days!   
Shall I not hug thee very close?   
Two days,  
And then we part upon our ways.   
Ah me!   
Who shall possess thee after me?   
O pray he be no enemy to poesy,  
To gentle maid or gentle dream.

How have we dreamed together, I and thou,  
Sweet dreams that like some incense wrapt us round  
The last new book, the last new love,  
The last new trysting-ground.   
How many queens have ruled and passed  
Since first we met; how thick and fast  
The letters used to come at first, how thin at last;  
Then ceased, and winter for a space!   
Until another hand  
Brought spring into the land,  
And went the seasons’ pace.

And now, Dear Desk, thou knowest for how long time  
I have no queen but song:   
Yea, thou hast seen the last love fade, and now  
Behold the last of many a secret rhyme!

**A LIBRARY IN A GARDEN**

’A Library in a garden!  The phrase seems to contain the whole felicity of man.’—­Mr. EDMUND GOSSE in *Gossip in a Library*.

A world of books amid a world of green,  
Sweet song without, sweet song again within  
Flowers in the garden, in the folios too:   
O happy Bookman, let me live with you!

**ON THE MORALS OF POETS**

One says he is immoral, and points out  
  Warm sin in ruddy specks upon his soul:   
Bigot, one folly of the man you flout  
  Is more to God than thy lean life is whole.

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**FAERY GOLD**

(TO MRS. PERCY DEARMER)

A poet hungered, as well he might—­  
Not a morsel since yesternight!   
And sad he grew—­good reason why—­  
For the poet had nought wherewith to buy.

‘Are not two sparrows sold,’ he cried,  
‘Sold for a farthing? and,’ he sighed,  
As he pushed his morning post away,  
‘Are not two sonnets more than they?’

Yet store of gold, great store had he,—­  
Of the gold that is known as ‘faery.’   
He had the gold of his burning dreams,  
He had his golden rhymes—­in reams,  
He had the strings of his golden lyre,  
And his own was that golden west on fire.

But the poet knew his world too well  
To dream that such would buy or sell.   
He had his poets, ‘pure gold,’ he said,  
But the man at the bookstall shook his head,  
And offered a grudging half-a-crown  
For the five the poet had brought him down.

Ah, what a world we are in! we sigh,  
Where a lunch costs more than a Keats can buy,  
And even Shakespeare’s hallowed line  
Falls short of the requisite sum to dine.

Yet other gold had the poet got,  
For see from that grey-blue Gouda pot  
Three golden tulips spouting flame—­  
From his love, from his love, this morn, they came.   
His love he loved even more than fame.

Three golden tulips thrice more fair  
Than other golden tulips were—­  
‘And yet,’ he smiled as he took one up,  
And feasted on its yellow cup,—­  
’I wonder how many eggs you’d buy!   
By Bacchus, I’ve half a mind to try!   
’One golden bloom for one golden yolk—­  
Nay, on my word, sir, I mean no joke—­  
Gold for gold is fair dealing, sir.’   
Think of the grocer gaping there!

Or the baker, if I went and said,  
—­’This tulip for a loaf of bread,  
God’s beauty for your kneaded grain;’

Or the vintner—­’For this flower of mine  
A flagon, pray, of yellow wine,  
And you shall keep the change for gain.’

Ah me, on what a different earth  
I and these fellows had our birth,  
Strange that these golden things should be  
For them so poor, so rich for me.’

Ended his sigh, the poet searched his shelf—­  
Seeking another poet to feed himself;  
Then sadly went, and, full of shame and grief,  
Sold his last Swinburne for a plate of beef.

Thus poets too, to fill the hungry maw,  
Must eat each other—­’tis the eternal law.

**ALL SUNG**

What shall I sing when all is sung,  
  And every tale is told,  
And in the world is nothing young  
  That was not long since old?

Why should I fret unwilling ears  
  With old things sung anew,  
While voices from the old dead years  
  Still go on singing too?

A dead man singing of his maid  
  Makes all my rhymes in vain,  
Yet his poor lips must fade and fade,  
  And mine shall kiss again.

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Why should I strive through weary moons  
  To make my music true?   
Only the dead men knew the tunes  
  The live world dances to.

**CORYDON’S FAREWELL TO HIS PIPE**

Yea, it is best, dear friends, who have so oft  
Fed full my ears with praises sweet and soft,  
Sweeter and softer than my song should win,  
Too sweet and soft—­I must not listen more,  
Lest its dear perilous honey make me mad,  
And once again an overweening lad  
Presume against Apollo.  Nay, no more!   
’Tis not to pipes like mine sing stars at morn,  
Nor stars at night dance in their solemn dance:   
Nay, stars! why tell of stars? the very thrush  
Putteth my daintiest cunning to the blush  
And boasteth him the hedgerow laureate.   
Yea, dimmest daisies lost amid the grass,  
One might have deemed blessed us for looking at,  
Would rather choose,—­yea, so it is, alas!—­  
The meanest bird that from its tiny throat  
Droppeth the pearl of one monotonous note,  
Than any music I can bring to pass.

So, let me go:  for, while I linger here,  
Piping these dainty ditties for your ear,  
To win that dearer honey for my own,  
Daylong my Thestylis doth sit alone,  
Weeping, mayhap, because the gods have given  
Song but not sheep—­the rarer gift of heaven;  
And little Phyllis solitary grows,  
And little Corydon unheeded goes.

Sheep are the shepherd’s business,—­let me go,—­  
Piping his pastime when the sun is low:   
But I, alas! the other order keep,  
Piping my business, and forgot my sheep.

My song that once was as a little sweet  
Savouring the daily bread we all must eat,  
Lo! it has come to be my only food:   
And, as a lover of the Indian weed  
Steals to a self-indulgent solitude,  
To draw the dreamy sweetness from its root,  
So from the strong blithe world of valorous deed  
I steal away to suck this singing weed;  
And while the morning gathers up its strength,  
And while the noonday runneth on in might,  
Until the shadows and the evening light  
Come and awake me with a fear at length,  
Prone in some hankering covert hid away,  
Fain am I still my piping to prolong,  
And for the largess of a bounteous day  
Dare pay my maker with a paltry song.

Welcome the song that like a trumpet high  
Lifts the tired head of battle with its cry,  
Welcome the song that from its morning heights  
Cheers jaded markets with the health of fields,  
Brings down the stars to mock the city lights.   
Or up to heaven a shining ladder builds.   
But not to me belongeth such a grace,  
And, were it mine, ’tis not in amorous shade  
To river music that such song is made:   
The song that moves the battle on awoke  
To the stern rhythm of the swordsman’s stroke,  
The song that fans the city’s weary face  
Sprang not afar from out some leafy place,  
But bubbled spring-like in its dingiest lane  
From out a heart that shared the city’s pain;  
And he who brings the stars into the street  
And builds that shining ladder for our feet,  
Dwells in no mystic Abora aloof,  
But shares the shelter of the common roof;  
He learns great metres from the thunderous hum,  
And all his songs pulse to the human beat.

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But I am Corydon, I am not he,  
Though I no more that Corydon shall be  
To make a sugared comfit of my song.   
So now I go, go back to Thestylis—­  
How her poor eyes will laugh again for this!   
Go back to Thestylis, and no more roam  
In melancholy meadows mad to sing,  
But teach our little home itself to sing.   
Yea, Corydon, now cast thy pipe away—–­  
See, how it floats upon the stream, and see  
There it has gone, and now—­away! away!   
But O! my pipe, how sweet thou wert to me!